



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
November 18, 2025
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
 1. Laura Eason - Chaplain at East Alabama Medical Center.
4. PLEDGE OF ALLEGIANCE
 1. Lilith Jones and Liam Dowdell from Carver Primary School, and Grayson Hall from Northside Intermediate School.
5. ADOPTION OF THE AGENDA
 1. Motion to Adopt the CM Agenda for 11-18-25.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 11-03-25 Organizational Meeting.
 2. Minutes from the 11-04-25 Regular Meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
 1. October 2025 Monthly Building Report.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
 1. Public Hearing - Amend Zoning Ordinance & Map: 1401 Speedway Drive, 1.933 acres, from R-5M to C-2.
10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

11. CONSENT AGENDA

1. **General Business:** Request Downtown Street Closure - The Bottling Plant and Event Center on 01-16-26.
2. **Bid:** One (1) 2025 Ford F250 4x4 Pickup - OES (\$50,588).
3. **Resolution:** Designate City Personal Property Surplus and Authorize Disposal.
4. **Resolution:** Emergency Repair by Alternate Quote in Northeast Industrial Park - PW (\$441,450).
5. **Resolution:** Purchase - Two (2) LUCAS 3.1 Chest Compression Systems - OFD (\$48,040).
6. **Resolution:** Purchase - FieldTurf Vintage Hockey-Multi System for Miracle Field at West Ridge Park - P&R (\$153,275).
7. **Resolution:** Purchase - Installation of Synthetic Turf Services for Miracle Field at West Ridge Park - P&R (\$94,780).
8. **Resolution:** Purchase - Two-Way Radios and Related Equipment - OPD (\$254,476.80).
9. **Resolution:** Annual Appropriation Contract FY2026 with CARE Humane Society (\$112,123).
10. **Resolution:** Annual Appropriation Contract FY2026 with Domestic Violence Intervention Center (\$6,500).
11. **Resolution:** Annual Appropriation Contract FY2026 with Girls' STEPS, Inc. (\$10,500).
12. **Resolution:** Annual Appropriation Contract FY2026 with Lee County Rabies Officer (\$6,000).
13. **Resolution:** Annual Appropriation Contract FY2026 with The Alabama Cooperative Extension System (\$15,000).
14. **Resolution:** Annual Appropriation Contract FY2026 with The Arts Association of East Alabama (\$25,000).
15. **Resolution:** Annual Appropriation Contract FY2026 with The Food Bank of East Alabama (\$25,000).
16. **Resolution:** Annual Appropriation Contract FY2026 with Twin Cedars Child Advocacy Center (\$15,000).
17. **Resolution:** Annual Appropriation Contract FY2026 with Victorian Front Porch Christmas Tour of Opelika (\$10,000).
18. **Resolution:** Designate Bank Depositories and Official Signers on City Bank Accounts.
19. **Resolution:** Special Appropriation to the Dream Day Foundation (\$2,500).
20. **Resolution:** Special Appropriation to The Arts Association of East Alabama (\$2,000).

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

1. Approve Quote for Professional Services from Critical Insights Consulting - OPD (\$389,000).

15. ORDINANCES

1. Amend Zoning Ordinance & Map: 1401 Speedway Drive, 1.933 acres, from R-5M to C-2 - 1st Reading.

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

18. ADJOURN

1. Character Trait of the Month - Gratitude, the quality of being thankful; readiness to show appreciation for and to return kindness.
2. Motion to Adjourn.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”