



# **CITY COUNCIL MINUTES**

**300 Martin Luther King Blvd.**

**October 18, 2022**

**TIME: 6:00 PM**

**1. CALL TO ORDER**

President Smith called the council meeting to order at 06:00 pm and asked Mr. Jones to call the roll.

**2. ROLL CALL**

The Mayor and all City Council members were present.

1. George Allen, Erica Norris, Tim Aja, Todd Rauch, Eddie Smith

**3. INVOCATION**

Mr. Gonzalez provided the invocation.

1. Daniel Gonzalez.

**4. PLEDGE OF ALLEGIANCE**

Mr. Jones led the Pledge of Allegiance.

1. Russell A. Jones, CMC - City Clerk

**5. READING OF MINUTES**

1. Minutes from the 10-04-22 regular council meeting.

President Smith stated that a copy of the minutes from the regular meeting had been previously received by the council and asked for a motion to approve the minutes. Mr. Rauch made a motion to approve. Mr. Allen seconded the motion. President Smith then asked if there were any additions, deletions, or corrections to the minutes. President Smith stated having no corrections, the minutes stand approved.

2. Minutes from the 10-07-22 called council meeting.

President Smith stated that a copy of the minutes from the called meeting had been previously received by the council and asked for a motion to approve the minutes. Mr. Allen made a motion to approve. Mr. Aja seconded the motion. President Smith then asked if there were any additions, deletions, or corrections to the minutes. President Smith stated having no corrections, the minutes stand approved.

6. UNFINISHED BUSINESS

7. REMARKS BY THE MAYOR

1. Reappoint Jimmy Wright to the Opelika Housing Authority. New Term expires 10-18-27.

Mayor Fuller announced the reappointment of Mr. Wright to the Opelika Housing Authority.

2. September 2022 Monthly Building Report.

Mayor Fuller then asked Mr. Motley to give the monthly and end of year building report and Mr. Motley did so. Mayor Fuller then commended Jeff Kappelman, Chief Building Inspector, and Matt Mosley, Planning Director, and their teams for all their hard work, and mentioned how the numbers are a great indicator of the kind of progress the city is making.

8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)

Tom Tippet of 1103 Willow Run spoke first. Mr. Tippet read a letter (see attached) to the council regarding the proposed cell tower construction at Floral Park and submitted it to Mr. Jones to be added to the minutes.

Mr. Jones then reminded everyone that if they would like to speak about the proposed cell tower, they should wait until the public hearing.

9. REPORT OF DISBURSEMENTS

10. COMMITTEE REPORTS

11. GENERAL BUSINESS

President Smith asked Mr. Jones to present the general business.

1. Request from Opelika Chamber of Commerce for Continued Food Truck Friday Nights in Downtown Opelika.

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

2. Request Temporary Street Closure from Opelika Chamber for Bike Night on 11-03-22.

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 3 Tim Aja

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

3. Request Temporary Street Closure for 2nd Annual Glow for Epilepsy Event on 11-06-22.

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

4. Request Temporary Street Closure from EAMC for Fall Festival on 11-18-22.

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 5 Todd Rauch

**SECONDER:** Councilman Ward 1 Willie Allen

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

5. Public Hearing - Cell Tower Construction by Level Up Assets - 600 Floral Street.

Mr. Jones presented the public hearing. President Smith first asked Mr. Gunter to explain the proposed cell tower construction and the council's authority to regulate cell towers. Mr. Gunter explained that the city's authority to regulate cell towers is severely restricted by federal law and how the Federal Communication Commission (FCC) is heavily involved in regulating cell towers. Mr. Gunter also explained that the city can only regulate things like aesthetics and safety issues like setbacks. Mr. Gunter then explained that one thing the federal government has made clear is that the city council cannot regulate radio emissions from cell towers, the FCC is the sole judge of that matter and therefore, the city cannot deny a cell tower based upon the alleged harmful effects of radio emissions emitting from a tower. Mr. Gunter then went over the list of grounds in the city's ordinance that the council could deny the permit for construction. Mr. Gunter then stated that the council can only deny the permit through a written order issued by the council in which the council explains the grounds for denial, and those grounds have to be based upon

substantial evidence including either the FCC's own federal regulations or the city's own ordinance. Mr. Gunter then explained that the city has a paid consultant that deals with most of the issues before they get to council, and then only recommends things for approval once all conditions have been met according to federal regulations and the city's ordinance. Mr. Gunter closed by stating that any denial by the council must be based on substantial evidence presented at the public hearing and then presented in a written order of denial. President Smith then asked Mr. Gunter to talk about the proposed design and location of the new tower. Mr. Gunter explained the new tower would be located on city property at Floral Park and it would be a 146 foot monopole tower with no guidewires and also unlighted because it would not be over 200 feet tall. Mr. Gunter also reminded the council that they previously approved and are currently in a lease agreement with Level Up Towers for this piece of city-owned property.

President Smith then opened the public hearing and asked if anyone present would like to speak for or against said cell tower construction.

- 1.) Clay Brogdon - Mr. Brogdon, on behalf of Level Up Towers, spoke for the proposed cell tower construction.
- 2.) Tom Tippet - Mr. Tippet of 1103 Willow Run spoke against the proposed cell tower construction.
- 3.) Ian Pigg - Mr. Pigg of 1406 Bonita Ave spoke neither for or against the proposed cell tower construction, but asked to see a site plan.
- 4.) Kristen Tordella-Williams - Ms. Williams of 1110 5th Avenue spoke against the proposed cell tower construction.
- 5.) Michael Akins - Mr. Akins of 720 N. 10th Street spoke against the proposed cell tower construction.
- 6.) Emily Phillips - Ms. Phillips of 710 N. 10th Street spoke against the proposed cell tower construction.
- 7.) Jeff Bass - Mr. Bass, on behalf of Center for Municipal Solutions, spoke for the proposed cell tower construction.
- 8.) Patricia Gaylor - Ms. Gaylor of 1100 Staley Avenue spoke against the proposed cell tower construction.
- 9.) Charlotte Anderson - Ms. Anderson of 1109 5th Avenue spoke against the proposed cell tower construction.
- 10.) Tom Tippet - Mr. Tippet again spoke against the proposed cell tower construction.
- 11.) Tom Watts - Mr. Watts of 806 Lakeshore Avenue spoke against the proposed cell tower construction.
- 12.) Sherri Reese - Ms. Reese of 802 Floral Street spoke against the proposed cell tower construction.

President Smith closed the public hearing.

6. Public Hearing - Weed Abatement Assessment - 506 South 8th Street.  
Mr. Jones presented the public hearing. President Smith opened the public hearing and asked if anyone present would like to speak for or against said weed abatement. No one came forward to speak. President Smith closed the public hearing.

## 12. AWARDING OF BIDS

President Smith asked Mr. Motley to present the bids.

1. Uniform Purchases - OPS.

**RESOLUTION NO. 293-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:**     **Passed**

**MOVER:**     Councilman Ward 5 Todd Rauch

**SECONDER:** Councilman Ward 1 Willie Allen

**AYES:**     Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:**     None

**ABSTAIN:**   None

13.    **RESOLUTIONS**

President Smith asked Mr. Gunter to present the resolutions.

1.    Expense Reports from Various Departments.

**RESOLUTION NO. 294-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:**     **Passed**

**MOVER:**     Councilman Ward 1 Willie Allen

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:**     Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:**     None

**ABSTAIN:**   None

2.    Emergency Repairs - Sinkholes at 1506 & 1508 Preston St. - ENG.

**RESOLUTION NO. 295-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:**     **Passed**

**MOVER:**     Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:**     Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:**     None

**ABSTAIN:**   None

3.    Purchase - One (1) 2023 Ford Ranger XL 4WD SuperCab - Sourcewell Contr. #091521-NAF - INSP.

**RESOLUTION NO. 296-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:**     **Passed**

**MOVER:**     Councilman Ward 5 Todd Rauch

**SECONDER:** Councilman Ward 1 Willie Allen

**AYES:**     Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:**     None

**ABSTAIN:** None

4. Purchase - Turn Out Gear - HGACBuy Contr. #EE08-19 - OFD.

**RESOLUTION NO. 297-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

5. Purchase - AED Monitoring Equipment and Annual Subscription - Sole Source - OFD.

**RESOLUTION NO. 298-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

6. Purchase - Ammunition - AL Contr. #MA 999 180000000302 - OPD.

**RESOLUTION NO. 299-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**SECONDER:** Councilman Ward 1 Willie Allen

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

7. Purchase - Fortigate Firewall Hardware - AL Contr. #MA 999 210000000331 - IT.

**RESOLUTION NO. 300-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

8. Adopt a Procurement Policy for Contracts and Subawards Supported by Federal Financial Assistance - ADMIN.

**RESOLUTION NO. 301-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 3 Tim Aja

**SECONDER:** Councilman Ward 5 Todd Rauch

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

9. Approve Professional Services Contract with Barrett Simpson, Inc. for Columbus Parkway North Access Road - ENG.

**RESOLUTION NO. 302-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

10. Request for Approval of a Special Use Permit with AT&T at 1981 Airport Road.

**RESOLUTION NO. 303-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

11. Request for Approval of a Special Use Permit with Verizon Wireless at 600 Floral Street.

Mr. Allen immediately made a motion to table the item. President Smith stated there was a motion to table and asked for a second. Ms. Norris seconded the motion. The following vote was recorded:

**MOTION TO TABLE AGENDA ITEM: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch  
**NAYS:** None  
**ABSTAIN:** None

12. Weed Abatement Assessment - 506 South 8th Street.

**RESOLUTION 304-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

13. Annual Appropriation Contract FY2023 with Arts Association of East Alabama. Mr. Allen made a motion to approve. Mr. Rauch seconded the motion. During discussion, Mr. Aja made a motion to table the agenda item to review some information he had received and not had time to look at it yet, or pass it along to the rest of the council if need be. President Smith stated there was a motion to table the agenda item and asked for a second. Ms. Norris seconded the motion. The following vote was recorded:

**MOTION TO TABLE AGENDA ITEM: 4 TO 1**

**RESULT:** Passed

**MOVER:** Councilman Ward 3 Tim Aja

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 5 Rauch

**NAYS:** Councilman Ward 4 - President Smith

**ABSTAIN:** None

14. Annual Appropriation Contract FY2023 with Circles Opelika.

**RESOLUTION 305-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**SECONDER:** Councilman Ward 1 Willie Allen

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

15. Annual Appropriation Contract FY2023 with Keep Opelika Beautiful.

**RESOLUTION 306-22**

**MOTION TO APPROVE: 4 TO 0**

**RESULT:**     **Passed**  
**MOVER:**     Councilman Ward 1 Willie Allen  
**SECONDER:** Councilman Ward 3 Tim Aja  
**AYES:**       Councilman Ward 1 Allen, Councilman Ward 3 Aja, Councilman  
                  Ward 4 - President Smith, Councilman Ward 5 Rauch  
**NAYS:**       None  
**ABSTAIN:**   Councilwoman Ward 2 - President Pro-Tem Erica Norris

16. Annual Appropriation Contract FY2023 with the Museum of East Alabama.

**RESOLUTION 307-22**

**MOTION TO APPROVE: 4 TO 0**

**RESULT:**     **Passed**  
**MOVER:**     Councilman Ward 5 Todd Rauch  
**SECONDER:** Councilman Ward 3 Tim Aja  
**AYES:**       Councilman Ward 1 Allen, Councilman Ward 3 Aja, Councilman  
                  Ward 4 - President Smith, Councilman Ward 5 Rauch  
**NAYS:**       None  
**ABSTAIN:**   Councilwoman Ward 2 - President Pro-Tem Erica Norris

17. Approve Contract for Services with Frazelma Teaching Parents, LLC.

**RESOLUTION 308-22**

**MOTION TO APPROVE: 4 TO 0**

**RESULT:**     **Passed**  
**MOVER:**     Councilman Ward 5 Todd Rauch  
**SECONDER:** Councilman Ward 1 Willie Allen  
**AYES:**       Councilman Ward 1 Allen, Councilman Ward 3 Aja, Councilman  
                  Ward 4 - President Smith, Councilman Ward 5 Rauch  
**NAYS:**       None  
**ABSTAIN:**   Councilwoman Ward 2 - President Pro-Tem Erica Norris

18. Approve Contract for Services with Girls S.T.E.P.S. Inc.

**RESOLUTION 309-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:**     **Passed**  
**MOVER:**     Councilman Ward 5 Todd Rauch  
**SECONDER:** Councilman Ward 1 Willie Allen  
**AYES:**       Councilman Ward 1 Allen, Councilwoman Ward 2 - President  
                  Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 -  
                  President Smith, Councilman Ward 5 Rauch  
**NAYS:**       None  
**ABSTAIN:**   None

19. Approve Contract for Services with PRF Teaching Ministry.

**RESOLUTION 310-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:**     **Passed**  
**MOVER:**     Councilman Ward 5 Todd Rauch  
**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch  
**NAYS:** None  
**ABSTAIN:** None

20. Approve Contract for Services with The Curtis House.

**RESOLUTION 311-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

21. Approve Funding Agreement with East Alabama Healthcare Authority.

**RESOLUTION 312-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 3 Tim Aja

**SECONDER:** Councilman Ward 5 Todd Rauch

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

22. Approve Funding Agreement with Food Bank of East Alabama.

**RESOLUTION 313-22**

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 1 Willie Allen

**SECONDER:** Councilman Ward 3 Tim Aja

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

14. ORDINANCES

15. APPOINTMENTS

President Smith presented the appointments.

1. Appoint Lela Lofton to the Library Board. New Term expires 10-19-2026.

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 3 Tim Aja

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

After roll call, President Smith asked Mr. Gunter to pass along a thank you to Jill Jones for her service on the board.

2. Reappoint Robert Elliott to the Library Board. New Term expires 10-19-2026.

**MOTION TO APPROVE: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilman Ward 5 Todd Rauch

**SECONDER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

16. ADJOURN

The City Council meeting minutes of October 18, 2022 are hereby adopted and approved this the 1st day of November, 2022.

/s/ Eddie Smith

\_\_\_\_\_  
President of City Council  
City of Opelika, Alabama

ATTEST:

/s/ Russell A. Jones, CMC

\_\_\_\_\_  
City Clerk

1. Character Trait of the Month - Responsibility, the state or fact of having a duty to deal with something or of having control over someone.  
President Smith read the character trait of the month and asked for a motion to adjourn.
2. Motion to Adjourn.

**MOTION TO ADJOURN: UNANIMOUS**

**RESULT:** Passed

**MOVER:** Councilwoman Ward 2 - President Pro-Tem Erica Norris

**SECONDER:** Councilman Ward 5 Todd Rauch

**AYES:** Councilman Ward 1 Allen, Councilwoman Ward 2 - President Pro-Tem Norris, Councilman Ward 3 Aja, Councilman Ward 4 - President Smith, Councilman Ward 5 Rauch

**NAYS:** None

**ABSTAIN:** None

The council meeting ended at 07:27 pm.