



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
December 2, 2025
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
 1. Anthony Pogue from Bethesda Baptist Church.
4. PLEDGE OF ALLEGIANCE
 1. Eugene Benford, Anna Cupp, Javier Perez, and Saniya Harris from West Forest Intermediate School.
5. ADOPTION OF THE AGENDA
 1. Motion to Adopt the CM Agenda for 12-02-25.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 11-18-25 council meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
 1. Appoint Ben Bugg to the Opelika Planning Commission. Existing Term expires 02-15-2030.
 2. City's Financial Summary Report for October 2025.
 3. Miracle League Field Renovation Check Presentation.
 4. Opelika Pickleball Club Check Presentation.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
 1. Public Hearing - Approve First Amendment to Broad Metro Development Agreement.

2. Public Hearing - Approve First Amendment to Miele Manufacturing Project Agreement.
3. Public Hearing - Amend Zoning Ordinance & Map: 2051 AL Hwy 169, 48.06 acres, from R-1 to C-3.

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

11. CONSENT AGENDA

1. **General Business:** Request Downtown Street Closure - Christmas in a Railroad Town Event on 12-12-25.
2. **Bid:** Transformer Repair - OPS (\$ as needed).
3. **Bid:** Repair Voltage Regulators - OPS (\$ as needed).
4. **Resolution:** Designate City Personal Property Surplus and Authorize Disposal.
5. **Resolution:** Purchase One (1) 2026 Ford F350 Super Crew 4x4 Pickup - OPS (\$60,215).
6. **Resolution:** Purchase One (1) 2026 Chevrolet Tahoe 4WD LT - OPS (\$63,810).
7. **Resolution:** Purchase One (1) 2026 Ford F150 SuperCrew 4x4 Pickup - PW Auto Shop (\$53,452).
8. **Resolution:** Purchase One (1) 2026 Ford F150 SuperCrew 4x4 Pickup - PW Bldg Maint (\$58,467).
9. **Resolution:** Purchase One (1) 2026 Ford F250 SuperCrew 4x4 Chassis Cab - PW Collections (\$67,631).
10. **Resolution:** Purchase Two (2) 2026 Ford F150 SuperCrew 4x4 Pickups - PW Wastewater (\$86,706).
11. **Resolution:** Purchase Two (2) 2026 Ford F250 Super Crew 4x4 Pickups - PW Collections (\$123,246).
12. **Resolution:** Purchase 3-Year Contract for Netwrix Software - IT (\$453,228.62).
13. **Resolution:** Approve Bullet Proof Vest Grant Application - OPD.
14. **Resolution:** Approve Certain Tax Abatements and Exemptions for Stinson Breads, LLC - ED.
15. **Resolution:** Approve Construction of a Gaga Ball Pit/Enclosure at Covington Park - P&R.
16. **Resolution:** Approve Professional Services Agreement with ESG Engineering.
17. **Resolution:** Reappoint Kisha Abercrombie as an Assistant Municipal Prosecutor.
18. **Resolution:** Annual Appropriation Contract FY2026 with O Grows (\$50,000).

12. GENERAL BUSINESS

1. Request Downtown Street Closure - Snopelika and Tree Lighting on 12-06-25 as backup date.

13. AWARDING OF BIDS

14. RESOLUTIONS

1. Expense Reports from Various Departments.
2. Approve Acceptance of Settlement and Release Terms in a Class Action Lawsuit.
3. Approve First Amendment to Broad Metro Development Agreement - ED.
4. Approve First Amendment to Miele Manufacturing Project Agreement - ED.
5. Annual Appropriation Contract FY2026 with the Opelika Chamber of Commerce (\$115,000).
6. Approve 2025 Christmas Holiday for City Employees - ADMIN.

15. ORDINANCES

1. Amend Zoning Ordinance & Map: 1401 Speedway Drive, 1.933 acres, from R-5M to C-2 - 2nd Reading.
2. Amend Zoning Ordinance & Map: 2051 AL Hwy 169, 48.06 acres, from R-1 to C-3 - 1st Reading.

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

18. ADJOURN

1. Character Trait of the Month - Generosity, the quality of being kind and generous; showing a readiness to give more of something than is strictly necessary or expected.
2. Motion to Adjourn.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”