



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
October 21, 2025
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Erica Norris, Tim Aja, Todd Rauch, Eddie Smith
3. INVOCATION
 1. President of the City Council - Eddie Smith.
4. PLEDGE OF ALLEGIANCE
 1. Konner Key and Elena Tonks from Northside Intermediate School.
5. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 10-07-25 council meeting.
6. UNFINISHED BUSINESS
7. MAYOR COMMENTS AND RECOGNITIONS
 1. Reappoint Sutricia Ann Lilly-Johnson to the Opelika Housing Authority. New Term expires 10-18-2030.
 2. City's Financial Summary Report for September 2025.
 3. September 2025 Monthly Building Report.
 4. Recognize Firefighters, Police Officers, and Dispatcher of the Year for 2025.
 5. Recognize Sergeant James Daniel with a Meritorious Service Award.
 6. Recognize Officer Christopher Fisher with a Special Recognition Award.
 7. Employee Service Awards.
8. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
 1. Public Hearing - Weed Abatement Assessment - 500 A MLK Blvd.
 2. Public Hearing - Weed Abatement Assessment - 500 B MLK Blvd.
 3. Public Hearing - Weed Abatement Assessment - 120 Chester Avenue.

9. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

10. GENERAL BUSINESS

1. Request Alcohol License - QuikTrip #7183, Retail Wine and Beer Off Premise.
2. Request Temporary Street Closure - Victorian Front Porch Walking Tour on 12-13-25.

11. AWARDING OF BIDS

1. 15kV Primary Underground Distribution Cable - OPS.
2. Single-Phase Pad-Mounted Transformers - OPS.
3. Single-Phase Pole-Mounted Transformers - OPS.
4. One (1) 2025 Toyota Van - ADMIN.

12. RESOLUTIONS

1. Expense Reports from Various Departments.
2. Designate City Personal Property Surplus and Authorize Disposal.
3. Purchase - One (1) 2026 Ford Maverick - INSP.
4. Purchase - Three (3) Year Imprivata Agreement - IT.
5. Purchase - GeoMarvel Master Services Agreement - IT.
6. Purchase - Beyond Trust Corp Agreement - IT.
7. Purchase - Six hundred twenty-four (624) Toter 96 Gal EVR II Universal/Nestable Carts - OES.
8. Purchase - (34) 4, 6, 8, and 20 Cu. Yd. Front-Load and Roll-Off Containers - OES.
9. Purchase - One (1) 2026 T380 Single Axle Peterson Knuckleboom - OES.
10. Amend the Organizational Chart of the Opelika Fire Department - HR.
11. Approve Revised ROW Agreement with JAD Real Estate for the Hi Pack Extension Project - ENG.
12. Approve Revised ROW Agreement with 2112 Cunningham Properties for the Hi Pack Drive Extension Project - ENG.
13. Establish Compensation of Presiding Municipal Judge, Municipal Judge, Assistant City Prosecutors, and Public Defender - MC.
14. Weed Abatement Assessment - 500 A MLK Blvd.
15. Weed Abatement Assessment - 500 B MLK Blvd.
16. Weed Abatement Assessment - 120 Chester Avenue.
17. Annual Appropriation Contract FY2026 with ARC of the Chattahoochee Valley.
18. Annual Appropriation Contract FY2026 with Envision Opelika Foundation.
19. Annual Appropriation Contract FY2026 with Esperanza House.
20. Annual Appropriation Contract FY2026 with J. W. Darden Foundation.

21. Annual Appropriation Contract FY2026 with Keep Opelika Beautiful.
22. Annual Appropriation Contract FY2026 with One Voice Shelter.
23. Annual Appropriation Contract FY2026 with Opelika First Class Pre-K Academy.
24. Annual Appropriation Contract FY2026 with Opelika Industrial Development Authority.
25. Annual Appropriation Contract FY2026 with The Dream Day Foundation.
26. Annual Appropriation Contract FY2026 with Worthy Squared.
27. Approve FY2026 Funding Agreement with Storybook Farm.

13. ORDINANCES

1. Approve Rights-Of-Way Use Agreement with C Spire - 2nd Reading.
2. Approve Second Amendment to Option and Lease Agreement with Level-Up Assets - 2nd Reading.
3. Amend Zoning Ordinance Bed and Breakfast (more restrictive) — Section 2.2 Definitions, Section 3.1 Building Permit Required, Section 8.11.1 Temporary Structures/Temporary Uses, Adding Section 8.28.4 Standards for Bed and Breakfast - 2nd Reading.
4. Amend Zoning Ordinance Bed and Breakfast (less restrictive) — Section 2.2 Definitions, Section 3.1 Building Permit Required, Section 8.11.1 Temporary Structures/Temporary Uses, Adding Section 8.28.4 Standards for Bed and Breakfast - 2nd Reading.

14. APPOINTMENTS

1. Appoint Dr. Richard Wilmarth to the Lee County Youth Development Center Board. New Term expires 10-01-2029.
2. Appoint Garrison Snelling to the Library Board. New Term expires 10-19-2029.
3. Appoint Kelli Hitchman-Craig to the Library Board. New Term expires 10-19-2029.

15. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

16. ADJOURN

1. Character Trait of the Month - Respect, a feeling of deep admiration for someone or something elicited by their abilities, qualities, or achievements.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”