

CITY OF OPELIKA
Minutes of City Council Meeting – March 3, 2015

The City Council of the City of Opelika met in regular session on the above date in the Council Chambers at City Hall.

President Eddie Smith called the meeting to order at 7:00 p.m. asking City Clerk Bob Shuman to call the roll.

PRESENT AND PRESIDING: Eddie Smith

MEMBERS PRESENT: Larry Gray, Dozier Smith T, David Canon

MEMBERS ABSENT: Patricia Jones.

President Smith called on the Councilman Dozier Smith T to provide the invocation.

President Smith asked Estefania Valencia and Xavier Shaw, students from Opelika Middle School, to come up front to lead the Pledge of Allegiance.

READING OF MINUTES:

Mr. Gray made the motion to approve the City Council meeting minutes of February 17, 2015 and was seconded by Mr. Smith T. Designated item no. 1. Said minutes were approved as prepared with the following vote:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

UNFINISHED BUSINESS –

REMARKS BY THE MAYOR – Gary Fuller

Mayor Fuller asked Jay and Ginger Stern to come forward to be recognized for the \$15,000 gift they provided to help renovate the Rockybrook Rocket train. Mayor Fuller also gave each of them an Opelika gift bag along with a Rockybrook Rocket train engineer cap.

CITIZENS COMMUNICATION – none.

John Andrew Harris, 311 East Avenue, stated on behalf of Clayton Alexander who lives on Old Columbus Road, that the noise level at the home of Mr. Alexander is unbearable and asked the City to do something to correct the situation.

Clayton Alexander, 1703 Old Columbus Road, stated the noise outside his home is so bad my family and I can't stand it. I have a four year old grandson and a son in the 10th grade at OHS and no business should be allowed to operate making that kind of noise. The company needs to put up some kind of wall or something to bring the noise level down. Please do whatever you can to help me and my family.

John Andrew Harris also stated that a Britney Dowdell was falsely arrested and the diversity in the OPD and OFD needs addressing.

Ebonee Merideth, 1500 Pinehurst Drive #207, stated her daughter Britney Dowdell was pulled over, arrested and locked up and the OPD had her mixed up with another girl. My daughter has never been in trouble, got a ticket or in jail. She tried to tell the police they had the wrong person but, they would not listen. She was out of work for three days and almost lost her job. I want justice for my daughter.

REPORT OF DISBURSEMENTS – none.

COMMITTEE REPORTS – none.

GENERAL BUSINESS –

Bob Shuman, City Clerk, presented a request from the March of Dimes for their March for Babies on May 2nd. Designated item no. 2. Mr. Gray made the motion to approve with a seconded provided by Mr. Canon. The following vote was recorded:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

Mr. Shuman, presented a request from Opelika Main Street for their annual events. Designated item no. 3. Mr. Smith T made the motion to approve with a seconded provided by Mr. Canon. The following vote was recorded:

VOTING AYE: Gray, Smith T, Canon, Smith
VOTING NAY: None

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 406 S. 5th Street. Designated item no. 4. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 903 York Avenue. Designated item no. 5. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 105 Vaughan Avenue. Designated item no. 6. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 502 and 504 S. 4th Street. Designated item no. 7. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 411 Palmer Avenue. Designated item no. 8. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 300 Cedar Creek Drive. Designated item no. 9. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 202 N. 22nd Street. Designated item no. 10. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

Mr. Shuman presented a public hearing covering the assessment of cost for a demolition at 3313 Pepperell Parkway. Designated item no. 11. President Smith opened the public hearing asking if there was anyone present that would like to speak for or against said assessment of cost. No one came forward to speak. President Smith closed the public hearing.

AWARDING OF BIDS – Lanorris Jones (none)

RESOLUTIONS – Guy Gunter.

Resolution to authorize a demolition at 1808 2nd Avenue remained Tabled. Permit expires 3-24-15.

RESOLUTION NO. 047-15

Expense reports from various departments. Designated item no. 12. Mr. Canon made the motion to approve and was seconded by Mr. Gray. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith
VOTING NAY: None

RESOLUTION NO. 048-15

To designate city personal property surplus and authorize disposal. Designated item no. 13. Mr. Smith T made the motion to approve and was seconded by Mr. Canon. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith
VOTING NAY: None

RESOLUTION NO. 049-15

To authorize a change order for the road project on I-85 at Exit 64. Designated item no. 14. Mr. Canon made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION No. 050-15

To assess the cost of a demolition at 406 S. 5th Street. Designated item no. 15. Mr. Gray made a motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 051-15

To assess the cost of a demolition at 903 York Avenue. Designated item no. 16. Mr. Smith T made the motion to approve and was seconded by Mr. Canon. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 052-15

To assess the cost of a demolition at 105 Vaughan Avenue. Designated item no. 17. Mr. Canon made the motion to approve and was seconded by Mr. Gray. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: ~~Jones~~, Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 053-15

To assess the cost of a demolition at 502 and 504 S. 4th Street. Designated item no. 18. Mr. Gray made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 054-15

To assess the cost of a demolition at 411 Palmer Avenue. Designated item no. 19. Mr. Smith T made the motion to approve and was seconded by Mr. Gray. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 055-15

To assess the cost of a demolition at 300 Cedar Creek Drive. Designated item no. 20. Mr. Canon made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 056-15

To assess the cost of a demolition at 202 N. 22nd Street. Designated item no. 21. Mr. Smith T made the motion to approve and was seconded by Mr. Canon. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 057-15

To assess the cost of a demolition at 3313 Pepperell Parkway. Designated item no. 22. Mr. Canon made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 058-15

An agreement with the Henry J. Stern Family Foundation covering their gift of \$15,000 to the restoration of the Rockybrook Rocket train. Designated item no. 23. Mr. Canon made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 059-15

An agreement for a new road project with the Lee County Commission and Bush Properties. Designated item no. 24. Mr. Smith T made the motion to approve and was seconded by Mr. Canon. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 060-15

To authorize the annual levy of tax on property within the City corporate limits. Designated item no. 25. Mr. Canon made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 061-15

A special appropriation to Envision Opelika for their 2015 Unity Walk-Run. Designated item no. 26. Mr. Gray made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 062-15

A special appropriation to the P&R department to assist with Youth Track & Field program. Designated item no. 27. Mr. Canon made the motion to approve and was seconded by Mr. Smith T. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 063-15

A special appropriation to Opelika School System to assist their OHS Theatre Society. Designated item no. 28. Mr. Smith T made the motion to approve and was seconded by Mr. Gray. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

RESOLUTION NO. 064-15

A special appropriation to the Indian Pines Recreational Authority. Designated item no. 29. Mr. Smith T made the motion to approve and was seconded by Mr. Canon. After the council had discussed the resolution in full, the question being put as to the passage of said motion and the adoption of said resolution, the roll was called with the following results:

VOTING AYE: Gray, Smith T, Canon, Smith

VOTING NAY: None

ORDINANCES –

To amend the City Code of Ordinances, Sections 5.7-11, 12 and 13, cemetery charges was on The Table. Mr. Canon made the motion to remove said ordinance from the Table and was seconded by Mr. Smith T.

Then Mr. Gray asked the Council to leave this ordinance on the Table since Ms. Jones was not present and has been questioning this ordinance for some time. Guy Gunter, City Attorney, stated that a motion to remove said ordinance from the Table was made and seconded so the vote must be taken. The following vote was recorded:

VOTING AYE: Smith T, Canon, Smith
VOTING NAY: Gray

Then Mr. Gray made the motion to Table this ordinance again and was seconded by Mr. Canon. The following vote was recorded:

VOTING AYE: Gray, Smith T, Canon,
VOTING NAY: Smith

This ordinance was placed back on the Table.

The following ordinance was presented for a 1st reading:

- To dissolve the Opelika Tree Commission. Introduced by Mr. Gray.

APPOINTMENTS –

Mr. Smith T made the motion to appoint Dr. Kevin Royal to the Board of Education and was seconded Mr. Canon. The following vote was recorded:

VOTING AYE: Gray, Smith T, Canon, Smith
VOTING NAY: None

Mr. Canon made the motion to re-appoint Katy Leonard to the Board of Education and was seconded Mr. Smith T. The following vote was recorded:

VOTING AYE: Gray, Smith T, Canon, Smith
VOTING NAY: None

ADJOURN –

At approximately 7:41 pm since there was no further City business to be considered, Mr. Gray made the motion to adjourn with a second provided by Mr. Canon. The following vote was recorded:

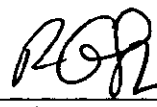
VOTING AYE: Gray, Smith T, Canon, Smith
VOTING NAY: None

These City Council meeting minutes are hereby adopted and approved this the 17th day of March, 2015.



President of the City Council
City of Opelika, Alabama

ATTEST:



R.G. "Bob" Shuman, CMC
City Clerk – Treasurer



Central Division
71 Market Place
Montgomery, Alabama 36117
(334) 277-6910 office
(334) 279-7362 fax
(800) 394-8366 toll free

February 4, 2015

Mayor Gary Fuller
City of Opelika
PO Box 390
Opelika, AL 36803-0390

Dear Mayor Fuller:

In Alabama every year over 9,000 babies are born premature, over 1,800 babies are born with a birth defect and over 500 babies will die before their first birthday.

The March of Dimes helps moms have full-term pregnancies and healthy babies. If something goes wrong, we offer information and comfort to families. We research the problems that threaten our babies and work on preventing them. March for Babies is the March of Dimes signature event, raising millions of dollars annually to help us find the answers to preterm birth, birth defects and infant mortality.

We have been approved by the Opelika Park Board to hold our annual March for Babies event at Opelika Municipal Park on Saturday, May 2, 2015. March for Babies is a day of celebration - an opportunity to recognize the accomplishments and hard work of our walk teams, business sponsors, family teams and volunteers who have joined the fight for stronger, healthier babies.

On behalf of the March of Dimes and our dedicated volunteers, we wish to request approval and permission for our planned 3-mile Walk route through the neighborhoods of north Opelika, via the following route:

Walking from the Municipal Park - turn left onto Park Road, turn left onto Rocky Brook Road; turn left onto India Road; turn left onto Gwen Mill Drive; turn right on McClure Avenue and continue around Collinwood Circle; turn right onto Collinwood Street; turn left onto Renfro Avenue at the intersection of Collinwood Street/North Tenth Street/Renfro Avenue, then turn left onto 7th Avenue and back to Municipal Park.

This walk route is the same as in years past and was coordinated with the help of Capt. K.C. Foxe of the Opelika Police Department. Capt. Foxe has stated he believes this is a safe route for the walkers, and one that will easily flow through the neighborhoods without disruption. He assured us that Opelika Police Dept. officers will be made aware of the walk and will coordinate any necessary patrols during the event. We will also have a designated volunteer car leading the walkers around the route to help ensure their safety. March of Dimes volunteers will put up walk route directional signs the morning of the event and will remove all signs as soon as the event is over.

We would also request an officer from Opelika Police Dept. be present at our registration table from 8am – 9:30am as money is being turned in by participating teams. This will ensure the safety of the volunteers collecting the money until it can be counted and secured.

Registration for the walk will begin at 8 a.m. The opening ceremonies will begin at 9 a.m., with the walk beginning soon, thereafter. All activities for the event are scheduled to be completed by noon.

Mayor Fuller, we appreciate the consideration of this request by you and the members of the Opelika City Council, and welcome each of you to join us on May 2nd in the March to give all babies a healthy start.

Respectfully,

Joseph Markiewicz
GE Aviation Auburn
Plant Manager
2014 March for Babies Chair

Linda Gross
Senior Community Director
March of Dimes
Alabama Chapter- Central Division

The mission of the March of Dimes is to improve the health of babies by preventing birth defects, premature birth and infant mortality.
The March of Dimes is a 501 (c)(3) nonprofit organization. Federal Tax ID 13-1846366

Shuman, Robert

From: McEachern, John
Sent: Monday, February 23, 2015 11:37 AM
To: Shuman, Robert
Subject: FW: 2015 March for Babies
Attachments: MAYOR FULLER LETTER.pdf

on 5/2/15

ib,

This is what we have for the March of Dimes request. As you can see in the attached letter to the Mayor, the date is MAY 2ND, NOT MARCH 2ND. I hope this helps! Chief

From: Foxe, K C
Sent: Friday, February 06, 2015 10:55 AM
To: McEachern, John
Cc: Holley, Bob
Subject: FW: 2015 March for Babies

This is a request that Linda Gross is sending to the Mayor and Council to later be approved. This is the same route as last year and I do not see a problem with it. With your approval I will tell her we are o.k. with her sending the letter.

KCF

From: Gross, Linda [<mailto:LGross@marchofdimes.org>]
Sent: Wednesday, February 04, 2015 11:12 AM
To: Foxe, K C
Subject: 2015 March for Babies

Dear Capt. Foxe,

Good morning. Hoping this finds you well and having a good week.

It's time again for our March for Babies campaign in East Alabama. We've requested permission from Opelika Parks and Rec (on their meeting agenda for next Tuesday). Once approved, I'll reach out to Mayor Fuller and Opelika City Council. I just need to make sure that we're good with OPD and your support of the event. Please let me know if you have any questions or concerns. I'm attaching the letter of request that I will send to Mayor Fuller.

Thank you so much for your help and support!
Linda

Linda Gross

.....

Linda Gross
Senior Community Director

March of Dimes
Alabama Chapter – Central Division
71 Market Place
Montgomery, AL 36117
T (334) 513-7381

F (334) 279-7362
C (334) 787-0693

marchofdimes.org/alabama
facebook.com/modalabama

Save the dates!

Thursday, February 19, 2015 – March for Babies East Alabama Kickoff

Saugahatchee Country Club – 11:30 to 1:00 – RSVP by February 17

Saturday, May 2, 2015 – March for Babies Day!

Registration begins at 8am – Walk day festivities begin at 9am

Shuman, Robert

From: Shuman, Robert
Sent: Monday, February 23, 2015 9:38 AM
To: 'Gross, Linda'
Cc: Bailey, Sam
Subject: City of Opelika / March of Dimes event ?

Linda – good morning. Thanks for the “rest of the story”. Sam Bailey’s email said the event was on March 2nd and the city council does not meet again till March 3rd and that is what got me concerned. I have copied Sam Bailey on this email to make sure his P&R calendar is marked for May 2nd for your March of Dimes event. It would help if you would copy me on any emails to the P&R or OPD just to keep me in the loop so I know what is in the works. Thanks for all you do,

R. G. ‘Bob’ Shuman, CMC
Opelika City Clerk – Treasurer

From: Gross, Linda [mailto:LGross@marchofdimes.org]
Sent: Monday, February 23, 2015 9:31 AM
To: Shuman, Robert
Subject: RE: City of Opelika / March of Dimes event ?

Bob,

Good morning. Hoping you are well.

The event is our annual March for Babies Day celebration and is scheduled for Saturday, May 2, 2015. As per previous years, we’ve requested approval from the Parks and Rec board before sending a request to the Mayor and City Council. I’ve also reached out to Capt. Foxe to confirm the support of OPD. He has forwarded the request to the Chief and I’m hoping to hear back this week.

I will be glad to make an appointment to meet with you and discuss further, if needed.

Thank you,
Linda

Linda Gross

Linda Gross
Senior Community Director

March of Dimes
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C (334) 787-0693

marchofdimes.org/alabama
facebook.com/modalabama

Save the date!
Saturday, May 2, 2015 – March for Babies Day!
Registration begins at 8am – Walk day festivities begin at 9am

From: Shuman, Robert [<mailto:RShuman@opelika-al.gov>]

Sent: Monday, February 23, 2015 9:24 AM

To: Gross, Linda

Subject: City of Opelika / March of Dimes event ?

Linda – good morning. I got an email from Sam Bailey our P&R Director about their approval of a March of Dimes event on March 2nd in Municipal Park. I could not find any documentation on this request. Please advise the details of what this is all about. My direct line is 334-705-5111 if you need to call. Thanks,

R. G. 'Bob' Shuman, CMC
Opelika City Clerk – Treasurer

City of Opelika
P.O. Box 390
204 South 7th Street
Opelika, Alabama 36803
334-705-5110
rshuman@opelika-al.gov

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Shuman, Robert

From: Robert Shuman <dragon.doshu@gmail.com>
Sent: Friday, February 20, 2015 9:01 PM
To: Shuman, Robert
Subject: Fwd:
Attachments: winmail.dat

?

ob,

The park board approved the March of dimes event for March 2nd in Municipal park
Call with any questions

Sam

S/B May 2nd
Per Linda Gross



Post Office Box 2464 • Opelika, AL 36803-2464 • 334.715.0166



opelikamainstreet.org • info@opelikamainstreet.org

TO: Opelika City Council

Rec 2/27/15

FROM: Opelika Main Street

Please find below requests for events in the downtown area for 2015. Thank you for your cooperation in handling all of these simultaneously.

On The Tracks – April 10, 2015 - 6p-11p:

This letter serves as our formal request to hold a food and wine event on Friday, April 10th. This 19th biannual event will serve as the only one of its kind in the area and will attract business, shopping, and newcomers to the downtown area.

We would like to barricade both sides of the Railroad Avenue block between Eighth and Tenth Streets. This area would contain food booths and bands. We would also like to block 8th Street and 9th Street between Railroad Avenue and Avenue B, Avenue A between 8th and 9th street for safety purposes.

Please note that Main Street will not be obtaining a liquor license for this event anymore. A special event liquor license is not allowed within an entertainment district, so participants will now purchase alcohol within our restaurants and go outside.

Music will end at 11pm and a golf cart may be used throughout the day to help with set up.

On The Tracks – October 23, 2015:

No changes to this event from the spring event above.

Touch-A-Truck– May 30, 2015:

A favorite of all ages, this event allows people to touch and explore trucks and vehicles of all shapes and sizes. Children, under adult supervision, can climb in and learn about vehicles such as a fire engine, a school bus, an ambulance, construction trucks and many more. This event is free, but we encourage all attendees to shop and eat local before or after attending Touch-A-Truck.

We would like to barricade the following roads for safety and event purposes: Railroad Avenue between 10th Street and 8th Street, and 9th Street between Avenue A and Railroad Avenue.

Outdoor Movie Series – June 11, 18, 25

No changes to this event from last year. Event is held at the Depot Lawn with activities for kids and food vendors.

Christmas in a Railroad Town – December 11, 2015:

No changes to this event from last year.

It's hard to believe this event has been going on 20 years and is known around the region as one of the best holiday activities in the south. There are several kids' activities (with help from Opelika Parks and Recreation) as well as yummy food and late night shopping. We had our biggest crowd ever last year.

The following roads will need to be blocked. Railroad Avenue between 10th Street and 7th Street will need to be blocked; 8th Street between Avenue C and North Railroad Avenue; 9th Street between Avenue A and North Railroad Avenue; and Avenue A between 7th Street and 9th Street.

Music will end at 9pm and a golf cart will be used throughout the day.

We would like to request additional assistance with barricade management. The size of the event is so large that traffic has become overwhelming for volunteers.

Thank you for your continued support of downtown and for considering all of the above requests.

Sincerely,

Pam Powers-Smith

Other notes:

- Just wanted to mention events that others will be having downtown:

 *Think Pink – October 18

- Although no streets are blocked for First Fridays, I just wanted to ensure that the city knew that we sometimes have live entertainment outside.

Shuman, Robert

From: Shuman, Robert
Sent: Monday, February 23, 2015 11:57 AM
To: Opelika Main Street, Pam Powers-Smith (director@opelikamainstreet.org)
Cc: Fuller, Gary; Motley, Joey; Adkins, Terry; Foxe, K C; Hilyer, Michael J.; Holley, Bob; McEachern, John; Eddie Smith, President City Council, Ward 4 (esmith@auburnbank.com)
Subject: Request for approval / main street events
Attachments: citycouncilevents2015.pdf

Pam – good morning. I have copied the key city personnel to make them aware of your request and to make sure they have no concerns. I will schedule your request on the 3/3 CM agenda unless I hear objections. Reminder – as we discussed last year, the events under “Other Notes” on your request will not be considered approved by this request since no details are provided.

Thanks for all you do,

R. G. ‘Bob’ Shuman, CMC
Opelika City Clerk – Treasurer
334-705-5110

From: Pam Powers-Smith [mailto:director@opelikamainstreet.org]
Sent: Monday, February 23, 2015 11:33 AM
To: Shuman, Robert
Subject: main street events

See attached. Thanks a bunch! Pam

Opelika Main Street, Inc.
Director, Pam Powers-Smith
334.745.0466
PO Box 2464 - Opelika, AL 36803
Sign up for emails! www.OpelikaMainStreet.org
Like us! [www.Facebook.com/OpelikaMainStreet](https://www.facebook.com/OpelikaMainStreet)

NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDING LOCATED AT
406 S. 5TH STREET

Sirco, Inc.
206 South 8th Street
Opelika, AL 36801

NOTICE is hereby given that the building or structure located at 406 S. 5th Street, Opelika, Alabama have been demolished and removed as authorized and provided for by Resolution No. 267-14. The property upon which said building or structure was located is more particularly described as follows:

Lot 3, Block L, of the Byrd Lands as shown on Totten's Official Real Estate Map of Opelika, Alabama, recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 2 at Page 9, said lot being a square and fronting 200 feet on Avenue C and 200 feet on South Fifth Street, the three residences and all other improvements thereon situated, being in the City of Opelika, Lee County, Alabama. Less and except therefrom, the lot heretofore deeded by the parties hereto to Julia Mae Long by deed dated October 26, 1967, and recorded in Deed Volume 773, page 353, the property here excepted being described as follows:

Begin at the point where the Southeasterly margin of Avenue C intersects the Southwesterly margin of 5th Street, in the City of Opelika, Lee County, Alabama; run thence Southeasterly along the Southwesterly margin of 5th Street, for 40 feet; run thence Southwesterly, parallel with Avenue C for 100 feet; run thence Northeasterly, along the Southeasterly margin of Avenue C for 100 feet, to the said point of beginning.

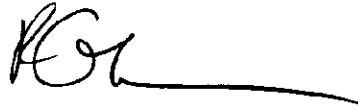
Also being further described as Parcel Number 43-10-03-07-4-001-027.000, according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said building or structure. Said report has been delivered to the City Clerk of the City of Opelika and

is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said building or structure. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the building or structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

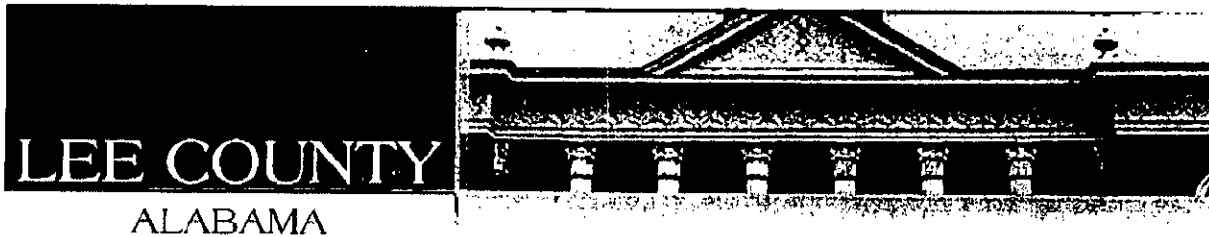
This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

Address	Costs
<u>406 S. 5th St.</u>	
Title Search	\$76.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$25.96
Demolition Cost	\$5,000.00
Total	\$5,120.96



Copyright 2012

Property Appraisal Link

LEE COUNTY, AL

Current Date 5/10/2013

Tax Year 2012

PARCEL 10-03-07-4-001-027.000
NAME SIRCO CORPORATION
ADDRESS P O BOX 686
 OPELIKA, AL 36803
DEED TYPE BOOK 1103
PREVIOUS OWNER
LAST DEED DATE 2/24/1981

OWNER INFORMATION

PPIN 039019 TAX DIST 01

PAGE 0000047

DESCRIPTION

LT 3A & PT OF LT 3B, BLK L; BEG NE COR LT 3A, BLK L
 TH NWLY 160'; SWLY 100'S; NWLY 40'S TO ELN AVE C;
 SWLY 100'; SELY 200'; NELY 200' TO POB IN TOTTEN
 MAP; PB 2/9 IN SEC 7, T 19 N, R 27 E-OPELIKA.

* Same parcel of land
as 406 S. 5TH ST.

PROPERTY INFORMATION**PROPERTY ADDRESS****NEIGHBORHOOD****PROPERTY CLASS****LOT BLOCK****SECTION/TOWNSHIP/RANGE****LOT DIMENSION**

402 S 5TH ST

OP

R SUB CLASS

JS

00-00-00

160' X 200' IRR

ZONING**PROPERTY VALUES**

LAND:	10770	CLASS 1:		TOTAL ACRES:
BUILDING:	4050	CLASS 2:	14820	TIMBER ACRES:
		CLASS 3:		
TOTAL PARCEL VALUE:	14820			

DETAIL INFORMATION

<u>CODE</u>	<u>TYPE</u>	<u>REF</u>	<u>METHOD</u>	<u>DESCRIPTION</u>	<u>LAND USE</u>	<u>TC</u>	<u>HsPn</u>	<u>MARKET VALUE</u>	<u>USE VALUE</u>
M	LAND	1	FF FRONT FOOT	100 X 200	9999-	2	N N	7050	
M	LAND	2	FF FRONT FOOT	100 X 160	9999-	2	N N	3720	
	BLDG	3	R 111	SINGLE FAMILY RESIDENCE	-	2	N N	4050	

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NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDING LOCATED AT
903 YORK AVENUE

Mary Helen Liles Bedell
c/o Isaac Dowdell, Jr.
2665 Black Diamond Terrace
Colorado Springs, CO 80918

NOTICE is hereby given that the building or structure located at 903 York Avenue, Opelika, Alabama has been demolished and removed as authorized and provided for by Resolution No. 270-14. The property upon which said building or structure was located is more particularly described as follows:

Begin at the intersection of the southwesterly margin of Fruitland Avenue and the southeasterly margin of York Avenue in the City of Opelika, Lee County, Alabama, said point being marked by a concrete railway right-of-way marker which is 66.3 feet from the most southeasterly rail of the tracks of the Western Railway of Alabama, and run thence south 48 degrees 11 minutes east along the southwesterly margin of the said Fruitland Avenue for 70.0 feet; thence run south 51 degrees 25 minutes west 91.2 feet; thence run north 38 degrees 35 minutes west 60.0 feet, more or less, to a point on the southeasterly margin of the said York Avenue; thence run along the southeasterly margin of the said York Avenue on a course of north 45 degrees 00 minutes east for 80.0 feet, more or less, to the aforesaid point of beginning, all as shown by plat of survey entitled "Survey for Emma Liles" dated November 14, 1969.

Also being further described as Parcel Number 43-10-04-18-2-002-125.000, according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said building or structure. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said building or structure. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the building or structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

Address	Costs
<u>903 York Avenue</u>	
Title Search	\$95.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$19.47
Demolition Cost	\$4,500.00
Total	\$4,633.47

LEE COUNTY

ALABAMA

Property Appraisal Link

LEE COUNTY, AL

Current Date 7/14/2014

Tax Year 2013

PARCEL
NAME
ADDRESS

 10-04-18-2-002-125.000
 BEDELL MARY HELEN LILES
 C/O ISAAC DOWDELL JR
 2665 BLACK DIAMOND TERRACE
 COLORADO SPRINGS CO 80918
BOOK 1559
OWNER INFORMATION

PPIN 006137 TAX DIST 01

DEED TYPE
PREVIOUS OWNER
LAST DEED DATE
PAGE 0000114
 12/ 5/1990
DESCRIPTION
 PT OF LT 13 BLK 216 BEG NE COR LT TH SELY 70' SWLY
 91.2' NWLY 60' TO S LINE YORK AVE NELY 80' TO POB IN
 TOTTEN MAP SD PB 2/9 OPELIKA
PROPERTY INFORMATION
PROPERTY ADDRESS
NEIGHBORHOOD
PROPERTY CLASS
LOT BLOCK
SECTION/TOWNSHIP/RANGE
LOT DIMENSION

 903 YORK AVE
 OP
 R SUB CLASS AUB

00-00 -00

80' X 70' IRR

ZONING**PROPERTY VALUES**

LAND:	2500	CLASS 1:		TOTAL ACRES:
BUILDING:	5860	CLASS 2:	8360	TIMBER ACRES:
		CLASS 3:		
TOTAL PARCEL VALUE:	8360			

DETAIL INFORMATION

<u>CODE</u>	<u>TYPE</u>	<u>REF</u>	<u>METHOD</u>	<u>DESCRIPTION</u>	<u>LAND USE</u>	<u>TC</u>	<u>HsPn</u>	<u>MARKET</u>	<u>USE</u>
								<u>VALUE</u>	<u>VALUE</u>
M	<u>LAND</u>	I	BU LOTS	1 units	913-Residential Lot	2	N N	2500	
	<u>BLDG</u>	I	R 111	SINGLE FAMILY RESIDENCE	-	2	N N	5860	

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NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDING LOCATED AT
105 VAUGHAN AVENUE

Sandra G. Smith
455 Lee Road 705
Opelika, AL 36804

Current Resident
455 Lee Road 705
Opelika, AL 36804

Discover Financial Services, Inc.
c/o John H. Nathan
P.O. Box 1715
Birmingham, AL 35201

Capital One Bank
c/o Richard G. Moxley, III
P.O. Box 4593
Montgomery, AL 36103

LVNV Funding, LLC
as Assignee of G.E. Capital
c/o John H. Nathan
P.O. Box 1715
Birmingham, AL 35201

NOTICE is hereby given that the building or structure located at 105 Vaughan Avenue, Opelika, Alabama has been demolished and removed as authorized and provided for by Resolution No. 268-14. The property upon which said building or structure was located is more particularly described as follows:

Commence at the Southwest corner of Lot 11, in Crestview Subdivision according to and as shown by map or plat of said subdivision of record in Town Plat Book 2, at Page 33 in the Office of the Judge of Probate of Lee County, Alabama; thence run North 10 degrees 24' West for 157.6 feet, more or less, to the southerly margin of Vaughan Street; thence along said southerly margin of Vaughan Street, South 85 degrees 27' West for 75 feet; thence leaving said margin of said street, run South 10 degrees 24' East for 156.4 feet, more or less, to the southerly line of Lot 10 of said Crestview Subdivision; thence run North 86 degrees 01' East for

17.75 feet to said point of beginning; and being otherwise described as the easterly 17.75 feet of Lot 10 and the westerly 57.25 feet of Lot 11 of said Crestview Subdivision.

Subject to that certain joint driveway agreement dated March 8, 1985, and being the same property hereto foreclose conveyed by deed dated July 23, 1987, from W & W Auto Sales, Inc., to Robert S. Buckles of record in Deed Book 1319, at Page 183, in the Office of the Judge of Probate of Lee County, Alabama.

Also being further described as Parcel Number 43-10-04-18-1-001-077.000, according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said building or structure. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said building or structure. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the building or structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

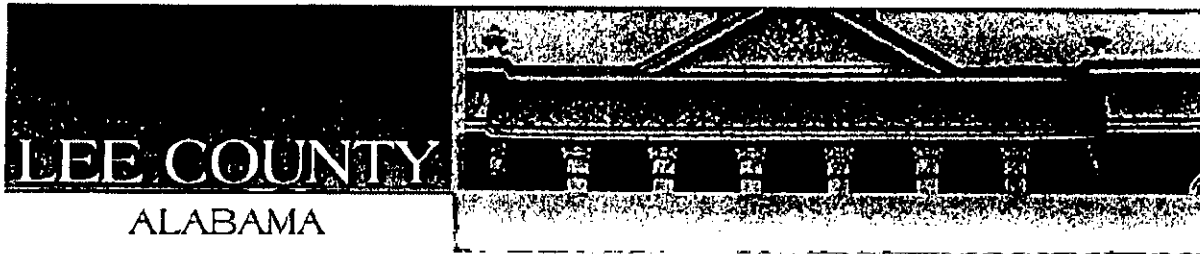
Address

105 Vaughan Avenue

Costs

Title Search	\$71.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$97.35
Demolition Cost	\$5,000.00

Total	\$5,187.35
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Property Appraisal Link

LEE COUNTY, AL

Current Date 7/ 9/2014

Tax Year 2013

PARCELNAME
ADDRESS

10-04-18-1-001-077.000

SMITH WALTER J & SANDRA G

455 LEE ROAD 705

OPELIKA AL 36801

DEED TYPE

PREVIOUS OWNER

LAST DEED DATE

BOOK 1909

12/28/1994

OWNER INFORMATION

PPIN 037401 TAX DIST 01

PAGE 0000350

DESCRIPTION

PART OF LOTS 10 & 11, COM INT S LINE VAUGHAN ST
AND E LINE GLENN ST; TH NELY 378'S TO POB; NELY 75';
SELY 157'S WLY 75'; NWLY 157'S TO POB IN CRESTVIEW
SD, PB 2/33

PROPERTY INFORMATION

PROPERTY ADDRESS

NEIGHBORHOOD

PROPERTY CLASS

SUBDIVISION

LOT BLOCK

SECTION/TOWNSHIP/RANGE

LOT DIMENSION

105 VAUGHAN AVE

OP

SUB0075

SUB DESC

SUB CLASS

CRESTVIEW

00-00 -00

75' X 157.1' IRR

ZONING

PROPERTY VALUES

LAND:

21000

CLASS 1:

TOTAL ACRES:

BUILDING:

28030

CLASS 2:

49030

TIMBER ACRES:

CLASS 3:

TOTAL PARCEL VALUE:

49030

DETAIL INFORMATION

CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC	HsPn	MARKET VALUE	USE VALUE
M	LAND	1	BU	LOTS	1 units	9999-	2	N N	21000
	BLDG	1	R	111	SINGLE FAMILY RESIDENCE	-	2	N N	28030



Back

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NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDINGS LOCATED AT
502 and 504 S. 4th STREET

Sirco, Inc.
206 South 8th Street
Opelika, AL 36801

NOTICE is hereby given that the buildings or structures located at 502 and 504 S. 4th Street, Opelika, Alabama have been demolished and removed as authorized and provided for by Resolution No. 265-14. The property upon which said buildings or structures were located is more particularly described as follows:

Parcel A of Lot 3 of Block P of the Byrd Lands as shown on Totten's Official Real Estate Map of Opelika, Alabama, 1930, recorded in the Office of the Judge of Probate of Lee County, Alabama, in Town Plat Book 2 at Page 9. Said property being more particularly described as follows: From the point of intersection of the center line of Avenue D and the Southwest margin of South Fourth Street, run South 45 degrees 30 minutes East a distance of 30 feet to the North corner of said Block P, and continue South 45 degrees 30 minutes East along the said Southwest margin of South Fourth Street for 95 feet to an oak tree; thence run South 44 degrees 53 minutes East along a fence 100 feet; thence North 44 degrees 30 minutes East 193 feet to the Southwest margin of South Fourth Street at a point which is North 45 degrees 30 minutes West 200 feet from the East corner of said Block P; from said point run North 45 degrees 30 minutes West along the Southwest margin of South Fourth Street 105 feet to the point of beginning; together with the four room frame dwelling and all other improvements thereon, being situated in Opelika, Lee County, Alabama. Said property is shown on a plat of a survey thereof made by Ralph O. Bush, Civil Engineer, dated July 22, 1948, a copy of which is recorded in Volume 316, Page 71, Probate Office, Lee County, Alabama. Being the same property conveyed by deed to Sadie Simon by Sam and Nan Taylor recorded in Book 490 at Page 399 in the Office of the Judge of Probate of Lee County, Alabama.

Also being further described as Parcel Number 43-10-03-08-3-000-104.000, according to records maintained in the Lec County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said

buildings or structures. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said buildings or structures. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the buildings or structures were located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

* these two buildings are
on the same parcel of land

Address	Costs
<u>502 & 504 S. 4th Street</u>	
Title Search	\$78.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$19.47
Demolition Cost for 502 S. 4th St.	\$5,000.00
Demolition Cost for 504 S. 4th St.	\$6,000.00
Total	\$11,116.47

Address	Costs
<u>502 S. 4th Street</u>	
Title Search	\$39.00
Lis Pendens	\$5.50
Release of Lis Pendens	\$4
Certified Letters	\$9.73
Demolition cost	\$5,000.00
Total	\$5,058.23

Address	Costs
<u>504 S. 4th Street</u>	
Title Search	\$39.00
Lis Pendens	\$5.50
Release of Lis Pendens	\$4
Certified Letters	\$9.74
Demolition cost	\$6,000.00
Total	\$6,058.24

Grand Total **\$11,116.47**

LEE COUNTY

ALABAMA



Copyright 2012

Property Appraisal Link

LEE COUNTY, AL

Current Date 5/10/2013

Tax Year 2012

**PARCEL
NAME
ADDRESS**

10-03-08-3-000-104.000
SIRCO CORPORATION OF ALABAMA
P O BOX 686
OPELIKA, AL 36803
BOOK 1098
1/2/1980

OWNER INFORMATION

PPIN 039094 TAX DIST 01

PAGE 0000816

**DEED TYPE
PREVIOUS OWNER
LAST DEED DATE**
DESCRIPTION

LOT 3-A,BLK P,TOTTEN MAP.,PB 2/9
SEC 8 T 19 N R 27 E - OPELIKA

PROPERTY INFORMATION**PROPERTY ADDRESS**

504 S 4TH ST

NEIGHBORHOOD

OP

PROPERTY CLASS

R SUB CLASS JS

LOT BLOCK**SECTION/TOWNSHIP/RANGE**

00-00-00

LOT DIMENSION

105' X 193' IRR

ZONING**PROPERTY VALUES****LAND:**

9500

CLASS 1:**TOTAL ACRES:****BUILDING:**

4400

CLASS 2:

13900

TIMBER ACRES:**CLASS 3:****TOTAL PARCEL VALUE:**

13900

DETAIL INFORMATION

<u>CODE</u>	<u>TYPE</u>	<u>REF</u>	<u>METHOD</u>	<u>DESCRIPTION</u>	<u>LAND USE</u>	<u>TC</u>	<u>HsPn</u>	<u>MARKET VALUE</u>	<u>USE VALUE</u>
M	<u>LAND</u>	1	BU	LOTS	1 units	913-Residential Lot	2	N N	9500
	<u>BLDG</u>	1	R	111	SINGLE FAMILY RESIDENCE	-	2	N N	2140
	<u>BLDG</u>	2	C	114	TRIPLEX	-	2	N N	2260

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NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDING LOCATED AT
411 PALMER AVENUE

Sirco, Inc.
206 South 8th Street
Opelika, AL 36801

NOTICE is hereby given that the building or structure located at 411 Palmer Avenue, Opelika, Alabama has been demolished and removed as authorized and provided for by Resolution No. 061-14. The property upon which said building or structure was located is more particularly described as follows:

Lot 1 and the North 1/2 of Lot 2, Block 8, Palmer Subdivision, according to and as shown by map or plat of said subdivision of record in Town Plat Book 2, at Page 11, in the Office of the Judge of Probate of Lee County, Alabama.

Also being further described as Parcel Number 43-10-03-08-2-001-098.000, according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said building or structure. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said building or structure. The amount of said costs, as determined by

the City Council, shall constitute a special assessment against the land upon which the building or structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

Address	Costs
<u>407 A. & 407 B. Palmer Avenue</u>	
Title Search	\$72.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$25.58
Demolition Cost for 407 A.	\$2,000.00
Demolition Cost for 407 B.	\$2,500.00
Total	\$4,616.58

Address	Costs
<u>411 Palmer Avenue</u>	
Demolition	\$4,000.00
Total	\$4,000.00

* All three properties are
on the same parcel of land.
The costs for 407A & 407B
Palmer Avenue have already
been assessed to this parcel.
Assess only \$4,000.00 for
411 Palmer Avenue,



Copyright 2012

Property Appraisal Link

LEE COUNTY, AL

Current Date 5/10/2013

Tax Year 2012

PARCEL
NAME
ADDRESS

10-03-08-2-001-098.000
SIRCO INC
P O BOX 686
OPELIKA, AL 36801
BOOK 1219

OWNER INFORMATION

PPIN 039074 TAX DIST 01

DEED TYPE
PREVIOUS OWNER
LAST DEED DATE
BOE YEAR 2009

1/2/1984
CASE 95

PAGE 0000340

VALUE 13500

DESCRIPTION

LOT 1 & N2 OF LOT 2, BLK 8, PALMER SD, PB 2/11
OPELIKA

PROPERTY INFORMATION

PROPERTY ADDRESS
NEIGHBORHOOD
PROPERTY CLASS
SUBDIVISION
LOT BLOCK
SECTION/TOWNSHIP/RANGE
LOT DIMENSION

411 PALMER ST
OP
R
SUB0279
00-00 -00
215' X 150'

SUB CLASS JS
PALMER

ZONING

PROPERTY VALUES

LAND:
BUILDING:

9500
3730

CLASS 1:
CLASS 2:
CLASS 3:

13230

TOTAL ACRES:
TIMBER ACRES:

TOTAL PARCEL VALUE:

13230

DETAIL INFORMATION

CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC	HsPn	MARKET VALUE	USE VALUE
M	LAND	1	BU LOTS	1 units	9999-	2	N N	9500	
	BLDG	2	R 111	SINGLE FAMILY RESIDENCE	-	2	N N	3730	



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Back

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NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE DEMOLITION AND REMOVAL OF STRUCTURE (SWIMMING POOL)
LOCATED AT 300 CEDAR CREEK DRIVE

Cedar Creek of East Alabama
Homeowners Association, Inc.
c/o Michael McGinty
3200 Heatherbrook Drive
Opelika, AL 36801

Cedar Creek of East Alabama, LLC
c/o Scott McNay
1265 Taylor Court
Auburn, AL 36830

Cedar Creek of East Alabama
Homeowners Association, Inc.
c/o Tommy Cummings
1301 Cedar Creek Drive
Opelika, AL 36801

Dr. Lee D. Roberson, M.D.
Princeton Heart Services
833 Princeton Avenue, SW Ste 200A POB 111
Birmingham, AL 35211

State of Alabama
P.O. Box 327132
Montgomery, AL 36132

First American Bank
251 Johnston Street
Decatur, AL 35601

NOTICE is hereby given that the structure (swimming pool) located at 300 Cedar Creek Drive, Opelika, Alabama has been filled, demolished and removed as authorized and provided for by Resolution No. 266-14. The property upon which said structure was located is more particularly described as follows:

Beginning at the northeast corner of Section 30, Township 20 North, Range 27 East, in Lee County, Alabama, said section corner being on the west margin of

U.S. Highway No. 431 as located from Alabama Highway Department plans of said highway right-of-way dated 1925; thence run South $02^{\circ}16'57''$ West along said margin, 506.4 feet; thence run in a southerly direction along said margin on the arc of a curve to the left having a radius of 5,759.58 feet for an arc length of 235.09 feet; thence run South $00^{\circ}03'22''$ East along said margin, 2,129.09 feet; thence run in a southeasterly direction along said margin on the arc of a curve to the left having a radius of 1,979.44 feet for an arc length of 189.64 feet to the north margin of Hillflo Avenue; thence run North $85^{\circ}15'00''$ West along said margin of Hillflo Avenue, 1,118.75 feet; thence run North $86^{\circ}45'00''$ West along said margin, 586.11 feet; thence run along said margin North $81^{\circ}21'00''$ West, 654.59 feet; thence run along said margin North $88^{\circ}17'00''$ West, 253.63 feet; thence run along said margin on the arc of a curve to the left having a radius of 400.20 feet for an arc length $65^{\circ}22''$ West, 434.30 feet; thence run along said margin on the arc of a curve to the left having a radius of 762.20 feet for an arc length of 237.90 feet; thence run along said margin South $47^{\circ}29'00''$ West, 451.68 feet; thence run along said margin South $50^{\circ}57'00''$ West, 656.82 feet; thence run along said margin South $48^{\circ}12''$ West, 386.24 feet; thence run along said margin on the arc of a curve to the right having a radius of 218.30 feet for an arc length of 115.83 feet; thence run along said margin South $78^{\circ}36'00''$ West, 551.22 feet to the west line of aforesaid Section 30; thence run North $00^{\circ}40'47''$ East along said section line, 1,715.81 feet to a concrete monument; thence run North $45^{\circ}48'49''$ East, 3,665.71 feet to a concrete monument; thence run North $00^{\circ}29'16''$ East, 1,581.73 feet; thence run North $83^{\circ}19'49''$ East, 2,560.75 feet to the west margin of aforesaid U.S. Highway No. 431; thence run in a southeasterly direction along said margin on the arc of a curve to the right having a radius of 1,818.25 feet for an arc length of 308.69 feet; thence run South $02^{\circ}6'57''$ West along said margin, 1,530.4 feet to the POINT OF BEGINNING; containing 402.986 acres±.

Also being further described as Parcel Number 43-03-09-30-0-000-174.000, according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said structure. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said structure. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

Address

Costs

300 Cedar Creek Dr.

Title Search	\$107.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$129.80
Demolition Cost	\$1,300.00

Total	\$1,555.80
--------------	-------------------

LEE COUNTY

ALABAMA

Property Appraisal Link

LEE COUNTY, AL

Current Date 7/15/2014

Tax Year 2013

PARCEL
NAME
ADDRESS

03-09-30-0-000-174.000
STATE OF ALABAMA *2012*
P O BOX 327210
MONTGOMERY AL 36132
BOOK TAX
CEDAR CREEK OF EAST ALABAMA LLC
5/1/2013

OWNER INFORMATION

PPIN 062542 TAX DIST 01

DEED TYPE 2012
PREVIOUS OWNER
LAST DEED DATE

PAGE SALE

DESCRIPTION

LOT 55C (RESERVED)
CEDAR CREEK S/D
REDIVISION OF LOT 55B OF
PHASE 1B 4TH REVISION
A REDIVISION OF LOTS 55A & 56
PLAT 29-128
SEC 30 T20N R27E

PROPERTY INFORMATION

PROPERTY ADDRESS
NEIGHBORHOOD
PROPERTY CLASS
SUBDIVISION

OAK PARK DR
OP
R
SUB CLASS CC2
SUB DESC CEDAR CREEK S/D REDIVISION OF
SUB DESC 55B OF PHASE 1B 4TH REVISION
SUB DESC A REDIVISION OF LOTS 55A & 56

LOT 55C BLOCK
SECTION/TOWNSHIP/RANGE
LOT DIMENSION

29-128

30-20N-27E

3.89 AC D

ZONING

PROPERTY VALUES

LAND:
BUILDING:

CLASS 1:
CLASS 2:
CLASS 3:

TOTAL ACRES:
TIMBER ACRES:

TOTAL PARCEL VALUE:

DETAIL INFORMATION

CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC	IsPn	MARKET VALUE	USE VALUE
M	LAND	1	BU	COMMON AREA	1 units	9999-	2 N N		



View Tax



View Map

Back

NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDING LOCATED AT
202 NORTH 22ND STREET

Pepperell Village, LLC
1695 E. University Drive
Auburn, AL 36830

Richard Duncan
1911 Arbor Lane
Opelika, AL 36804

NOTICE is hereby given that the building or structure located at 202 North 22nd Street, Opelika, Alabama has been demolished and removed as authorized and provided for by Resolution No. 110-12. The property upon which said building or structure was located is more particularly described as follows:

Lot 8, in Block R of THE PEPPERELL SUBDIVISION as shown by map or plat of survey of record in the Office of the Judge of Probate of Lee County, Alabama, in Town Plat Book 6, at Pages 4 and 5.

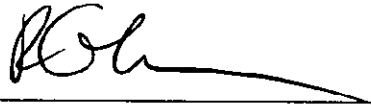
Also being further described as Parcel Number 43-09-06-14-4-000-021.000 according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said building or structure. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the

demolition and removal of said building or structure. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the building or structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

Address

202 N. 22nd Street

Costs

Title Search	\$133.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$84.37
Demolition Cost	\$4,000.00

Total	\$4,236.37
--------------	-------------------

LEE COUNTY

ALABAMA

Property Appraisal Link

LEE COUNTY, AL

Current Date 2/ 6/2014

Tax Year 2013

PARCEL
NAME
ADDRESS

09-06-14-4-000-021.000
PEPPERELL VILLAGE L L C
1695 E UNIVERSITY
AUBURN, AL 36830
BOOK 2151

OWNER INFORMATION

PPIN 001087 TAX DIST 01

DEED TYPE D
PREVIOUS OWNER
LAST DEED DATE

5/14/1997

PAGE 0000173

DESCRIPTION

LOT 8,BLK R,PEPPERELL SD.,PB 6/4 & 5
IN SEC 14 T 19 N R 26 E

PROPERTY INFORMATION

PROPERTY ADDRESS

202 N 22ND ST

NEIGHBORHOOD

OP

PROPERTY CLASS

R

SUB CLASS

PP

SUBDIVISION

SUB0179

SUB DESC

PEPPERELL

LOT BLOCK

SECTION/TOWNSHIP/RANGE

00-00 -00

LOT DIMENSION

147'X 128.1' IRR

ZONING

PROPERTY VALUES

LAND:

23500

CLASS 1:

TOTAL ACRES:

BUILDING:

26220

CLASS 2:

49720

TIMBER ACRES:

TOTAL PARCEL VALUE:

49720

CLASS 3:

DETAIL INFORMATION

CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC	HsPn	MARKET VALUE	USE VALUE
M	LAND	1	BU LOTS	1 units	9999-	2	N N	23500	
	BLDG	1	R 111	SINGLE FAMILY RESIDENCE	-	2	N N	26220	



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Back

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NOTICE OF HEARING TO FIX THE AMOUNT OF ASSESSMENT
FOR THE REMOVAL OF THE BUILDING LOCATED AT
3313 PEPPERELL PARKWAY

John and Joyce Sistrunk
1777 County Road 24
Auburn, AL 36830

NOTICE is hereby given that the building or structure located at 3313 Pepperell Parkway, Opelika, Alabama has been demolished and removed as authorized and provided for by Resolution No. 049-14. The property upon which said building or structure was located is more particularly described as follows:

Commencing at the Southeast corner of Section 15, Township 19 North, Range 26 East, Lee County, Alabama; run thence North $41^{\circ}39'56''$ West, a distance of 2,203.57 feet to a point on the North margin of the 50 foot right-of-way of Third Avenue and the West margin of the 50 foot right-of-way of Lowndes Street in the City of Opelika, Alabama, which point is marked by an iron pin; run thence South $73^{\circ}24'24''$ West along said margin of said Third Avenue, a distance of 168.50 feet to a point marked by an iron pin; run thence North $00^{\circ}53'07''$ West, a distance of 135.90 feet to point marked by an iron pin; run thence South $73^{\circ}24'24''$ West, a distance of 127 feet to a point marked by an iron pin which marks the POINT OF BEGINNING of the parcel of land herein to be described. From said last mentioned beginning point, run South $73^{\circ}24'24''$ West, a distance of 75 feet to a point on the East margin of a 20 foot alley, which point is marked by an iron pin; run thence North $00^{\circ}53'07''$ West along the said margin, a distance of 191.00 feet to a point marked by an iron pin on the South margin of the 99.3 foot right-of-way of Pepperell Parkway (U.S. Highway Number 29); run thence North $73^{\circ}24'24''$ East along said margin, a distance of 75 feet to a point marked by an iron pin; run thence South $00^{\circ}53'07''$ East, a distance of 191.00 feet to the POINT OF BEGINNING, containing 0.317 acres± and being further shown on that certain survey dated 11/8/96 prepared by James L. McCrory, Alabama Reg. Land Surveyor No. 12493, a copy of which is attached to warranty deed to John Sistrunk and Joyce Sistrunk dated 11/21/96 of record in Deed Book 2099 at Page 350 in the Office of the Judge of Probate of Lee County, Alabama.

Also being further described as Parcel Number 43-09-05-15-4-000-027.000, according to records maintained in the Lee County Revenue Commissioner's Office.

NOTICE is also given that the Building Official has caused to be prepared and submitted to the City Council a report showing all costs incurred in the demolition and removal of said building or structure. Said report has been delivered to the City Clerk of the City of Opelika and is now open for inspection in the Office of the City Clerk of the City of Opelika in the Municipal Building of the City of Opelika, Alabama.

NOTICE is also given that the City Council of the City of Opelika will meet on Tuesday, March 3, 2015, at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Alabama to hear and determine any objections or defenses that might be filed to the fixing of costs by the City Council which it finds were reasonably incurred in the demolition and removal of said building or structure. The amount of said costs, as determined by the City Council, shall constitute a special assessment against the land upon which the building or structure was located, and shall constitute a lien on said property for the amount of the assessment. The lien shall be superior to all other liens on the property except prior recorded mortgages and other prior recorded security interests and liens for taxes and shall continue in force until paid.

This Notice is given under my hand on this the 6th day of February, 2015.



CITY CLERK OF THE CITY OF OPELIKA, ALABAMA

Cost Assessment Worksheet

Address

3313 Pepperell Pkwy

Costs

Title Search	\$67.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$25.58
Demolition Cost	\$6,000.00

Total	\$6,111.58
--------------	-------------------

ABSTRACT MAINTENANCE

LRWPAR01/A2

Acct _____ NOT ASSIGNED

Parcel Name TRAFFANSTEDT TIMOTHY L

Address 5411 US HWY 29 N
LOT 27

Property R (R=Real P=Pers)

Abstract G (CEGISUPX) ExCat

--- City Code ---

City/St/Zp OPELIKA AL 36804

Property Address 3313 PEPPERELL PKWY

Parcel Number 9 5 15 4 27 . - Add 19981207 By CONVERTED

Other Parcel	00	00	00	0	000	000	.	000	-	Chg 20150105 By SHEREE
--------------	----	----	----	---	-----	-----	---	-----	---	------------------------

Legal PART OF LOT 4 BLK 5 BEG NW COR LOT 4 BLK 5; TH S

200'; NELY 75'; N 200'S TO S LINE HWY 75' TO POB

IN W J HILYER SD PB 1/27A OPELIKA

District	<u>01</u>	Exempt	Code 1	Percent	Code 2	Percent	(account)
----------	-----------	--------	--------	---------	--------	---------	-----------

Improvements

ment

Flags.....	Asmt Notice	Assr Fee Flag	Collect Personal
_____	_____	_____	_____

Subd/Condo Cd	Code	Amount
---------------	------	--------

Subd Lot/Block _____ S/T/R _____ / _____ / _____

Deed Tp/Bk/Pg WD 2439 0000145 Date 7 1 2014Delete Y/N Prev Owner SISTRUNK JOHN & JOYCE

F18-Links F3-Create Acct F10-Owners F19-Account Notes F12-Work Accounts

F5-PARCEL NOTES F6-EDIT ACCTS F7-SRCH ACCTS F8-PRINT F9-EXT LEGAL F11-ALERT



Property Appraisal Link

LEE COUNTY, AL

Current Date 1/5/2015

Tax Year 2014

**PARCEL
NAME
ADDRESS**

09-05-15-4-000-027.000
SISTRUNK JOHN & JOYCE
1777 COUNTY RD 24
AUBURN AL 36830
BOOK 2202
BOWEN ALICE D
1/16/2001

OWNER INFORMATION

PPIN 007051 TAX DIST 01

**DEED TYPE WDS
PREVIOUS OWNER
LAST DEED DATE**

PAGE 0000949

DESCRIPTION

PART OF LOT 4 BLK 5 BEG NW COR LOT 4 BLK 5; TH S
200'; NELY 75'; N 200'S TO S LINE HWY 75' TO POB
IN W J HILYER SD PB 1/27A OPELIKA

PROPERTY INFORMATION
**PROPERTY ADDRESS
NEIGHBORHOOD
PROPERTY CLASS
LOT BLOCK
SECTION/TOWNSHIP/RANGE
LOT DIMENSION**

HILYER JR
OP
C SUB CLASS 2ND
00-00-00
75' X 200' IRR ZONING

PROPERTY VALUES

LAND:	59630	CLASS 1:		TOTAL ACRES:
BUILDING:	8720	CLASS 2:	68350	TIMBER ACRES:
		CLASS 3:		
TOTAL PARCEL VALUE:	68350			

DETAIL INFORMATION

CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC	HisPn	MARKET VALUE	USE VALUE
M	LAND	1	FF FRONT FOOT	75 X 200	9999-	2	N N	59630	
	BLDG	1	R 111	RETAIL STORE	-	2	N N	8720	

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RESOLUTION 047-15

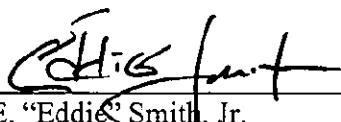
BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

- 1) That the following employees were required by the City of Opelika to travel on City business and/or attend a training session, meeting or conference.

Employee	Department	\$ Amount
Gary Fuller	Mayor's Office	\$ 578.20
Patrick Rickabaugh	OPD	195.10
Terry Adkins	OPD	245.57
Warren Fountain	Municipal Court	70.69
David Horton	OPS	79.04
Heather Middleton-Hugh	H/R	137.08
Jonathan Kennedy	OPD	47.81
Megan Walters	Library	144.32
Brian Kriel	OPS	172.79
Damion Barry	OPD	233.46

- 2) That attached is an expense report(s) prepared, dated and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City's accounting department and City official(s).
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check can be prepared covering the attached expense reports.
- 5) That the City Treasurer is authorized to sign said check so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the 3rd day of March, 2015.


 C. E. "Eddie" Smith, Jr.
 President City Council
 City of Opelika, Alabama

Attest:


 Robert G. Shuman, CMC
 City Clerk – City Treasurer

EXPENSE REPORT

PERIOD ENDING

NAME

Name Gary Fuller

Department 5115

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			ENTERTAINMENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB. LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER			
SUN												0.00
MON												0.00
TUE												0.00
WED												0.00
THU												0.00
FRI												0.00
SAT 5/16/15	Las Vegas, NV		518.20									518.20
WEEKLY CATEGORY TOTALS \$												0.00
WEEKLY TOTAL EXPENSES												518.20

NUMBER OF DAYS AWAY FROM HOME
5

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS
0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS
100%

NATURE OR PURPOSE OF TRAVEL
ICSC Convention

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE ☒ MAIL TO

Employee Gary Fuller
Department Administration

SIGNATURE
Gary Fuller

APPROVED BY

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

ITEMIZED AUTOMOBILE EXPENSES		ITEMIZED MISCELLANEOUS EXPENSES	
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	DATE	AMOUNT

2/23/15

Patrick Rickabaugh

Opelika Police Department

WEEKLY TOTAL EXPENSES

Virtual Alabama Safe Schools Conference

☒ MAIL: TO

SIGNATURE

107 QUAY ST. HONOLULU,

3-11-2012

DATE	NAME OF PERSON(S) ENTERTAINED. COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS
2/22	Patrick Rickabaugh	7:02 PM Perdido Beach Resort Pizzeria	Dinner	17.60	100%
2/23	Patrick Rickabaugh	5:21 PM Perdido Beach Resort Latitude 30	Dinner	11.00	100%

ITEMIZED AUTOMOBILE EXPENSES		
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT

ITEMIZED MISCELLANEOUS EXPENSES		
DATE	ITEMS	AMOUNT

EXPENSE REPORT

PERIOD ENDING

DEPARTMENT

Fire Dept

NAME

Terry Adkins

DAY	CITY AND STATE	TRANSPORTATION				BUSINESS MEALS			ENTERTAINMENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL	
		AIR RAIL, ETC.	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER				
SUN												
MON												
TUE 2-3-15	Tuscaloosa, AL											
WED 1-28-15	Evergreen, AL				\$40.00							
THU 2-5-15	Chelso, AL				\$30.57							
FRI												
SAT												
WEEKLY CATEGORY TOTALS \$											\$175	\$245.57

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

NUMBER OF DAYS AWAY FROM HOME

0

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

0%

NATURE OR PURPOSE OF TRAVEL

Fuel expense + Registration
fee for Fire Chief's Conference

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM
MY ADVANCE☒ MAIL TO

ITEMIZED AUTOMOBILE EXPENSES		ITEMIZED MISCELLANEOUS EXPENSES	
DATE	AMOUNT	DATE	AMOUNT
		1-28-15	Diesel fuel - \$315 \$40.00
		2-3-15	Fire Chief's Conf fee \$175.00
		2-5-15	Shell - fuel for C-300 \$30.57
		Total	\$245.57

Terry Adkins
2-17-15

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			ENTERTAINMENT Itemize Below	MISC EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL ETC	RENTAL CAR LIMO ETC	LOCAL TAXI TOLLS & PUB. LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER			
SUN												0 00
MON												0 00
TUE												0 00
WED												0 00
THU												0 00
FRI	Montgomery, AL 36104										70.69	70.69
SAT												0 00
WEEKLY CATEGORY TOTALS \$												70.69

NUMBER OF DAYS AWAY FROM HOME
0

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS
0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS
0%

NATURE OR PURPOSE OF TRAVEL
Attend classes for Magistrate Training

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE

☒ MAIL TO

snail mail check to Municipal Court
Act # 015190412-3001

SIGNATURE

APPROVED BY

DATE	NAME OF PERSON(S) ENTERTAINED COMPANY TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

ITEMIZED AUTOMOBILE EXPENSES			ITEMIZED MISCELLANEOUS EXPENSES		
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC	AMOUNT	DATE	ITEMS	AMOUNT
2/13/15	61.47 x 2 = 122.94 x .575	70.69			

EXPENSE REPORT

2103 ENDING

2/13/2015

DEPARTMENT

Department Power Services

NAME

Name David Horton

DAY	CITY AND STATE	LODGING	AIR RAIL, ETC.	TRANSPORTATION			AUTO EXPENSES Itemize Below	BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC EXPENSES Itemize Below	DAILY TOTAL
				LOCAL TAX, TOLLS & PUB- LIC TRANSIT	RENTAL CAR LIMO ETC.			BREAKFAST	LUNCH	DINNER			
SUN													0.00
MON													0.00
TUE 2/10	Opelika to Washington DC			21.00				5.30				5.00	31.30
WED 2/11	Washington DC			17.25									17.25
THU 2/12	Washington DC to Opelika			21.21				5.28				4.00	30.49
FRI													0.00
													0.00
WEEKLY CATEGORY TOTALS \$												9.00	79.04

WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME

2

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

0%

NATURE OR PURPOSE OF TRAVEL

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM
MY ADVANCE

☒ MAIL TO

David Horton

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT
2/10	Cash tips at airport & hotel	5.00
2/12	Cash tips at airport & hotel	4.00

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE GAS, PARKING REPAIRS, ETC	AMOUNT

David A. Horton
APPROVED BY

EXPENSE REPORT

RIOD ENDING

2/20/2015

DEPARTMENT

Department HR

NAME

Name Heather Middleton-High

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			ENTERTAINMENT Itemize Below	MISC EXPENSES Itemize Below	DAILY TOTAL					
			AIR RAIL, ETC	RENTAL CAR LIMO ETC	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER								
SUN												0.00					
MON												0.00					
TUE												0.00					
WED												0.00					
THU	Montgomery, AL										68.54	68.54					
FRI	Montgomery, AL										68.54	68.54					
SAT												0.00					
WEEKLY CATEGORY TOTALS \$												0.00	0.00	0.00	0.00	137.08	137.08

WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME
0

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS
0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS
0%

NATURE OR PURPOSE OF TRAVEL
HR Training

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE ☒ MAIL TO

Heather Middleton-High

HR Dept

SIGNATURE



DATE	NAME OF PERSON(S) ENTERTAINED, COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC	AMOUNT
2/19	119.2 miles	68.54
2/20	119.2 miles	68.54

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

EXPENSE REPORT
PERIOD ENDING

DEPARTMENT

Jonathan Kennedy

Fire Dept

DAY	CITY AND STATE	LODGING	TRANSPORTATION					AUTO EXPENSES Reimburse Below	BUSINESS MEALS			ENTERTAIN- MENT Reimburse Below	MSC. EXPENSES Reimburse Below	DAILY TOTAL	
			AIR RAIL, ETC.	RENTAL CAR LIMO ETC.	LOCAL TAXI TOLLS & PUB- LIC TRANSIT	BREAKFAST	LUNCH		DINNER						
SUN															
MON															
TUE															
WED															
THU	Foley, AL								\$47.81					\$47.81	
FRI															
SAT															
WEEKLY CATEGORY TOTALS \$															\$47.81
															WEEKLY TOTAL EXPENSES \$

[illegible]

NUMBER OF DAYS AWAY FROM HOME

0
NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL

NATURE OR PURPOSE OF TRAVEL
Lunch for Jonathan Kennedy
+ Scott Adkins while traveling
to Fairhope to pick up Eugene
3/15

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE
☒ MAIL TO

ITEMIZED AUTOMOBILE EXPENSES		ITEMIZED MISCELLANEOUS EXPENSES	
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	DATE	ITEMS
		2-12-15	Lambert's Cafe
	Total		Total
			\$ 47.81

APPROVED BY: Jerry Adkins CFE

EXPENSE REPORT

PERIOD ENDING

1/30/2015

DEPARTMENT

Department Library

NAME

Name Megan Walters

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS Itemize Below	ENTERTAIN- MENT Itemize Below	MISC EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL ETC	RENTAL CAR LIMO ETC	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below				
SUN										0.00
MON										0.00
TUE										0.00
WED										0.00
THU 1/29	Birmingham, AL						72.16			72.16
FRI 1/30	Birmingham, AL						72.16			72.16
SAT										0.00
WEEKLY CATEGORY TOTALS \$										144.32
										WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME
1

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL
Public Library - Division Winter Mini
Conference

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE
☒ MAIL TO

Library

Megan Walters
Signature

Edson Delmas
APPROVED BY

DATE	NAME OF PERSON(S) ENTERTAINED, COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

ITEMIZED AUTOMOBILE EXPENSES		ITEMIZED MISCELLANEOUS EXPENSES	
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC	DATE	ITEMS
1/29	251 @ .575		

EXPENSE REPORT

PERIOD ENDING

2/14/2015

DEPARTMENT

OPS

NAME

Brian Kriel

DAY	CITY AND STATE	LODGING	TRANSPORTATION				AUTO EXPENSES Itemize Below	BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT			BREAKFAST	LUNCH	DINNER			
SUN 2/8													0.00
MON 2/9													0.00
TUE 2/10													0.00
WED 2/11													0.00
THU 2/12	Greenville, AL/Fairhope, AL								8.30	37.89			46.19
FRI 2/13	Fairhope, AL								27.70				27.70
SAT 2/14							98.90						98.90
WEEKLY CATEGORY TOTALS \$						0.00	98.90	0.00	36.00	37.89	0.00	0.00	172.79

WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME

3

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

0%

NATURE OR PURPOSE OF TRAVEL

Conference/Training

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM
MY ADVANCE☒ MAIL TO

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
2/14	472-300=172 miles@\$.575/mi.	98.90

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

SIGNATURE



APPROVED BY

EXPENSE REPORT

PERIOD ENDING

2/20/2015

DEPARTMENT

Department Police Department

NAME

Name Damion Barry

DAY	CITY AND STATE	LODGING	TRANSPORTATION				AUTO EXPENSES Itemize Below	BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC.	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT			BREAKFAST	LUNCH	DINNER			
													0.00
													0.00
													0.00
	Mileage						116.73						116.73
	Mileage						116.73						116.73
													0.00
													0.00
													0.00
WEEKLY CATEGORY TOTALS \$												0.00	233.46

WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

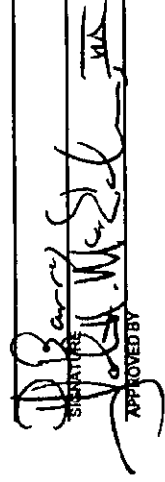
NATURE OR PURPOSE OF TRAVEL

Two weeks back and forth to the Police Academy

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE
☒ MAIL TO

Damion Barry

Police Department

APPROVED BY


DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

RECEIVED
 FEB 23 2015
 BY: 

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
2/8-2/19/15	203 miles round trip to Academy	
	from PD .575 cents per mile x 203	116.73
	times 2 trips	116.73
	Total	233.46

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

3.

RESOLUTION NO. 048-15

WHEREAS, the City of Opelika, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Alabama Code of 1975 authorizes the Municipal Governing body to dispose of unneeded personal property;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama as follows:

SECTION 1. That the following personal property owned by the City of Opelika, Alabama, is no longer needed for public or municipal purposes:

No.	Qty	Unit	Item Description	Fixed Asset #
1.	1	Ea	HP Laserjet 1300N	N/A
2.	1	Ea	HP Color Laserjet 2840	N/A
3.	1	Ea	Brother Fax Machine	N/A
4.	3	Ea	Cisco 7941 Phone	N/A
5.	1	Ea	Logitech Keyboard	N/A
6.	1	Ea	General Dynamics Docking Station	N/A
7.	6	Ea	Viewsonic Monitor	N/A
8.	3	Ea	Computer	N/A
9.	1	Ea	IBM Monitor	N/A
10.	1	Ea	2001 Dodge Ram R-1500 1B7HC16Y81S334487	87002175
11.	1	Ea	5/8 Corded Hitachi Drill	N/A
12.	1	Ea	DeWalt 1/2 Inch Hammer Drill	N/A
13.	1	Ea	Howard 1000 KVA Pad Mount Transformer	N/A
14.	1	Ea	Allis-Chalmers 500 KVA Pad Mount Transformer	N/A
15.	1	Ea	1986 Chevrolet Camaro 1G1FP87H1GL147610	N/A

SECTION 2. That the Mayor be and he is hereby authorized and directed to dispose of the personal property owned by the City of Opelika, Alabama, described in Section 1 above. If any such property has marketable value, the Mayor shall receive bids or quotations for such property and shall sell the same to the highest bidder. If the property has no marketable value, the Mayor may dispose of such property in the most economical and feasible manner available to him.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



C. E. "Eddie Smith, Jr.
President of the City Council
City of Opelika

ATTEST: 

Robert G. Shuman
City Clerk - Treasurer

4

RESOLUTION NO. 049-15

WHEREAS, the City Council approved Resolution number 208-14 on September 2, 2014 for I-85, Exit 64 West Point Parkway Intersection Repair for the Public Works Department; and

WHEREAS, a change order is being requested by Goodwyn, Mills, & Cawood, a professional engineering service, identifying a need for a change order to the original scope of work; and

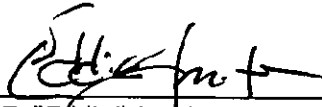
WHEREAS, additional funding is needed on the original purchase order #52733 to Robinson Paving Company; and

WHEREAS, the funding for the change order will come from the 2011 Road Construction Fund.

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as Follows:

1. That the Change Order be approved in the amount of \$13,659.95
2. That the Mayor is hereby authorized to sign all documents pertaining to this Contract.
3. That the Purchasing-Revenue Manager be authorized to increase PO #52733
4. That the Controller be authorized to adjust the budget as necessary for this purchase

APPROVED and ADOPTED this the 3rd day of March, 2015.



C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:



Robert G. Shuman, CMC
City Clerk - Treasurer

RESOLUTION NO. 050-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDINGS
LOCATED AT 406 S. 5TH STREET

WHEREAS, the building or structure located at 406 S. 5th Street, Opelika, Alabama has been demolished and removed as provided for by Resolution No. 267-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said building or structure and the amount proposed to be assessed against the land upon which said building or structure was located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$5,120.96 is hereby determined to be the amount reasonably incurred in the demolition and removal of the building located at 406 S. 5th Street, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Lot 3, Block L, of the Byrd Lands as shown on Totten's Official Real Estate Map of Opelika, Alabama, recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 2 at Page 9, said lot being a square and fronting 200 feet on Avenue C and 200 feet on South Fifth Street, the three residences and all other improvements thereon situated, being in the City of Opelika, Lee County, Alabama. Less and except therefrom, the lot heretofore deeded by the parties hereto to Julia Mae Long by deed dated October 26, 1967, and recorded in Deed Volume 773, page 353, the property here excepted being described as follows:

Begin at the point where the Southeasterly margin of Avenue C intersects the Southwesterly margin of 5th Street, in the City of Opelika, Lee County, Alabama; run thence Southeasterly along the Southwesterly margin of 5th Street, for 40 feet; run thence Southwesterly, parallel with Avenue C for 100 feet; run thence Northeasterly, along the Southeasterly margin of Avenue C for 100 feet, to the said point of beginning.

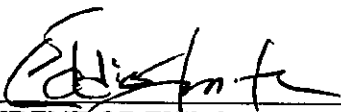
Also being further described as Parcel Number 43-10-03-07-4-001-027.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST:



CITY CLERK

Cost Assessment Worksheet

Address

406 S. 5th St.

Costs

Title Search	\$76.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$25.96
Demolition Cost	\$5,000.00

Total	\$5,120.96
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RESOLUTION NO. 051-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDING
LOCATED AT 903 YORK AVENUE

WHEREAS, the building or structure located at 903 York Avenue, Opelika, Alabama has been demolished and removed as provided for by Resolution No. 270-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said building or structure and the amount proposed to be assessed against the land upon which said building or structure were located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$4,633.47 is hereby determined to be the amount reasonably incurred in the demolition and removal of the building located at 903 York Avenue, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Begin at the intersection of the southwesterly margin of Fruitland Avenue and the southeasterly margin of York Avenue in the City of Opelika, Lee County, Alabama, said point being marked by a concrete railway right-of-way marker which is 66.3 feet from the most southeasterly rail of the tracks of the Western Railway of Alabama, and run thence south 48 degrees 11 minutes east along the southwesterly margin of the said Fruitland Avenue for 70.0 feet; thence run south 51 degrees 25 minutes west 91.2 feet; thence run north 38 degrees 35 minutes west 60.0 feet, more or less, to a point on the southeasterly margin of the said York Avenue; thence run along the southeasterly margin of the said York Avenue on a course of north 45 degrees 00 minutes east for 80.0 feet, more or less, to the aforesaid point of beginning, all as shown by plat of survey entitled "Survey for Emma Liles" dated November 14, 1969.

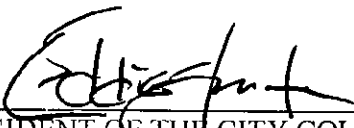
Also being further described as Parcel Number 43-10-04-18-2-002-125.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST: 

CITY CLERK

Cost Assessment Worksheet

Address

903 York Avenue

Costs

Title Search	\$95.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$19.47
Demolition Cost	\$4,500.00

Total	\$4,633.47
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RESOLUTION NO. 052-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDING
LOCATED AT 105 VAUGHAN AVENUE

WHEREAS, the building or structure located at 105 Vaughan Avenue, Opelika, Alabama has been demolished and removed as provided for by Resolution No. 268-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said building or structure and the amount proposed to be assessed against the land upon which said building or structure was located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$5,187.35 is hereby determined to be the amount reasonably incurred in the demolition and removal of the building located at 105 Vaughan Avenue, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Commence at the Southwest corner of Lot 11, in Crestview Subdivision according to and as shown by map or plat of said subdivision of record in Town Plat Book 2, at Page 33 in the Office of the Judge of Probate of Lee County, Alabama; thence run North 10 degrees 24' West for 157.6 feet, more or less, to the southerly margin of Vaughan Street; thence along said southerly margin of Vaughan Street, South 85 degrees 27' West for 75 feet; thence leaving said margin of said street, run South 10 degrees 24' East for 156.4 feet, more or less, to the southerly line of Lot 10 of said Crestview Subdivision; thence run North 86 degrees 01' East for 17.75 feet to said point of beginning; and being otherwise described as the easterly 17.75 feet of Lot 10 and the westerly 57.25 feet of Lot 11 of said Crestview Subdivision.

Subject to that certain joint driveway agreement dated March 8, 1985, and being the same property hereto foreclose conveyed by deed dated July 23, 1987, from W & W Auto Sales, Inc., to Robert S. Buckles of record in Deed Book 1319, at Page 183, in the Office of the Judge of Probate of Lee County, Alabama.

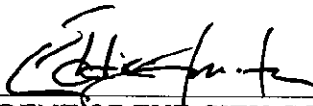
Also being further described as Parcel Number 43-10-04-18-1-001-077.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST:



CITY CLERK

Cost Assessment Worksheet

Address	Costs
<u>105 Vaughan Avenue</u>	
Title Search	\$71.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$97.35
Demolition Cost	\$5,000.00
Total	\$5,187.35

RESOLUTION NO. 053-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDINGS
LOCATED AT 502 AND 504 S. 4TH STREET

WHEREAS, the buildings or structures located at 502 and 504 S. 4th Street, Opelika, Alabama have been demolished and removed as provided for by Resolution No. 265-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said buildings or structures and the amount proposed to be assessed against the land upon which said buildings or structures were located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$11,116.47 is hereby determined to be the amount reasonably incurred in the demolition and removal of the buildings located at 502 and 504 S. 4th Street, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Parcel A of Lot 3 of Block P of the Byrd Lands as shown on Totten's Official Real Estate Map of Opelika, Alabama, 1930, recorded in the Office of the Judge of Probate of Lee County, Alabama, in Town Plat Book 2 at Page 9. Said property being more particularly described as follows: From the point of intersection of the center line of Avenue D and the Southwest margin of South Fourth Street, run South 45 degrees 30 minutes East a distance of 30 feet to the North corner of said Block P, and continue South 45 degrees 30 minutes East along the said Southwest margin of South Fourth Street for 95 feet to an oak tree; thence run South 44 degrees 53 minutes East along a fence 100 feet; thence North 44 degrees 30 minutes East 193 feet to the Southwest margin of South Fourth Street at a point which is North 45 degrees 30 minutes West 200 feet from the East corner of said Block P; from said point run North 45 degrees 30 minutes West along the Southwest margin of South Fourth Street 105 feet to the point of beginning; together with the four room frame dwelling and all other improvements thereon, being situated in Opelika, Lee County, Alabama. Said property is shown on a plat of a survey thereof made by Ralph O. Bush, Civil Engineer, dated July 22, 1948, a copy of which is recorded in Volume 316, Page 71, Probate Office, Lee County, Alabama. Being the same property conveyed by deed to Sadie Simon by Sam and Nan Taylor recorded in Book 490 at Page 399 in the Office of the Judge of Probate of Lee County, Alabama.

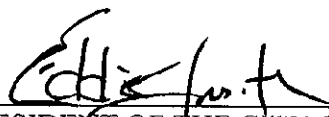
Also being further described as Parcel Number 43-10-03-08-3-000-104.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST: 

CITY CLERK

Cost Assessment Worksheet

* these two buildings are
on the same parcel of land

Address	Costs
<u>502 & 504 S. 4th Street</u>	
Title Search	\$78.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$19.47
Demolition Cost for 502 S. 4th St.	\$5,000.00
Demolition Cost for 504 S. 4th St.	\$6,000.00
Total	\$11,116.47

Address	Costs
<u>502 S. 4th Street</u>	
Title Search	\$39.00
Lis Pendens	\$5.50
Release of Lis Pendens	\$4
Certified Letters	\$9.73
Demolition cost	\$5,000.00
Total	\$5,058.23

Address	Costs
<u>504 S. 4th Street</u>	
Title Search	\$39.00
Lis Pendens	\$5.50
Release of Lis Pendens	\$4
Certified Letters	\$9.74
Demolition cost	\$6,000.00
Total	\$6,058.24

Grand Total	\$11,116.47
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RESOLUTION NO. 054-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDING
LOCATED AT 411 PALMER AVENUE

WHEREAS, the building or structure located at 411 Palmer Avenue, Opelika, Alabama has been demolished and removed as provided for by Resolution No. 061-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said building or structure and the amount proposed to be assessed against the land upon which said building or structure was located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$4,000.00 is hereby determined to be the amount reasonably incurred in the demolition and removal of the building located at 411 Palmer Avenue, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Lot 1 and the North 1/2 of Lot 2, Block 8, Palmer Subdivision, according to and as shown by map or plat of said subdivision of record in Town Plat Book 2, at Page 11, in the Office of the Judge of Probate of Lee County, Alabama.

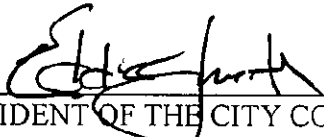
Also being further described as Parcel Number 43-10-03-08-2-001-098.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST:



CITY CLERK

Cost Assessment Worksheet

Address	Costs
<u>407 A. & 407 B. Palmer Avenue</u>	
Title Search	\$72.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$25.58
Demolition Cost for 407 A.	\$2,000.00
Demolition Cost for 407 B.	\$2,500.00
Total	\$4,616.58

Address	Costs
<u>411 Palmer Avenue</u>	
Demolition	\$4,000.00
Total	\$4,000.00

* All three properties are
on the same parcel of land.
The costs for 407A & 407B
Palmer Avenue have already
been assessed to this parcel.
Assess only \$4,000.00 for
411 Palmer Avenue.

RESOLUTION NO. 055-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF STRUCTURE (SWIMMING POOL)
LOCATED AT 300 CEDAR CREEK DRIVE

WHEREAS, the structure (swimming pool) located at 300 Cedar Creek Drive, Opelika, Alabama has been filled, demolished and removed as provided for by Resolution No. 266-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said structure and the amount proposed to be assessed against the land upon which said structure was located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$1,555.80 is hereby determined to be the amount reasonably incurred in the demolition and removal of the swimming pool located at 300 Cedar Creek Drive, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Beginning at the northeast corner of Section 30, Township 20 North, Range 27 East, in Lee County, Alabama, said section corner being on the west margin of U.S. Highway No. 431 as located from Alabama Highway Department plans of said highway right-of-way dated 1925; thence run South $02^{\circ}16'57''$ West along said margin, 506.4 feet; thence run in a southerly direction along said margin on the arc of a curve to the left having a radius of 5,759.58 feet for an arc length of 235.09 feet; thence run South $00^{\circ}03'22''$ East along said margin, 2,129.09 feet; thence run in a southeasterly direction along said margin on the arc of a curve to the left having a radius of 1,979.44 feet for an arc length of 189.64 feet to the north margin of Hillflo Avenue; thence run North $85^{\circ}15'00''$ West along said margin of Hillflo Avenue, 1,118.75 feet; thence run North $86^{\circ}45'00''$ West along said margin, 586.11 feet; thence run along said margin North $81^{\circ}21'00''$ West, 654.59 feet; thence run along said margin North $88^{\circ}17'00''$ West, 253.63 feet; thence run along said margin on the arc of a curve to the left having a radius of 400.20 feet for an arc length $65^{\circ}22''$ West, 434.30 feet; thence run along said margin on the arc of a curve to the left having a radius of 762.20 feet for an arc length of 237.90 feet; thence run along said margin South $47^{\circ}29'00''$ West, 451.68 feet; thence run along said margin South $50^{\circ}57'00''$ West, 656.82 feet; thence run along said margin South $48^{\circ}12''$ West, 386.24 feet; thence run along said margin on the arc of a curve to the right having a radius of 218.30 feet for an arc length of 115.83 feet; thence run along said margin South $78^{\circ}36'00''$ West, 551.22 feet to the west line of aforesaid Section 30; thence run North $00^{\circ}40'47''$ East along said section line, 1,715.81 feet to a concrete monument; thence run North $45^{\circ}48'49''$ East, 3,665.71 feet to a concrete monument; thence run North

00°29'16" East, 1,581.73 feet; thence run North 83°19'49" East, 2,560.75 feet to the west margin of aforesaid U.S. Highway No. 431; thence run in a southeasterly direction along said margin on the arc of a curve to the right having a radius of 1,818.25 feet for an arc length of 308.69 feet; thence run South 02°6'57" West along said margin, 1,530.4 feet to the POINT OF BEGINNING; containing 402.986 acres±.

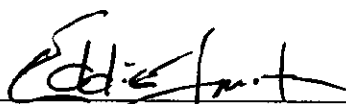
Also being further described as Parcel Number 43-03-09-30-0-000-174.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST:


CITY CLERK

Cost Assessment Worksheet

Address	Costs
<u>300 Cedar Creek Dr.</u>	
Title Search	\$107.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$129.80
Demolition Cost	\$1,300.00
Total	\$1,555.80

RESOLUTION NO. 056-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDING
LOCATED AT 202 NORTH 22ND STREET

WHEREAS, the building or structure located at 202 North 22nd Street, Opelika, Alabama has been demolished and removed as provided for by Resolution No. 110-12, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said building or structure and the amount proposed to be assessed against the land upon which said building or structure was located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$4,236.37 is hereby determined to be the amount reasonably incurred in the demolition and removal of the building located at 202 North 22nd Street, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Lot 8, in Block R of THE PEPPERELL SUBDIVISION as shown by map or plat of survey of record in the Office of the Judge of Probate of Lee County, Alabama, in Town Plat Book 6, at Pages 4 and 5.

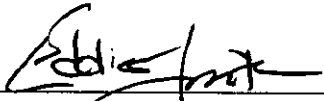
Also being further described as Parcel Number 43-09-06-14-4-000-021.000 according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST: 

CITY CLERK

Cost Assessment Worksheet

Address	Costs
<u>202 N. 22nd Street</u>	
Title Search	\$133.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$84.37
Demolition Cost	\$4,000.00
Total	\$4,236.37

RESOLUTION NO. 057-15

RESOLUTION FIXING AMOUNT OF ASSESSMENT FOR
DEMOLITION AND REMOVAL OF BUILDING
LOCATED AT 3313 PEPPERELL PARKWAY

WHEREAS, the building or structure located at 3313 Pepperell Parkway, Opelika, Alabama has been demolished and removed as provided for by Resolution No. 049-14, and the Building Official of the City of Opelika has caused to be prepared a report showing the costs incurred in the demolition and removal of said building or structure and the amount proposed to be assessed against the land upon which said building or structure was located; and

WHEREAS, said report was heretofore delivered to the City Clerk of the City of Opelika and was open for inspection in the Office of the City Clerk of the City of Opelika; and

WHEREAS, the 3rd day of March, 2015, at 7:00 p.m. in the City Council Chambers in the Municipal Building in the City of Opelika was the date, time and place heretofore appointed to hear and determine any objections or defenses that might be filed to the fixing of said costs, the proposed assessment, or the amount thereof; and

WHEREAS, the City Clerk has heretofore given notice of said meeting at which the fixing of said costs shall be considered by first class mail to all entities having an interest in the property; and

WHEREAS, the City Council met at the designated time and place to pass upon all such objections to and protests against the proposed assessment; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against said property should be in accordance with the amount shown on the report heretofore delivered by the Building Official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. That the sum of \$6,111.58 is hereby determined to be the amount reasonably incurred in the demolition and removal of the building located at 3313 Pepperell Parkway, Opelika, Alabama and said assessment shall constitute a special assessment against the following described real property:

Commencing at the Southeast corner of Section 15, Township 19 North, Range 26 East, Lee County, Alabama; run thence North $41^{\circ}39'56''$ West, a distance of 2,203.57 feet to a point on the North margin of the 50 foot right-of-way of Third Avenue and the West margin of the 50 foot right-of-way of Lowndes Street in the City of Opelika, Alabama, which point is marked by an iron pin; run thence South $73^{\circ}24'24''$ West along said margin of said Third Avenue, a distance of 168.50 feet to a point marked by an iron pin; run thence North $00^{\circ}53'07''$ West, a distance of 135.90 feet to point marked by an iron pin; run thence South $73^{\circ}24'24''$ West, a distance of 127 feet to a point marked by an iron pin which marks the POINT OF BEGINNING of the parcel of land herein to be described. From said last mentioned beginning point, run South $73^{\circ}24'24''$ West, a distance of 75 feet to a point on the East margin of a 20 foot alley, which point is marked by an iron pin; run thence North $00^{\circ}53'07''$ West along the said margin, a distance of 191.00 feet to a point marked by an iron pin on the South margin of the 99.3 foot right-of-way of Pepperell Parkway (U.S. Highway Number 29); run thence North $73^{\circ}24'24''$ East along said margin, a distance of 75 feet to a point marked by an iron pin; run thence South $00^{\circ}53'07''$ East, a distance of 191.00 feet to the POINT OF BEGINNING, containing 0.317 acres± and being further shown on that certain survey dated 11/8/96 prepared by James L. McCrory, Alabama Reg. Land Surveyor No. 12493, a copy of which is attached to warranty deed to John Sistrunk and Joyce Sistrunk dated 11/21/96 of record in Deed Book 2099 at Page 350 in the Office of the Judge of Probate of Lee County, Alabama.

Also being further described as Parcel Number 43-09-05-15-4-000-027.000, according to records maintained in the Lee County Revenue Commissioner's Office.

Payment of the assessment shall be made in the manner and as provided in Section 11-40-35, *Code of Alabama*, 1975.

2. If the owner of said property shall elect to pay said assessment in installments, the principal amount of said assessment shall bear interest at the rate of 2.25 percent per annum.

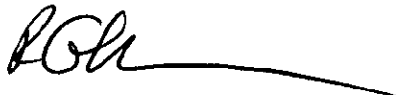
3. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owner of the property as the information appears on the records of the Office of the Revenue Commissioner and the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF
THE CITY OF OPELIKA, ALABAMA

ATTEST:



CITY CLERK

Cost Assessment Worksheet

Address	Costs
<u>3313 Pepperell Pkwy</u>	
Title Search	\$67.00
Lis Pendens	\$11.00
Release of Lis Pendens	\$8.00
Certified Letters	\$25.58
Demolition Cost	\$6,000.00
Total	\$6,111.58

RESOLUTION NO. 058-15**RESOLUTION APPROVING GIFT AGREEMENT BETWEEN THE CITY OF OPELIKA, ALABAMA AND THE HENRY J. STERN FAMILY FOUNDATION**

WHEREAS, the City of Opelika, Alabama (hereinafter the "City") heretofore launched a capital campaign to raise funds for the restoration of the Rocky Brook Rocket miniature train located in Municipal Park; and

WHEREAS, the Rocky Brook Restoration Project includes the complete train restoration, train depot upgrade, train shed upgrade and new loading/unloading platform with extended walkways; and

WHEREAS, the City has been engaged in discussions with potential donors who are interested in making donations to the City in exchange for certain naming rights; and

WHEREAS, The Henry J. Stern Family Foundation (the "donor") has agreed to donate the sum of \$15,000; and

WHEREAS, to acknowledge said donation the City wishes to name one passenger car of the Rocky Brook Rocket in recognition of the donor; and

WHEREAS, a proposed Gift Agreement was prepared and submitted to the City Council for approval and the City Council has determined that it is now in the best interest of the City and its citizens to approve said Agreement.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

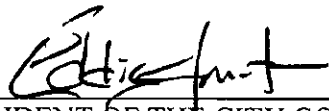
1. That the attached Gift Agreement to be entered into between the City and The Henry J. Stern Family Foundation, a copy of which is attached hereto and marked Exhibit "A", is hereby approved, authorized, ratified and confirmed in the form substantially submitted to the City Council with such changes thereto (by addition, deletion or substitution) as the Mayor shall approve.
2. That the Mayor is hereby authorized and directed to execute and deliver said Gift Agreement in the name and on behalf of the City and the City Clerk is hereby authorized to attest the same.
3. That the City Council hereby approves the naming of one passenger car of the Rocky Brook Rocket in recognition of the donor for a period of twelve (12) years.
4. That all funds obtained from the Gift Agreement with The Henry J. Stern Family Foundation shall be used to fund the Rocky Brook Rocket Restoration Project.

5. That the City Council hereby extends its appreciation to The Henry J. Stern Family Foundation for its generous donation.

6. That the officers of the City and any persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances, other instruments or communications under the seal of the City, or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the provisions of this Resolution and the attached Gift Agreement.

7. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:



CITY CLERK

GIFT AGREEMENT

This Gift Agreement ("Agreement"), effective as of March 3, 2015 ("Effective Date"), is made and entered into by and between The Henry J. Stern Family Foundation, a non-profit corporation, whose address is , 1106 Live Oak Circle, Opelika, Alabama 36801 (hereinafter called the "Donor") and the City of Opelika, Alabama, a municipal corporation (hereinafter called the "City"). Based upon the Recitals below, and in consideration of the mutual promises, covenants and benefits hereunder, the parties hereto agree as follows:

RECITALS

The Donor wishes to make a charitable gift to the City for the use and benefit of the City as set forth in this Agreement; and

The City desires to accept such gift, subject to the terms and conditions set forth in this Agreement.

AGREEMENT

1. **Gift.** The Donor hereby pledges to the City for the use and benefit of the City a gift in the sum of \$15,000 (the "Gift").

2. **Payment of the Gift.** The Gift is an irrevocable pledge that will be paid to the City in a one-time lump sum payment on or before April 1, 2015.

Payment shall be made by Donor to the City via check, electronic funds transfer, or other methods acceptable to Donor and to the City.

3. **Use of the Gift.** The Gift will be used to partially fund the Rocky Brook Rocket Restoration Project (the "Project"). This Project includes the complete train restoration, train depot upgrade, train shed upgrade and new loading/unloading platform with extended walkways.

4. **Acknowledgement and Naming Rights.** For and in consideration of the Gift, the City will acknowledge the Gift by naming one passenger car of the Rocky Brook Rocket in recognition of Donor (the "Naming"). The Donor's name shall be affixed to the passenger car with signage approved by the City and the Donor. Before the Naming is erected, Donor shall demonstrate reasonable and timely pledge payments. After the Name is affixed, Donor will continue pledge payments in accordance with the foregoing schedule.

5. **Termination of Naming.** In addition to all rights and remedies available at law, the City may terminate this Agreement and all rights and benefits of the Donor hereunder, including terminating the Naming:

(a) In the event of any default in payment of the Gift as provided in this Agreement; or

(b) In the unlikely event, the City Council in its reasonable and good faith opinion determines that circumstances have changed such that the Naming chosen by the Donor would adversely impact the reputation, image, mission or integrity of the City; or

(c) Upon the expiration of twelve (12) years from the date of this Agreement.

Upon any such termination of this Agreement and/or the Naming hereunder, the City shall have no further obligation or liability to Donor and shall not be required to return any portion of the Gift already paid. The City, however, may in its sole and absolute discretion determine an alternative recognition for the portion of the Gift already received.

6. **Modification of Naming.** If during the useful life of the Rocky Brook Rocket, the train is transferred or conveyed from the City, closed, deconstructed, destroyed, severely

damaged, significantly renovated, updated or modified; relocated or replaced, then the Naming will cease.

7. **Publicity.** For the purposes of publicizing the Gift and the Naming, the City will have the right, without charge, to photograph the Rocky Brook Rocket and use the name, likeness, and images of the Donor's name in photographic, audio/visual, digital or any other form of medium and to use, reproduce, distribute, exhibit and publish such materials in any manner and in whole or in part, including in brochures, website postings, informational and marketing materials and reports and publications describing the Rocky Brook Rocket Restoration Project and/or Municipal Park.

8. **Assignment.** This Agreement and the rights and benefits hereunder may not be assigned by either party without prior written consent of the other party, which consent shall be in the sole and absolute discretion of the non-assigning party.

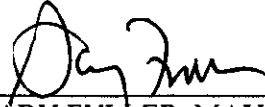
9. **Entire Agreement.** This Agreement constitutes the entire agreement of the parties with regard to the matters referred to herein, and supersedes all prior, oral and written agreements, if any, of the parties in respect hereto. This Agreement may not be modified or amended except by written agreement executed by both parties hereto. The captions inserted in this Agreement are for convenience only and in no way define, limit or otherwise describe the scope or intent of this Agreement or any provision hereof, or in any way affect the interpretation of this Agreement.

10. **Governing Law and Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Alabama without regard to any conflict of laws, rule or principle that might refer the construction and governance of this Agreement to the laws of another jurisdiction. Any legal proceeding brought in connection with any disputes

relating to or arising out of this Agreement will be filed and heard in Lee County, Alabama and each party waives any objection that might raise such venue and any right it may have to claim that such venue is inconvenient.

11. **City Council Approval.** This Agreement and the recognition and the Naming provided for herein are subject to the approval of the City Council of the City of Opelika and will not be effective unless and until approved by the City Council.

CITY OF OPELIKA, ALABAMA

By: 
GARY FULLER, MAYOR

ATTEST:


CITY CLERK 3-4-15

THE HENRY J. STERN FAMILY FOUNDATION

By: 
HENRY J. STERN, JR.
VICE-PRESIDENT

By: 
VIRGINIA H. STERN
FOUNDATION SECRETARY

RESOLUTION NO. 059-15

**RESOLUTION APPROVING AND AUTHORIZING A ROAD CONSTRUCTION
PROJECT AGREEMENT BY AND AMONG THE CITY OF OPELIKA, ALABAMA,
LEE COUNTY, ALABAMA AND BUSH PROPERTIES, INC.**

WHEREAS, Lee County, Alabama, a political subdivision of the State of Alabama ("Lee County"), owns and operates the T.K. Davis Justice Center ("Lee County Justice Center") located at 2311 Gateway Drive, Opelika, Alabama; and

WHEREAS, Bush Properties, Inc. ("Bush Properties"), owns the property located at 2015 Gateway Drive, Opelika, Alabama (the former Department of Human Resources building); and

WHEREAS, the City of Opelika (the "City") and Lee County are authorized to enter into agreements with each other to provide for joint or cooperative action; and

WHEREAS, the City desires to construct a new road to provide access from Gateway Drive to the Lee County Justice Center and the property owned by Bush Properties; and

WHEREAS, the rights-of-way of the proposed road will utilize properties currently owned by Lee County and Bush Properties; and

WHEREAS, a proposed Road Construction Project Agreement (hereinafter the "Agreement") has been prepared and submitted to the City Council for approval, and the City Council has determined that it is now in the best interest of the City and its citizens to approve said Agreement.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the proposed Road Construction Project Agreement to be entered into by and among the City, Lee County and Bush Properties, a copy of which is attached hereto and marked Exhibit "A", be and the same is hereby approved, authorized, ratified and confirmed in the form substantially submitted to the City Council with such changes thereto (by addition, deletion or substitution) as the Mayor shall approve, which approval shall be conclusively evidenced by the execution and delivery of said Agreement.

2. That the Mayor is hereby authorized to execute and deliver on behalf of the City said Agreement and such other ancillary documents and certificates as may be necessary to carry into effect the purpose and intent of said Agreement and carry out fully the transactions contemplated therein on behalf of the City. The City Clerk is hereby authorized to attest said Agreement.

3. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of

them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution and the attached Agreement.

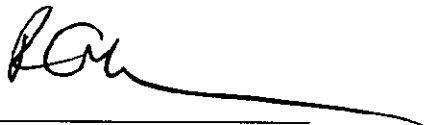
4. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL
OF THE CITY OF OPELIKA

ATTEST:



CITY CLERK

ROAD CONSTRUCTION PROJECT AGREEMENT

This **ROAD CONSTRUCTION PROJECT AGREEMENT** is made and entered into as of ~~February~~ ^{MARCH} 3, 2015, by and among the **CITY OF OPELIKA, ALABAMA**, an Alabama municipal corporation (the "City"), **LEE COUNTY, ALABAMA**, a political subdivision of the State of Alabama ("Lee County"), and **BUSH PROPERTIES, INC.**, a Georgia corporation ("BPI").

RECITALS

WHEREAS, Lee County owns and operates the T K Davis Justice Center ("Lee County Justice Center") located at 2311 Gateway Drive, Opelika, Alabama; and

WHEREAS, Lee County recently completed a major addition to the Lee County Justice Center; and

WHEREAS, BPI owns the property located at 2015 Gateway Drive, Opelika, Alabama, (the former Department of Human Resources building) and desires to further subdivide and develop its property; and

WHEREAS, the City has agreed to construct a road ("Access Road") to provide access from Gateway Drive to the Lee County Justice Center and the properties owned by Lee County and BPI subject to the terms and conditions herein; and

WHEREAS, Lee County and BPI have agreed to assist the City as provided herein; and

WHEREAS, pursuant to the applicable laws of the State of Alabama and for the purposes referenced herein, the City, Lee County and BPI have delivered this Agreement.

AGREEMENT

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants and agreements herein contained, the City, Lee County and BPI hereby covenant and agree as follows:

ARTICLE 1

DEFINITIONS

For the purposes of this Agreement, the following terms shall have the following meanings:

“Access Road” shall mean a multi-lane road to be constructed from Gateway Drive (US Highway 280) for a distance of approximately 1200 feet to Corporate Drive. The Access Road will connect Corporate Drive to Gateway Drive and will be aligned with Hamilton Place Street at its intersection with Gateway Drive. An approximate illustration of the location and character of the Access Road is attached hereto as Exhibit “A”.

“BPI” shall mean Bush Properties, Inc., a Georgia corporation.

“City” shall mean the City of Opelika, Alabama.

“Connector Road” shall mean a two-lane road to be constructed from the parking lot of the Lee County Justice Center for a distance of approximately 400 feet to the Access Road. An approximate illustration of the location and character of the Connector Road is attached hereto as Exhibit “A”.

“Lee County” shall mean Lee County, Alabama, a political subdivision of the State of Alabama, acting by and through the Lee County Commission.

“Lee County contribution” shall have the meaning set forth in Section 3.01(2).

“Project” shall mean the construction of the Access and Connector Roads.

ARTICLE 2

AGREEMENTS AND OBLIGATIONS OF CITY

Section 2.01 Description of Obligations.

(1) The City hereby agrees to duly and punctually observe and perform all agreements under this Agreement.

(2) The City hereby agrees that on or before December 31, 2016 it shall construct or cause to be constructed the Access Road and related infrastructure in accordance with the City's design standards and specifications.

(3) The City agrees that on or before December 31, 2016, it shall construct or cause to be constructed the Connector Road and related infrastructure in accordance with the City's design standards and specifications.

(4) The City agrees to pay all costs and expenses incurred by the City in connection with the construction of the Access and Connector Roads, except for those specific costs and expenses specifically assumed by Lee County and BPI herein.

(5) The City shall be responsible for the installation of a new traffic signal ("traffic signal") at the intersection of the Access Road and Gateway Drive. Said installation shall be performed to the Alabama Department of Transportation ("ALDOT") standards for similar signals on state public roads. The City and BPI shall share equally all costs associated with the traffic signal, including labor, equipment and materials.

(6) The City shall be responsible for the maintenance of the Access Road, the Connector Road and the new traffic signal.

ARTICLE 3

AGREEMENTS AND OBLIGATIONS OF LEE COUNTY

Section 3.01 Description of Obligations.

(1) Lee County hereby agrees to duly and punctually observe and perform all agreements under this Agreement.

(2) Upon completion of the Connector Road and the Access Road and acceptance thereof by the City, Lee County shall pay to the City the sum of \$250,000 (the "Lee County contribution") for the construction of the Access Road and the Connector Road. Any costs for the Access Road and the Connector Road in excess of the Lee County contribution shall be the sole responsibility of, and shall be paid by the City.

(3) Upon the completion of the Access Road and the Connector Road, Lee County shall close or cause to be closed the existing access to the Lee County Justice Center from Gateway Drive.

(4) Lee County shall donate and grant to the City all rights-of-way and easements for those portions of the Access and Connector Roadways where such roadways cross lands owned by Lee County. Lee County shall be solely responsible for acquiring from third parties all other rights-of-way and easements necessary and required in order to build the Access Road and the Connector Road. All costs incurred in acquiring said rights-of-way and easements from third parties shall be solely borne by Lee County.

(5) Lee County shall convey by appropriate deed approximately 0.45 acres to BPI that is the remainder of the property of Lee County between the northern right-of-way of the proposed Access Road and the southern property line of BPI.

ARTICLE 4

AGREEMENTS AND OBLIGATIONS OF BPI

Section 4.01 Description of Obligations.

(1) BPI hereby agrees to duly and punctually observe and perform all agreements under this Agreement.

(2) BPI shall pay all engineering and surveying expenses related to the construction of the Access and Connector Roads. These services shall include all surveying services, all design work, preparation of all plans and specifications, preparation of bid and construction documents, preparation of legal descriptions for easements and all post construction inspection and engineering services.

(3) BPI shall reimburse the City fifty percent (50%) of the total costs and expenses relating to the acquisition and installation of the traffic signal to be located at the intersection of the Access Road and Gateway Drive, including labor, equipment and materials for said installation. The City shall submit one invoice to BPI upon completion of the traffic signal which BPI agrees to pay within thirty (30) days of the date the invoice is received.

(4) BPI shall donate and grant to the City all rights-of-way and easements for those portions of the Access and Connector Roads where such roads cross lands owned by BPI.

ARTICLE 5

SPECIAL AGREEMENTS OF THE PARTIES

(1) The parties agree to mutually cooperate to the fullest extent in securing all permits and approvals required by the ALDOT. The parties hereby agree to use their best efforts to diligently pursue their obligations hereunder.

(2) The obligations and agreements of the parties hereunder are contingent and subject to the following:

(a) Approval by the ALDOT of the location and character of the Access Road;

- (b) Approval by the ALDOT of a traffic signal at the intersection of Gateway Drive and the Access Road;
- (c) Approval by the Opelika Planning Commission of the character and location of the new Access Road and Connector Road.
- (d) Approval of this Agreement by the Opelika City Council.
- (e) Approval of this Agreement by the Lee County Commission.

ARTICLE 6

PROVISIONS OF GENERAL APPLICATION

Section 6.01 Prior Agreements.

This Agreement shall completely and fully supersede all other prior agreements, both written and oral, among the parties hereto relating to the matters contained herein. None of the parties hereto shall hereafter have any rights under any such prior agreements but shall look to this Agreement for definition and determination of all of their respective rights, liabilities and responsibilities relating to the matters contained herein.

Section 6.02. Counterparts.

This Agreement may be executed in counterparts, each of which shall constitute but one and the same agreement.

Section 6.03. Binding Effect; Governing Law

(1) This Agreement shall inure to the benefit of and shall be binding upon the parties hereto and their respective their successors and assigns.

(2) This Agreement shall be governed exclusively by the laws of the State of Alabama.

Section 6.04. Notices.

(1) All notices, demands, consents, certificates or other communications hereunder shall be in writing, shall be sufficiently given and shall be deemed given when delivered personally to a party or to an officer of the party to whom the same is directed or mailed by registered or certified mail, postage prepaid, or sent by overnight courier, addressed to:

(a) If to the City: City of Opelika
204 South 7th Street
Opelika, AL 36801
ATTN: Mayor

(b) If to Lee County: Lee County
215 South 9th Street
Opelika, AL 36801

(c) If to BPI:

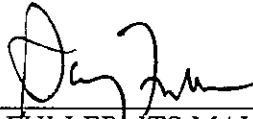
(2) Any such notice or other document shall be deemed to be received as of the date delivered, if delivered personally, or as of three (3) days after the date deposited in the mail, if mailed, or the next business day, if sent by overnight courier.

Section 6.05. Amendments.

This Agreement may be amended or supplemented only by an instrument in writing duly authorized, executed and delivered by the parties hereto.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the day and date first above written.

THE CITY OF OPELIKA, ALABAMA

By: 
GARY FULLER, ITS MAYOR

ATTEST:



CITY CLERK 3-4-15

LEE COUNTY, ALABAMA

By: _____
BILL ENGLISH, CHAIRMAN OF
THE LEE COUNTY COMMISSION

BUSH PROPERTIES, INC.

By: _____
THOMAS BUSH, PRESIDENT

NEW CITY
STREET
CONNECTION TO
GATEWAY DRIVE

2015 GATEWAY E.P.V.E
OFELUKA, AL 35501

BUENOS AIRES INVESTMENTS
GRUPO

2015 GATEWAY DRIVE
DELR, AL 36501
OFFICE: MR. BOYAS MISHA

1

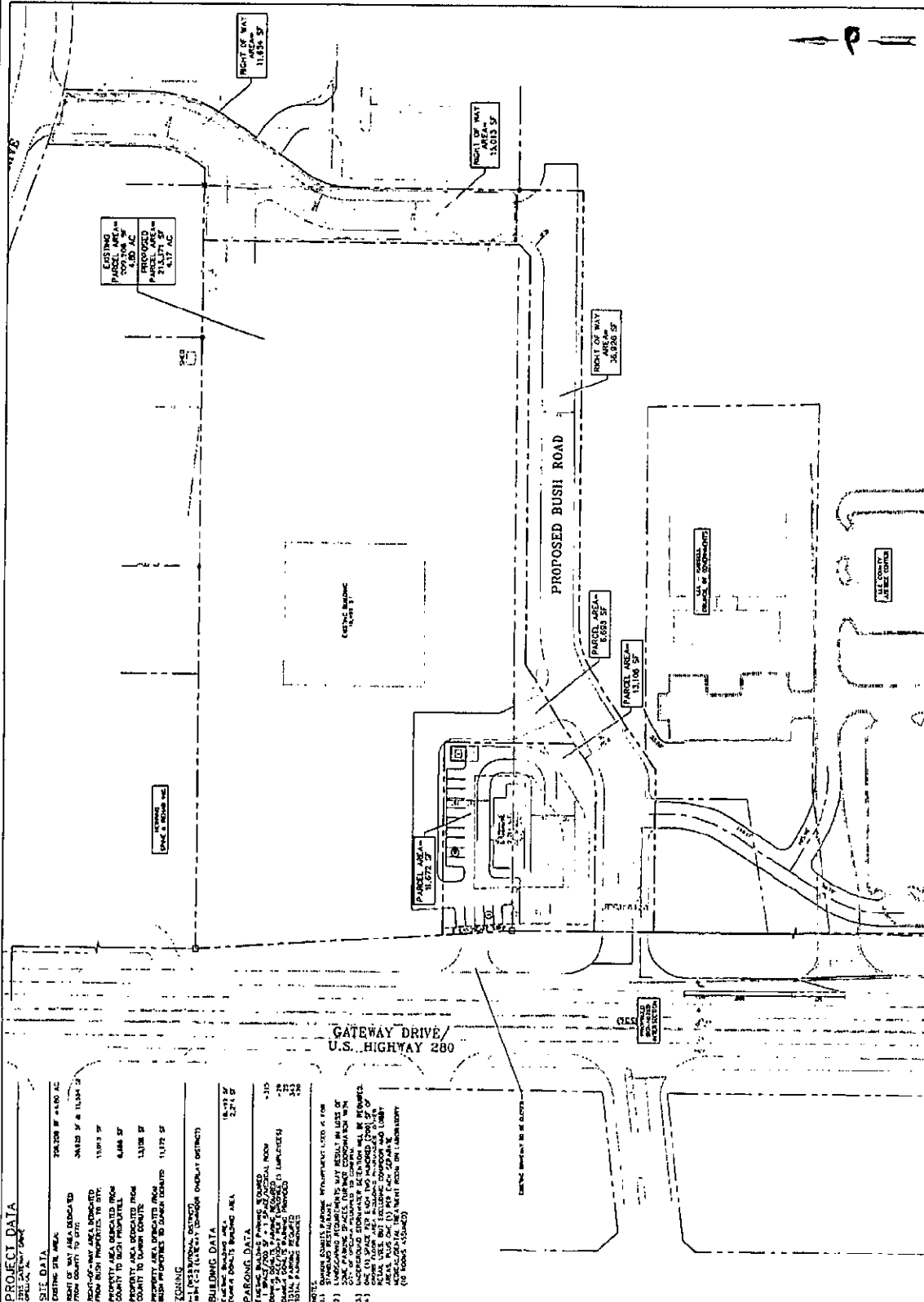
FOREST

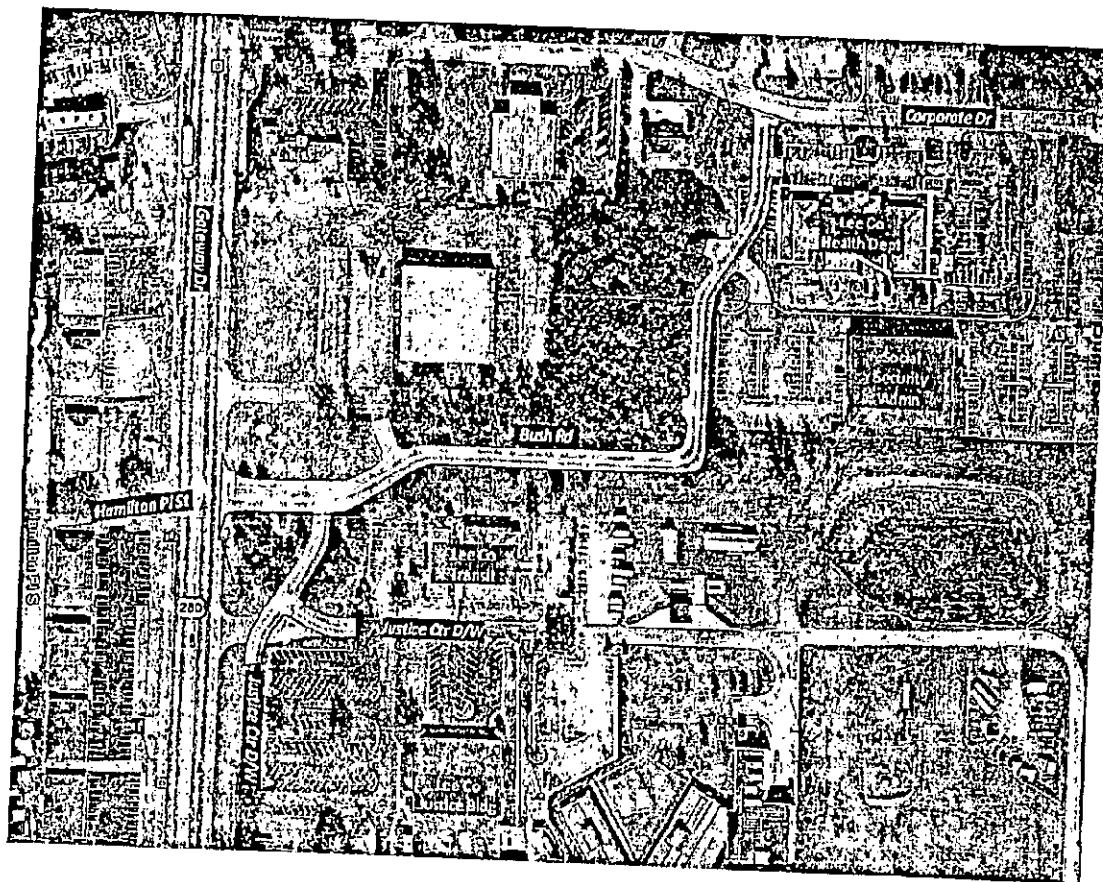
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7	SECTION	WAC 572	ACT WAGER
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ROAD CONCEPT SITE PLAN





RESOLUTION NO. 060-15

ANNUAL AUTHORIZATION - LEVY OF TAX ON PROPERTY
SITUATED WITHIN THE CORPORATE LIMITS
OF THE CITY OF OPELIKA, ALABAMA

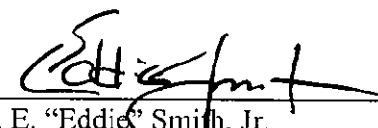
BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a
Municipal corporation, as follows:

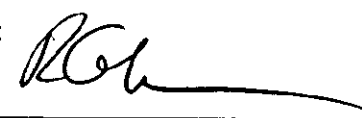
1. That, under and by virtue of the provisions of Section 11-51-42 of the Code of Alabama, 1975, and pursuant to the appropriate provisions of the Constitution of Alabama and the general laws of the State, the following taxes are levied on property situated in the City of Opelika on the value assessed for taxation and as shown on the Books of Assessment for the State of Alabama and Lee County for which taxes of the City will become due and payable on October 1st, 2013:
 - (a) One-half of one per centum (5 mills) for the General Fund of the City, pursuant to Section 216 of the Constitution of Alabama of 1901.
 - (b) One-half of one per centum (5 mills) for debt service pursuant to Amendment No. 8 of the Constitution of Alabama of 1901.
 - (c) One-half of one per centum (5 mills) for educational purposes pursuant to Amendment No. 147 of the Constitution of Alabama of 1901, most recently voted on May 9th, 1989.
 - (d) One and 10/100 per centum (11 mills) for the support and furtherance of education pursuant to Amendment No. 8 of the Constitution of Alabama of 1901, most recently voted on January 25th, 2000.

Said taxes shall be levied and collected in addition to all other taxes levied under appropriate provisions of the Constitution of Alabama and general laws of the state.

2. That the City Clerk is hereby authorized and directed on or before June 1st, 2015 to certify and deliver to the Revenue Commission of Lee County, Alabama a copy of this Resolution.

ADOPTED and APPROVED this the 30rd day of March, 2015.


C. E. "Eddie" Smith, Jr.
President, City Council
City of Opelika, Alabama

ATTEST: 
Robert G. Shuman, CMC
City Clerk - Treasurer

RESOLUTION NO. 061-15

WHEREAS, the Opelika City Council appreciates and fully supports Envision Opelika and the various projects they are currently involved with, and

WHEREAS, Envision Opelika is now in need of additional funds to assist the Cultural Diversity Task Force with their annual 2015 Two by Two Unity Walk and Run, and

WHEREAS, City Council President Eddie Smith Ward 4, President Pro-tem Patricia Jones Ward 1, Councilman Larry Gray Ward 2, Councilman Dozier Smith T Ward 3 and Councilman David Canon Ward 5 each agrees to appropriate \$250.00 from their respective discretionary fund, to assist with funding the 2015 Unity Walk-Run event.

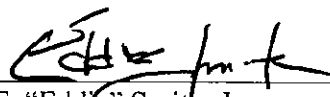
NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a municipal corporation, as follows:

1. The City Council approves a special appropriation of \$1,250.00 to Envision Opelika to assist with the cost of the 2015 Unity Walk-Run event.
2. The Opelika City Council hereby declares and determines that said expenditure of these public funds serve a public purpose for the City of Opelika.
3. The Mayor and the Controller is hereby authorized and directed to move the discretionary funds as detailed below to the appropriate account(s):

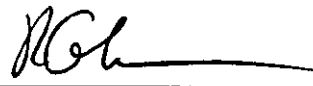
Patricia Jones	Ward 1	Reserve fund	\$ 250.00
Larry Gray	Ward 2	Current year	\$ 250.00
Dozier Smith T	Ward 3	Current year	\$ 250.00
Eddie Smith	Ward 4	Reserve fund	\$ 250.00
David Canon	Ward 5	Reserve fund	\$ 250.00

4. The City Clerk-Treasurer is hereby authorized and directed to prepare the appropriate documents so that a check for \$1,250.00 payable to Envision Opelika Foundation can be prepared and delivered with said funds being earmarked and designated for the 2015 Unity Walk-Run event.

APPROVED and ADOPTED this the 3rd day of March, 2015.


 C. E. "Eddie" Smith, Jr.
 President City Council
 City of Opelika, Alabama

Attest:


 Robert G. Shuman, CMC
 City Clerk – Treasurer

RESOLUTION NO. 062-15

WHEREAS, the Opelika City Council fully supports the Opelika Park & Recreation department in providing a Youth Track and Field program; and

WHEREAS, the Park and Recreation department is in need of additional funds in covering the expenses involved in providing their Youth Track & Field program; and

WHEREAS, all five Council members have agreed to contribute \$200.00 from their respective discretionary current year account or reserve fund.

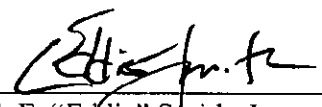
NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a municipal corporation, as follows:

1. That the City Council approves said request to provide a total of \$1,000.00 to the Park and Recreation department to assist in covering the various expenses in providing their Youth Track & Field program.
2. That City Council members wish to provide \$200.00 each from their discretionary funds as detailed below with said funds to be used as explained in No. 1 above:

Patricia Jones	Ward 1	Reserve fund	\$200.00
Larry Gray	Ward 2	Current year	\$200.00
Dozier Smith T	Ward 3	Current year	\$200.00
Eddie Smith	Ward 4	Reserve fund	\$200.00
David Canon	Ward 5	Reserve fund	\$200.00

3. That the City Council hereby declares and determines that the expenditure of these public funds will serve a public purpose for the City of Opelika.
4. The Mayor and the Controller is hereby authorized and directed to make a budget adjustment(s) to move a total of \$1,000.00 from the specific fund or account as designated in No. 2 above to the appropriate account in the Park & Recreation current year budget.
5. The Opelika Park & Recreations Director will insure that these funds are made available to the appropriate person(s) and spent as designated above by the Opelika City Council.

APPROVED and ADOPTED this the 3rd day of March, 2015.


 C. E. "Eddie" Smith, Jr.
 President of the City Council
 City of Opelika, Alabama

Attest:

 Robert G. Shuman, CMC
 City Clerk – Treasurer



PARKS & RECREATION
CITY OF OPELIKA, ALABAMA

PO Box 1026
Opelika, AL 36801
334-705-5560

*Rec from Patsy
Jones - w/s/cm
2/17/15.
\$200.00 each /city/banc/M.*

My name is Tommie Agee and I work with the Opelika Parks & Recreation Department. I am writing you to ask for your support in our Youth Track and Field Program. Over the years we have been able to fund our athletics programs through our Annual Budget and offset the cost through registration fees. With a continuing increase in the cost of uniforms and equipment we are going to come up short this year. We are soliciting caring individuals like yourself for a monetary tax deductible donation to help in funding this program. Your assistance will be greatly appreciated. If you have any question please don't hesitate to contact me at 334-705-5560 or Coach Gary Clarke at 334-444-7858.

Sincerely:

Tommie L Agee

Tommie Agee
Assistant Director
Opelika Parks & Recreation

RESOLUTION NO. 063-15

WHEREAS, Mayor Fuller and the Opelika City Council appreciates and fully supports the various activities and programs of the Opelika School System, and

WHEREAS, the Opelika High Theatre Society is in need of additional funding to assist in covering the expenses for their performance of "The Phantom of the Opera", and

WHEREAS, all five Council members have agreed to contribute \$600.00 from their respective discretionary current year account or reserve fund.

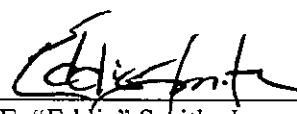
NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a municipal corporation, as follows:

1. That the City Council approves said request to provide a total of \$3,000.00 to the Opelika School System to assist the Opelika High Theatre Society in presenting "The Phantom of the Opera".
2. That City Council members wish to provide \$600.00 each from their discretionary funds as detailed below with said funds to be used as explained in No. 1 above:

Patricia Jones	Ward 1	Reserve fund	\$600.00
Larry Gray	Ward 2	Current year	\$600.00
Dozier Smith T	Ward 3	Current year	\$600.00
Eddie Smith	Ward 4	Reserve fund	\$600.00
David Canon	Ward 5	Reserve fund	\$600.00

3. That the City Council hereby declares and determines that the expenditure of these public funds will serve a public purpose for the City of Opelika.
4. The Mayor and the Controller is hereby authorized and directed to make a budget adjustment for \$3,000.00 from the various accounts/funds as detailed in No. 1. above to the appropriate account(s).
5. The City Clerk-Treasurer is hereby authorized and directed to prepare the appropriate documents so that a check for \$3,000.00 can be prepared payable to Opelika School System and earmarked for the High School Theatre Society.

APPROVED and ADOPTED this the 3rd day of March, 2015.


 C. E. "Eddie" Smith, Jr.
 President of the City Council
 City of Opelika, Alabama

Attest:


 Robert G. Shuman, CMC
 City Clerk – Treasurer

RESOLUTION NO. 064-15

**RESOLUTION AUTHORIZING A SPECIAL APPROPRIATION TO THE
INDIAN PINES RECREATIONAL AUTHORITY**

WHEREAS, the Indian Pines Golf Course including all land and buildings is jointly owned by the cities of Opelika and Auburn; and

WHEREAS, the Indian Pines Recreational Authority (IPRA) is charged with the overall responsibility of developing the policies and procedures in managing the Indian Pines Golf Course; and

WHEREAS, sound financial management practices and providing a quality Municipal golf course allowed the IPRA in 2002 to appropriate \$50,000 to the City of Opelika and \$50,000 to the City of Auburn; and

WHEREAS, during 2014 the IPRA experienced a significant drop in golf course revenue resulting in a negative cash flow during the year; and

WHEREAS, the IPRA believes that a special appropriation of \$50,000 each from the City of Opelika and the City of Auburn would enable the IPRA to meet its current obligations, ongoing projects and implement a long term strategic plan to insure the continued success of the Indian Pines Golf Course.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That a special appropriation to the Indian Pines Recreational Authority in the amount of \$50,000.00 is hereby authorized and approved.
2. That the City Council hereby declares and determines that the expenditure of these public funds will serve a public purpose for the City of Opelika.
3. That the funds to cover this special appropriation shall come from the Sportsplex Fund.
4. That the Mayor and Controller are hereby authorized to make all necessary budgetary and accounting entries to implement this special appropriation.
5. That the Park & Recreation Director is hereby authorized to process the appropriate paperwork so a check for \$50,000.00 payable to the Indian Pines Recreational Authority can be prepared and delivered.

ADOPTED AND APPROVED this the 3rd day of March, 2015.



PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:



CITY CLERK

February 13, 2015

Mayor Fuller/Mayor Ham,

On behalf of the Board of Directors (the "Board") of the Indian Pines Recreation Authority, Inc. (Indian Pines), I would like to request emergency funding from the cities of Opelika and Auburn. Indian Pines is requesting appropriations totaling \$50,000 from Opelika and \$50,000 from Auburn. During the year ended September 30, 2014, Indian Pines experienced a 15% decrease in golf course revenue. The decrease in revenue resulted from an overall decrease in rounds played totaling approximately 5,000 rounds compared to the prior year. These conditions resulted in a deficit in operating cash flow of approximately \$73,000 during the year ended September 30, 2014. The cash flow deficit also resulted in the Board delaying various projects that it believes are needed to maintain the quality of the golf course. The short fall in cash flow combined with the current tree removal project and the lower revenues that the course receives during the winter months create a substantial doubt about the entity's ability to continue as a going concern.

Despite the current financial conditions, the Board believes that the financial concerns would be alleviated by the aforementioned appropriations. The requested emergency appropriations would allow Indian Pines to meet all of its current outstanding obligations. Currently, Indian Pines has approximately \$25,000 in outstanding payables and approximately \$5,000 in cash. Historically, the winter months result in negative cash flow from Indian Pines' operations. Therefore making payroll and generating enough cash from operations to pay basic operating expenses will be challenging until April of 2015. The \$100,000 in emergency funding would provide Indian Pines with a sufficient amount of cash to meet its current obligations and allow the golf course to continue operating into the spring of 2015. Once spring arrives, Indian Pines anticipates generating positive cash flows.

The requested funding would also enable Indian Pines to continue its search for a new golf pro and establish its long-term strategic plan. A part of that plan includes attracting Auburn University to use Indian Pines for its golf classes as it has in previous years. In previous years, the University classes resulted in additional rounds and increased golf revenue. The Board also desires to hire an energetic golf pro that is committed to giving private lessons at the golf course and promoting golf in the community. The short term funding would allow Indian Pines to implement its long term strategic plan and enable Indian Pines to continue operating through the winter of 2016. During this period of time, the Board will implement their long-term strategic plan which will result in its operating cash flow sustaining its operations as it has over the past several decades and allow Indian Pines to return to its historical financially stable condition. We appreciate your consideration of our request. If you have any questions or would like additional information, please feel free to contact me.

Respectfully,



Lee Dempsey

Board Member - Indian Pines Recreational Authority, Inc.