



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
January 6, 2026
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
 1. Daryl Cobb from the Mustard Seed Faith Center.
4. PLEDGE OF ALLEGIANCE
 1. Kelsee Pruitt and Caleb Kenney from Jeter Primary School.
5. ADOPTION OF THE AGENDA
 1. Motion to Adopt the CM Agenda for 01-06-26.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 12-16-25 council meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
 1. Rebuild Alabama Funds Report - Scott Parker, City Engineer.
 2. Proclamation for Human Trafficking Awareness Month.
 3. Attagirl Award for Yarbi Cound.
 4. Recognize OPD Promotions & Reassignments.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
 1. Public Hearing - Approve First Amendment to Opelika Mill Holdings Development Agreement.
 2. Public Hearing - Demolition - 1801 South Long Street.

3. Public Hearing - Demolition - 111 South Railroad Avenue.
4. Public Hearing - Amend Development Plan: Wyndham PUD, 15.04 Acres, 3150 Wyndham Industrial Drive.
5. Public Hearing - Amend Text of Zoning Ordinance: Section 7.3A: "Minimum Lot Width" in the area requirements table for the C-1 zoning district from 60' to "N".
6. Public Hearing - Amend Zoning Ordinance & Map: 2209 Lafayette Parkway, 6.1 Acres, from M-1, GC-P to C-3, GC-P.
7. Public Hearing - Amend Zoning Ordinance & Map: 2505 Anderson Road, 20.1 Acres, from R-3 to R-4.

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

11. CONSENT AGENDA

1. **General Business:** Request Alcohol License - Opelika Bottle Shop 25 DBA Tippy Town, Retail Wine and Beer Off Premise.
2. **Bid:** Re-Roofing the Dallas B. Smith Armory Building - PW (\$190,000).
3. **Bid:** Re-Roofing the City Hall and City Hall Annex Buildings - PW (\$262,000).
4. **Resolution:** Accept Dedication of ROW from JAD Real Estate, LLC - ENG.
5. **Resolution:** Accept Dedication of ROW from 2112 Cunningham Property Exchange, LLC - ENG.
6. **Resolution:** Accept Public Infrastructure and Utilities of Various Subdivisions - ENG.
7. **Resolution:** Amend the Organizational Chart of the Economic Development Department - HR.
8. **Resolution:** Approve Change Order #1 for the Thomason Drive Extension Project - ENG (\$68,220).
9. **Resolution:** Establish a Committee in Support of the Alabama USA Semi-Quincentennial Commission.
10. **Resolution:** Reappoint Ben Hand as Municipal Court Judge - MC.
11. **Resolution:** Annual Appropriation Contract FY2026 with Lee County Literacy Coalition (\$4,000).
12. **Resolution:** Special Appropriation to the J. W. Darden Foundation (\$2,500).
13. **Resolution:** Special Appropriation to The Sound Wall Music Initiative for the 7th Annual Songwriters Festival (\$10,000).

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

1. Approve First Amendment to Opelika Mill Holdings Development Agreement - ENG.
2. Demolition - 1801 South Long Street.
3. Demolition - 111 South Railroad Avenue.
4. Authorize Engagement Letter with Gordon Dana & Gilmore, LLC - ADMIN.

15. ORDINANCES

1. Amend Section 12.4.2.2 of the Personnel Policies and Procedures Manual of the City of Opelika - 2nd Reading.
2. Amend Development Plan: Wyndham PUD, 15.04 Acres, 3150 Wyndham Industrial Drive - 1st Reading.
3. Amend Text of Zoning Ordinance: Section 7.3A: "Minimum Lot Width" in the area requirements table for the C-1 zoning district from 60' to "N" - 1st Reading.
4. Amend Zoning Ordinance & Map: 2209 Lafayette Parkway, 6.1 Acres, from M-1, GC-P to C-3, GC-P - 1st Reading.

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

18. ADJOURN

1. Character Trait of the Month - Responsibility, the quality or state of being responsible; such as a moral, legal, or mental accountability.
2. Motion to Adjourn.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”