



**CITY OF OPELIKA  
CITY COUNCIL  
REGULAR MEETING AGENDA  
300 Martin Luther King Blvd.  
February 17, 2026  
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
  1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
  1. Marsha Corbett from The Bridge Church of Alabama.
4. PLEDGE OF ALLEGIANCE
  1. River Crowe and Abby Finley from Morris Avenue Intermediate School.
5. ADOPTION OF THE AGENDA
  1. Motion to Adopt the CM Agenda for 02-17-26.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
  1. Minutes from the 02-03-26 council meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
  1. City's Financial Summary Report for January 2026.
  2. January 2026 Monthly Building Report.
  3. Recognize Character Council Citizen of Excellent Character.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)
11. CONSENT AGENDA

1. **General Business:** Request Alcohol License - Acharekar and Gregg Management LLC DBA Social Bar and Grill, Restaurant Retail Liquor and Beer On Premise.
2. **General Business:** Request Alcohol License - Sai Riaansh Inc. DBA Eagle Food Mart, Retail Wine and Beer Off Premise.
3. **General Business:** Request Alcohol License - Shivadhya LLC DBA Opelika Package Store, Lounge Retail Liquor Class 2.
4. **General Business:** Request Alcohol License - Shivadhya LLC DBA Petro Food Mart, Retail Wine and Beer Off Premise.
5. **General Business:** Request Alcohol License - Together We Thrive LLC DBA Wild Wing Cafe, Restaurant Retail Liquor and Beer On Premise.
6. **General Business:** Request Temporary Street Closure - Foundry UMC Easter Egg Hunt on 03-29-26.
7. **General Business:** Request Temporary Street Closure - Walking With a Purpose (WWAP) 1000 Youth Walk on 04-04-26.
8. **General Business:** Request Downtown Street Closure - Burger Wars on 06-06-26.
9. **Resolution:** Expense Reports from Various Departments.
10. **Resolution:** Designate City Personal Property Surplus and Authorize Disposal.
11. **Resolution:** Approve Quote from CDW-G for Nutanix Server Cluster - IT (\$66,913).
12. **Resolution:** Authorize Execution of a Quitclaim Deed for 305 N 22nd Street - LEGAL.
13. **Resolution:** Authorize Purchase of Stream and Wetland Credits for the Northpark Drive Extension Project - ENG (\$46,074).
14. **Resolution:** Denial of Application for Package Store Alcohol License at 510 Geneva Street - LEGAL.
15. **Resolution:** Designate Mayor Eddie Smith as the City's Voting Delegate at the 2026 ALM Annual Convention.
16. **Resolution:** Special Appropriation to Southern Union State Community College Foundation (\$5,000).
17. **Resolution:** Special Appropriation to Walking With a Purpose (WWAP) (\$1,000).

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

15. ORDINANCES

1. Approve Purchase of Real Property from Stone Martin Builders, LLC - 2nd Reading.
2. Impose Temporary Moratorium on New Residential and Multiple Occupancy Projects - 2nd Reading.
3. Authorize Purchase of Real Property Located at 1207 Denson Place - 1st Reading.
4. Authorize Purchase of Real Property Located at 1209 Denson Place - 1st Reading.

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

18. ADJOURN

1. Character Trait of the Month - Honor, to regard with great respect.
2. Motion to Adjourn.

*“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”*