



**CITY OF OPELIKA
CITY COUNCIL
WORKSESSION MEETING AGENDA
300 Martin Luther King Blvd.
September 17, 2024
TIME: 5:50 PM**

1. A CALL TO ORDER
 1. George Allen, Erica Norris, Tim Aja, Todd Rauch, Eddie Smith
2. PRESENTATIONS
3. RESOLUTIONS
4. ORDINANCES
5. GENERAL UPDATES
6. REVIEW/DISCUSS CURRENT COUNCIL MEETING AGENDA
 1. Bid - Pest Control Services - PW.
 2. Bid - Grandberry Drive Extension - ENG.
 3. Bid - Removal of Dead, Dying, or Dangerous Trees and Stumps with Tree Pruning - PW.
7. GENERAL / DISCUSSION
8. END OF WORK SESSION

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”

RESOLUTION NO. _____

WHEREAS, the Purchasing Department opened sealed bids for a contract for monthly Pest Control Services for all City departments; and

WHEREAS, Bug Busters, Inc. submitted the low bid meeting specifications; and

WHEREAS, funding for this contract is budgeted;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the contract be awarded to Bug Busters, Inc. on their low bid meeting specifications.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Bug Busters, Inc. on an as needed basis.
3. That the Controller be authorized to adjust the budget as necessary for this contract.
4. That the Mayor is hereby authorized to sign all documents pertaining to this contract.

APPROVED AND ADOPTED this the _____ day of _____, 2024.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

FACT SHEET

SUBJECT: Sealed Bid #24018 – We are asking the Council to approve a contract for monthly Pest Control Services for all City departments

FACTS:

- Bid opening date – 8/26/24
- User department – Public Works
- The bid was mailed to 8 vendors
- 4 bids were received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to Bug Busters, Inc. on their low bid meeting specifications on an as needed basis.**

BID# 24018 DATE: 8/26/2024 DEPT: PUBLIC WORKS											8 VENDORS INVITED	
DESCRIPTION: PEST CONTROL SERVICES											4 BIDS RECEIVED	
	ITEM #1: CITY HALL - 204 S 7TH ST					ITEM #7: POLICE TRAINING FAC - 3809 SAUGAHATCHEE LAKE RD						
	ITEM #2: HR/ACCTG - 608 AVE A					ITEM #8: PUBLIC LIBRARY - 1100 GLENN ST						
	ITEM #3: CHAMBER OF COMMERCE - 601 AVE A					ITEM #9: SENIOR CENTER - 1103 GLENN ST						
	ITEM #4: PREMISE HEALTH - 105 N 10TH ST					ITEM #10: FIRE DEPT #1 - 604 AVE B						
	ITEM #5: KOB - 205 S 6TH ST					ITEM #11: FIRE DEPT #2 - 1990 PEPPERELL PKWY						
	ITEM #6: POLICE DEPT/MUN CT - 501 S 10TH ST					ITEM #12: FIRE DEPT #3 - 1900 PALIN AVE						
VENDOR NAME	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12
CANNON PEST CONTROL												
COOK'S PEST CONTROL	\$ 45.00	\$ 35.00	\$ 35.00	\$ 35.00	\$ 35.00	\$ 45.00	\$ 35.00	\$ 40.00	\$ 45.00	\$ 40.00	\$ 35.00	\$ 40.00
EAGLE PEST CONTROL												
GREGORY PEST SOLUTIONS												
KNOX PEST CONTROL	\$ 28.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 20.00	\$ 24.00	\$ 25.00	\$ 50.00	\$ 25.00	\$ 20.00	\$ 18.00	\$ 22.00
OPERATIONS MGMT INTERNATIONAL												
ORKIN EXTERMINATING CO												
S&S TERMITE AND PEST CONTROL												
TERMINIX												
Bug Busters, Inc.	\$ 35.00	\$ 30.00	\$ 20.00	\$ 30.00	\$ 30.00	\$ 45.00	\$ 30.00	\$ 45.00	\$ 45.00	\$ 30.00	\$ 20.00	\$ 30.00
Ballard Pest Management	\$ 35.00	\$ 35.00	\$ 35.00	\$ 30.00	\$ 30.00	\$ 40.00	\$ 30.00	\$ 35.00	\$ 30.00	\$ 30.00	\$ 30.00	\$ 30.00
	ITEM #13: FIRE DEPT #4 - 200 LAKE CONDY RD					ITEM #20: 2 SOCCER PRESS BOXES AT SPORTSPLEX -						
	ITEM #14: FIRE DEPT #5 - 4000 GATEWAY DR					1001 SPORTSPLEX PKWY						
	ITEM #15: FIRE TRAINING CTR - 1601 TALLADEGA ST					ITEM #21: DENSON REC - 1102 DENSON DR						
	ITEM #16: POWER SERVICES/OPS WH - 600 FOX RUN PKWY					ITEM #22: TENNIS CTR - 900 CALHOUN DR						
	ITEM #17: ENVIRONMENTAL SVCS - 600 FOX TRAIL					ITEM #23: COVINGTON REC - 213 CARVER AVE						
	ITEM #18: PUBLIC WORKS/PLANNING/AUTO SHOP/WH					ITEM #24: 3 PRESS BOXES AT WESTRIDGE BALLFIELDS -						
	ITEM #19: SPORTSPLEX - 1001 ANDREWS RD					1600 COVINGTON AVE						
VENDOR NAME	#13	#14	#15	#16	#17	#18	#19	#20	#21	#22	#23	#24
CANNON PEST CONTROL												
COOK'S PEST CONTROL	\$ 35.00	\$ 40.00	\$ 35.00	\$ 50.00	\$ 40.00	\$ 50.00	\$ 60.00	\$ 35.00	\$ 35.00	\$ 35.00	\$ 35.00	\$ 40.00
EAGLE PEST CONTROL												
GREGORY PEST SOLUTIONS												
KNOX PEST CONTROL	\$ 18.00	\$ 20.00	\$ 18.00	\$ 30.00	\$ 40.00	\$ 40.00	\$ 50.00	\$ 50.00	\$ 18.00	\$ 25.00	\$ 18.00	\$ 25.00
OPERATIONS MGMT INTERNATIONAL												
ORKIN EXTERMINATING CO												
S&S TERMITE AND PEST CONTROL												
TERMINIX												
Bug Busters, Inc.	\$ 40.00	\$ 30.00	\$ 20.00	\$ 70.00	\$ 30.00	\$ 30.00	\$ 55.00	\$ 10.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 10.00
Ballard Pest Management	\$ 30.00	\$ 30.00	\$ 30.00	\$ 35.00	\$ 35.00	\$ 30.00	\$ 35.00	\$ 40.00	\$ 35.00	\$ 20.00	\$ 35.00	\$ 35.00

[illegible]

RESOLUTION NO. _____

WHEREAS, the Purchasing Department opened sealed bids for a contract for the Grandberry Drive Extension for the Engineering Department; and

WHEREAS, JLD Enterprises, LLC submitted the low bid meeting specifications; and

WHEREAS, funding for this contract is coming from the 2024 Roadway Fund;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the contract be awarded to JLD Enterprises, LLC on their low bid meeting specifications.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to JLD Enterprises, LLC, in the total amount of \$335,145.00
3. That the Controller be authorized to adjust the budget as necessary for this contract.
4. That the Mayor is hereby authorized to sign all documents pertaining to this contract.

APPROVED AND ADOPTED this the _____ day of _____, 2024.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

FACT SHEET

SUBJECT: Sealed Bid #24032 – We are asking the Council to approve a contract for the Grandberry Drive Extension

FACTS:

- Bid opening date – 9/10/24
- User department – Engineering
- The bid was mailed to 13 vendors
- 3 bids were received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to JLD Enterprises, LLC on their low bid meeting specifications in the total amount of \$335,145.00.**

BID# 24032 DATE: 9/10/24 DEPT: ENGINEERING			13 VENDORS INVITED	
DESCRIPTION: GRANDBERRY DRIVE EXTENSION			3 BIDS RECEIVED	
VENDOR	BASE BID	ALT BID	TERMS	DISC
AAA GENERAL CONTRACTORS INC				
ALEXANDER CONTRACTING CO INC				
BAILEY-HARRIS CONSTRUCTION CO				
CB AND A CONSTRUCTION				
D & J ENTERPRISES INC	\$ 460,728.00	--	--	--
EAST AL PAVING CO INC				
EVERGREEN SITEWORKS LLC				
JOSH CARO CONSTRUCTION (JCC)				
ROBINSON PAVING CO				
SDAC	\$ 593,909.58	--	--	--
TOLAND CONSTRUCTION LLC				
WARR GRADING				
WS NEWELL AND SONS INC				
JLD Enterprises, LLC	\$ 335,145.00	--	--	--

RESOLUTION NO. _____

WHEREAS, the Purchasing Department opened sealed bids for a contract for the Removal of Dead, Dying, or Dangerous Trees and Stumps with Pruning for the Public Works Department; and

WHEREAS, Hall's Tree Service LLC submitted the lowest bid meeting specifications; and

WHEREAS, funding for this contract is budgeted;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the contract be awarded to Hall's Tree Service LLC on their low bid meeting specifications.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Hall's Tree Service LLC on an as needed basis.
3. That the Controller be authorized to adjust the budget as necessary for this contract.
4. That the Mayor is hereby authorized to sign all documents pertaining to this contract.

APPROVED AND ADOPTED this the _____ day of _____, 2024.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

FACT SHEET

SUBJECT: Sealed Bid #24030 – We are asking the Council to approve a contract for the Removal of Dead, Dying, or Dangerous Trees and Stumps with Tree Pruning

FACTS:

- Bid opening date – 8/19/24
- User department(s) – Public Works
- The bid was mailed to 16 vendors
- 3 bids were received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to Hall's Tree Service LLC on their low bid meeting specifications on an as needed basis.**

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