



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
July 16, 2024
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Erica Norris, Tim Aja, Todd Rauch, Eddie Smith
3. INVOCATION
 1. Tom Tippet from Christian Care Ministries.
4. PLEDGE OF ALLEGIANCE
 1. Jared Banks, David Smith, Kendall Smith, Kaleb Smith, Jacob Kennedy and James Kennedy from Boy Scout Troop 858.
5. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 07-02-24 council meeting.
6. UNFINISHED BUSINESS
7. MAYOR COMMENTS AND RECOGNITIONS
 1. City's Financial Summary Reports for June 2024.
 2. June 2024 Monthly Building Report.
 3. Proclamation for "BAPS Day" in Opelika.
 4. Recognize Character Council Citizen of Excellent Character.
8. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
 1. Public Hearing - Approve the Vacation of a Portion of the ROW of Speedway Drive.
 2. Public Hearing - Amend Zoning Ordinance & Map: 1st Avenue, 37.91 Acres, from VR-1 and C-2 to PUD.
 3. Public Hearing - Amend Zoning Ordinance & Map: 1504 Speedway Drive, 1.59 Acres, from C-2, GC-P to C-3, GC-P.

9. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)
10. GENERAL BUSINESS
 1. Request Downtown Street Closure - Cars and Coffee Event at Courthouse Square on 07-20-24.
 2. Request Downtown Street Closure - Whistle Stop Food Truck Event on 07-26-24.
 3. Request Downtown Street Closure - Red Clay Brewing Food Truck Event on 08-01-24.
11. AWARDING OF BIDS
 1. Frederick Road Asphalt Rejuvenation Project - ENG.
12. RESOLUTIONS
 1. Expense Reports from Various Departments.
 2. Designate City Personal Property Surplus and Authorize Disposal.
 3. Accept Grant from The Firehouse Subs Public Safety Foundation - OFD.
 4. Appoint Robert T. Treese III to Serve as Assistant Municipal Prosecutor - MC.
 5. Approve Change Order Request - John Deere 7200A Mower - PW.
 6. Approve One Year Contract Extension with East Alabama Paving Co. for City Wide Paving - ENG.
 7. Approve One Year Contract Extension with Ozark Striping for City Wide Striping - ENG.
 8. Approve One Year Contract Extension with Robinson Paving Co. for General Roadway Improvements - ENG.
 9. Approve the Vacation of a Portion of the ROW of Speedway Drive - PLAN.
 10. Authorize the Waiver of all Building and Construction Permit Fees for Habitat for Humanity - ADMIN.
 11. Set PH to Adopt 2021 Edition of the International Building Code.
 12. Set PH to Adopt 2021 Edition of the International Fire Code.
 13. Set PH to Adopt 2021 Edition of the International Fuel Gas Code.
 14. Set PH to Adopt 2024 Edition of the International Mechanical Code.
 15. Set PH to Adopt 2021 Edition of the International Plumbing Code.
 16. Set PH to Adopt 2021 Edition of the International Property Maintenance Code.
 17. Set PH to Adopt 2021 Edition of the International Residential Code.
 18. Set PH to Adopt 2020 Edition of the NFPA 70, National Electric Code.
 19. Set PH to Adopt 2021 Edition of the NFPA 101, Life Safety Code.
 20. Special Appropriation to Opelika City Schools for Sports Arena Improvements.
13. ORDINANCES

1. Amend the City Code of Ordinances: Section 2-147 - Procurement and Awarding of Contracts - 2nd Reading.
2. Amend Zoning Ordinance & Map: 1st Avenue, 37.91 Acres, from VR-1 and C-2 to PUD - 1st Reading.
3. Amend Zoning Ordinance & Map: 1504 Speedway Drive, 1.59 Acres, from C-2, GC-P to C-3, GC-P - 1st Reading.
4. Authorize the Conversion to Electronic Records, Use of Electronic Signatures, and Adoption of an Electronic Records Management Policy - 1st Reading.
5. Authorize the Conveyance of Real Property to the Board of Education - 1st Reading.

14. APPOINTMENTS

15. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

16. ADJOURN

1. Character Trait of the Month - Truthfulness, the fact of being realistic or true to life; realism

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”