



**CITY OF OPELIKA  
CITY COUNCIL  
WORKSESSION MEETING AGENDA  
300 Martin Luther King Blvd.  
December 17, 2024  
TIME: 5:50 PM**

1. A CALL TO ORDER
  1. George Allen, Erica Norris, Tim Aja, Todd Rauch, Eddie Smith
2. PRESENTATIONS
  1. CDBG PY2023 Consolidated Annual Performance Report (CAPER).
3. RESOLUTIONS
  1. Bid - Five (5) 2025 Chevy Police Tahoes and Seven (7) 2025 Chevy LS Tahoes - OPD.
4. ORDINANCES
5. GENERAL UPDATES
6. REVIEW/DISCUSS CURRENT COUNCIL MEETING AGENDA
7. GENERAL / DISCUSSION
8. END OF WORK SESSION

*“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”*

**CITY COUNCIL REPORT**  
**CDBG PY2023**  
**(October 1, 2023-September 30, 2024)**  
**CAPER**

**PY 2023 BUDGET**                      **\$289,503**

| <b><u>ACTIVITY</u></b>                                        | <b><u>AMT SPENT</u></b> | <b><u>NUMBER ASSISTED</u></b>          |
|---------------------------------------------------------------|-------------------------|----------------------------------------|
| Home Ownership<br>Avg Purchase Price \$298,250 (+22%)         | \$11,459.00             | 2HH/7PP                                |
| Emergency Home Repair                                         | \$110,068 (+50%)        | 10HH/11PP (4-Carver Area/4-Jeter Area) |
| Façade Renovations                                            | \$7,386.00              | 1 (Timmerman Bdg.)                     |
| Public Infrastructure                                         | \$0.00                  | 0                                      |
| Supportive Services<br>(EAFB, DVIC, and LRCG Utility Assist.) | \$43,425                | 2,531HH/ 5,973                         |
| COVID-Small Business<br>Job Creation/Retention                | \$1,500.00              | 6HH/23PP (Madison's Place)             |
|                                                               | <b>Total Assisted</b>   | <b>2,662</b>                           |

**INCOME**

|               |       |       |
|---------------|-------|-------|
| Extremely Low | 2,315 | 86.9% |
| Low           | 310   | 11.6% |
| Moderate      | 37    | 1.5%  |

**RACE**

|                        |        |
|------------------------|--------|
| Black/African Amer.    | 61.96% |
| White                  | 35.67% |
| Other (Hispanic/Multi) | 2.36%  |

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the Purchasing Department opened sealed bids for five (5) 2025 Chevy Police Tahoes and seven (7) 2025 Chevy LS Tahoes for the Police Department; and

**WHEREAS**, due to option changes in the specifications for the five (5) 2025 Chevy Police Tahoes, we are requesting that the city council reject the bids for the five (5) 2025 Chevy Police Tahoes and award the seven (7) 2025 Chevy LS Tahoes; and

**WHEREAS**, Hardy Automotive Fleet Group submitted the low bid meeting specifications for the seven (7) 2025 Chevy LS Tahoes; and

**WHEREAS**, funding for this purchase is budgeted;

**NOW, THEREFORE, BE IT RESOLVED** by the City of Opelika, Alabama as follows:

1. That the purchase of the seven (7) 2025 Chevy LS Tahoes be awarded to Hardy Automotive Fleet Group on their low bid meeting specifications.
2. That the Purchasing Department requests to rebid the five (5) 2025 Chevy Police Tahoes with updated specifications at a later date.
2. That the Purchasing-Revenue Manager is hereby authorized to issue a purchase order to Hardy Automotive Fleet Group in the total amount of \$392,567.00.
3. That the Mayor is hereby authorized to sign all documents pertaining to this purchase.
4. That the Controller be authorized to adjust the budget as necessary for this purchase.

**APPROVED AND ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
C. E. "Eddie" Smith, Jr.  
President of the City Council  
City of Opelika, Alabama

ATTEST:

\_\_\_\_\_  
Russell A. Jones, MMC  
City Clerk

## **FACT SHEET**

**SUBJECT:** Sealed Bid #25005 – We are asking the Council to approve the purchase of seven (7) 2025 Chevy LS Tahoes (\*\*Bid name: Five (5) 2025 Chevy Police Tahoes and Seven (7) 2025 LS Tahoes)

### **FACTS:**

- Bid opening date – 12/2/24
- User Department – Police
- The bid was mailed to 4 vendors
- 2 bids were received
- Budgeted purchase
- Bid tabulation sheet attached
- Due to option changes in the specifications for the five (5) 2025 Chevy Police Tahoes, we are requesting that the city council reject the bids for the five (5) 2025 Chevy Police Tahoes and award the seven (7) 2025 Chevy LS Tahoes.

### **RECOMMENDATION:**

**Recommend the bid be awarded to Hardy Automotive Group for their low bid meeting specifications for the seven (7) 2025 Chevy LS Tahoes in the total amount of \$392,567.00.**

