



CITY COUNCIL MINUTES

300 Martin Luther King Blvd.

February 4, 2025

TIME: 5:30 PM

1. A CALL TO ORDER

President Smith called the work session to order at 05:31 pm.

1. George Allen, Erica Norris, Tim Aja, Todd Rauch, Eddie Smith
The Mayor and all City Council members were present.

2. PRESENTATIONS

1. Lee County Emergency Management Agency - Rita Smith.
Ms. Smith gave the presentation.
2. Historic Preservation Commission Annual Report - Lisa Harrelson.
Ms. Harrelson gave the presentation.
3. Request to Advertise for PH - Rezoning, 2802 Society Hill Road, 30,630 square feet, from R-1 to C-2.
Mr. Mosley presented the request.

3. RESOLUTIONS

Ms. Finley presented the bids.

1. Bid - Uniform Cleaning - OFD.
2. Bid - Uniform Cleaning - OPD.
3. Bid - Pickleball Courts Phase III - Base, Grading, Drainage and Site Work - ENG.

4. ORDINANCES

5. GENERAL UPDATES

1. Alabama Council on Human Relations (ACHR) Update - President Pro-Tem Erica Norris.
President Pro-Tem Norris gave the update.

6. REVIEW/DISCUSS CURRENT COUNCIL MEETING AGENDA
President Smith introduced an add on agenda item as Resolution #9 and asked Mr. Parker to explain the resolution.
7. GENERAL / DISCUSSION
8. END OF WORK SESSION
The work session ended at 05:48 pm.