OPELIKA CITY COUNCIL
" REGULAR MEETING AGENDA "
204 South 7th Street
December 15, 2015
TIME: 7:00 PM

1. CALL TO ORDER

2. ROLL CALL
    1. Patricia Jones, Larry Gray, Dozier Smith T, David Canon, Eddie Smith

3. INVOCATION

4. PLEDGE OF ALLEGIANCE
    1. Izayrius Ray and Raina Curtis from West Forest School.

5. READING OF MINUTES
    1. Minutes for the Council Meeting of 12-01-15.

6. UNFINISHED BUSINESS

7. REMARKS BY THE MAYOR
    1. November 2015 Building Reports
    2. Recognize 20<40 class member - Brandon Morgan.
    3. Proclamation for Taylor Rosenthal.

8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)

9. REPORT OF DISBURSEMENTS

10. COMMITTEE REPORTS

11. GENERAL BUSINESS
    1. Public Hearing Weed Abatement Assessment - 308 Brannon Ave
    2. Public Hearing, Amend City Code, OPS Rules & Regulations.

12. AWARDING OF BIDS
    1. One (1) Hydraulic Digger Derrick - OPS

13. RESOLUTIONS
    1. Designate City Personal Property Surplus and Authorize Disposal
    2. Purchase One (1) 2016 Isuzu NPR Diesel Chassis with 14' Flatbed Body & Liftgate - SW.
    3. Purchase Three (3) Zoll X Series Manual Monitors/Defibrillators & Related Equipment - FD.
    4. Weed Abatement Assessment - 308 Brannon Ave

5. Amend Employee Contract, Robert Holley - OPD.
6. Tax Abatement for Daewon America, Inc.
7. Tax Abatement for Pharmavite, LLC.
8. Amendments to Tax Abatement Agreement, Cumberland Platic Systems, LLC.
9. Annual Contract, Lee Co. Rabies Officer
10. Resolution to Extend Temporary Moratorium for Sign Permits
11. Agreement for ROW and Realignment of 22Nd Street.
12. Alley Transfer Agreement with Lee County
13. Land Transfer Agreement with Lee County
14. New Agreement with Canvas Planning Group / Aaron Fortner.
15. Expense Report - Patsy Jones

14. ORDINANCES
    1. Amend City Code, Electric Rates and Charges-OPS. - Second Reading.
    2. Amend City Code, General Service Rules and Regulations-OPS - First Reading.
    3. Issue of GO Warrants, Series 2015 - First Reading.
    4. Amend Personnel P&P Manual, Section 12.5, Educational Assistance Program - First Reading.

15. APPOINTMENTS

16. ADJOURN