



OPELIKA CITY COUNCIL
“ REGULAR MEETING AGENDA “
204 South 7th Street
February 16, 2016
TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
 1. Patricia Jones, Larry Gray, Dozier Smith T, David Canon, Eddie Smith
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
 1. Violet Alcorn and Madison Minnifield from Morris Avenue Intermediate School.
5. READING OF MINUTES
 1. Minutes for the 2-02-16 City Council Meeting.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
 1. January 2016 Monthly Permits Report - Building Inspection.
 2. Recognize 20<40 class member - Vanessa Barden.
 3. Check presentation to the Food Bank - Empty Bowls program - P&R.
 4. Proclamation in recognition of Mr. Frank Morris.
 5. Recognition of the OCS Teachers of the Year 2015-16.
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
 1. Request for the A-Day Autism 5K on Saturday, April 9, 2016.
 2. Tazikis Mediterranean Cafe Request Retail Beer & Wine on Premise License.
 3. James Bros Bikes Request Retail Beer and Wine on Premise & Beer Off Premise License.
 4. B&B Bartending LLC Request Special Retail More Than 30 Days Alcohol License.
 5. Public Hearing for Demolition at 600 Meadow Avenue.
12. AWARDING OF BIDS
 1. Traffic Signal Upgrades and Installations - ENG
 2. 2016 City Wide Resurfacing - ENG

13. RESOLUTIONS

1. Expense Reports from Various Departments.
2. Resolution for Demolition - 600 Meadow
3. Emergency Purchase - WWTP - Three (3) Pumps - PW
4. Emergency Repair - Truck #840 - SW
5. Grant Application with ADEM for Recycling Program - SW.
6. Appropriation Contract with American Red Cross.

14. ORDINANCES

1. Amend, City Code, Chapter 2 Article IV, Add Sec 2-150 & 2-151, Competitive Bidding - Tabled.
2. Set Date for Election of Municipal Officials & Other Requirements - 2Nd Reading.
3. Change SW Name to Opelika Enviromental Services - 2Nd Reading.

15. APPOINTMENTS

1. Re-appoint Tippi Miller to the Board of Zoning Adjustments.
2. Appoint Jay Walters to the Board of Zoning Adjustments.
3. Appoint Chris Nunn to the Board of Zoning Adjustments.
4. Appoint Angela George as a Supernumerary on the Board of Zoning Adjustments.
5. Appoint Chris Anthony as a Supernumerary on the Board of Zoning Adjustments.

16. ADJOURN



City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

GENERAL BUSINESS (ID # 1551)

Meeting: 02/16/16 07:00 PM
Department: City Clerk
Category: CM Minutes
Prepared By: Robert Shuman
Initiator: Robert Shuman
Sponsors:

DOC ID: 1551

Minutes for the 2-02-16 City Council Meeting.



OPELIKA CITY COUNCIL
“ REGULAR MEETING MINUTES “
 204 South 7th Street
February 2, 2016
TIME: 7:00 PM

1. Call to Order
2. Roll Call
 1. Patricia Jones, Larry Gray, Dozier Smith T, David Canon, Eddie Smith
President pro-tem Jones was absent from this council meeting.
3. Invocation
 1. The Reverend Henry Smith provided the invocation.
4. Pledge of Allegiance
 1. Kalie Strickland and Caden Blair from Morris Avenue Intermediate School.
5. Reading of Minutes
 1. Minutes from the 1-19-16 Council Meeting.
The minutes of the 1-19-16 city council meeting was approved as prepared.
RESULT: APPROVED [UNANIMOUS]
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

6. Unfinished Business

7. Remarks By the Mayor

Mayor Fuller was absent from this council meeting traveling on City business.

1. Recognize 20<40 class member - Merideth Davis.
President Smith recognized Merideth Davis who was sitting in the audience.
2. Council Smith T read a letter from a citizen thanking OFD & OPD personnel for saving her life.

8. Citizen Communications

(Limit comments to five minutes or less)

Brandon Hilyer, 2114 Rockledge Circle, thanked Mayor Fuller and the City Council for their efforts in being as transparent as possible in communicating with the citizens the circumstances and facts surrounding the shooting of Bennie Tignor.

9. Report of Disbursements

10. Committee Reports

11. General Business

1. Request by Women's Hope 'Walk the Walk' on 4-30-16.
RESULT: APPROVED [UNANIMOUS]
MOVER: Dozier Smith T, Council Member
SECONDER: Larry Gray, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones
2. Request for the Unity Stampede on 4-02-16.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: David Canon, Council Member
SECONDER: Dozier Smith T, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

3. Circle K Stores Inc. Request Retail Beer & Wine Off Premise License.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Dozier Smith T, Council Member
SECONDER: David Canon, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

12. Awarding of Bids

There were no bids.

13. Resolutions

1. Resolution 030-16 Expense Reports from Various Departments.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Larry Gray, Council Member
SECONDER: David Canon, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

2. Resolution 031-16 Purchase Two (2) 2016 Ford F150 P/U Trucks 2WD - PW

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Larry Gray, Council Member
SECONDER: Dozier Smith T, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

3. Resolution 032-16 Roadway Lighting Agreement for I85 Interchanges

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Dozier Smith T, Council Member
SECONDER: David Canon, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

4. Resolution 033-16 Agreement for Professional Services by Forbes Tate, LLC

RESULT: **APPROVED [UNANIMOUS]**
MOVER: David Canon, Council Member
SECONDER: Larry Gray, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

5. Resolution 034-16 Supplemental Agreement with Regions Bank.

At the recommendation of our Bond Counsel, this resolution is to be introduced and handled like an ordinance. Mr Gray introduced this resolution. Then Mr. Canon made the motion to suspend the rules and consider this resolution for adoption and approval. Mr. Gray seconded said motion. The following vote was recorded:

Ayes: Gray, Smith T, Canon, Smith.

Nays: None.

RESULT: APPROVED [UNANIMOUS]
MOVER: Dozier Smith T, Council Member
SECONDER: David Canon, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

6. Resolution 035-16 Agreement with Trac-Works to Renovate the Railroad Track at Municipal Park - P/R.

RESULT: APPROVED [UNANIMOUS]
MOVER: Dozier Smith T, Council Member
SECONDER: David Canon, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

14. Ordinances

1. Ordinance Amend, City Code, Chapter 2 Article IV, Add Sec 2-150 & 2-151, Competitive Bidding - Tabled.

RESULT: TABLED [UNANIMOUS]
MOVER: Dozier Smith T, Council Member
SECONDER: Larry Gray, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

2. Ordinance 104-16-ORD Amend City Code, Section 9-31.1, International Fire Code - 2Nd Reading.

RESULT: SECOND READING AND APPROVED [UNANIMOUS]
MOVER: David Canon, Council Member
SECONDER: Larry Gray, Council Member
AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith
ABSENT: Patricia Jones

3. Ordinance Set Date for Election of Municipal Officials & Other Requirements - 1St Reading.

This Ordinance was introduced by Mr. Gray.

RESULT: FIRST READING INTRODUCED

4. Ordinance Change SW Name to Opelika Enviromental Services - 1St Reading.
 This Ordinance was introduced by Mr. Smith T.

RESULT: FIRST READING INTRODUCED

15. Appointments

There were no appointments.

16. Adjourn

These City Council meeting minutes of 2-02-16 are hereby adopted and approved this the _____ of _____, 2016.

/S/

 President of the City Council

City of Opelika, Alabama

ATTEST:

/s/

City Clerk - Treasurer

1. Motion to Adjourn

This city council meeting was adjourned at 7:16 PM.

RESULT: APPROVED [UNANIMOUS]

MOVER: Larry Gray, Council Member

SECONDER: Dozier Smith T, Council Member

AYES: Larry Gray, Dozier Smith T, David Canon, Eddie Smith

ABSENT: Patricia Jones



City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

Meeting: 02/16/16 07:00 PM
Department: Building Inspection
Category: Building Permit Report.
Prepared By: BJ Lowery
Initiator: Jeff Kappelman
Sponsors:

MAYOR'S REMARKS (ID # 1552)

DOC ID: 1552

January 2016 Monthly Permits Report - Building Inspection.

Rich in heritage,
with a vision
for the future



Planning Department - Building Inspections Division
Telephone 334-705-5420
Fax 334-705-5159

Monthly Permits For January, 2016

Monthly Totals For January 2007-2016

2007	\$5,239,921.00
2008	\$3,279,247.00
2009	\$4,476,139.00
2010	\$6,303,187.00
2011	\$4,772,045.00
2012	\$2,960,123.00
2013	\$4,486,110.00
2014	\$5,831,286.00
2015	\$9,272,265.00
2016	\$6,282,914.00

Work & Repair On Buildings:

Commercial	Residential	Buildings Condemned	Buildings Demolished	Building Repairs	Plumbing Upgrades	Electrical Upgrades	Mechanical Upgrades	Reroofs And Roof Repairs	Mobile Home Services	Building Additions/Accessory Structures
0	0	0	1	2	3	2	1	2	0	2

INSPECTION REQUEST TOTAL

389

Total Permits Issued:

6	New Buildings: Commercial	\$1,130,451.00
6	Commercial Renovations And Repairs	\$286,679.00
1	Signs	\$2,336.00
16	New Single Family Homes	\$3,984,559.00
7	Residential Repairs And Renovations	\$261,620.00
0	New Apartment Units	\$0.00
0	New Duplex Residences	\$0.00
36	Total Building Permits Issued	\$5,665,645.00
22	Electrical Permits	\$191,635.00
23	Plumbing Permits	\$164,526.00
15	HVAC Permits	\$261,108.00

96 Total Permits Issued For January, 2016

\$6,282,914.00

TAKEN FROM THE RECORDS OF THE
BUILDING INSPECTOR

Jeff Kappelman
Chief Building Inspector



Rich in heritage,
with a vision
for the future

Planning Department - Building Inspections Division
Telephone 334-705-5420 Fax 334-705-5159

Year To Date Report - 2016

Yearly Totals For Oct. 1st - Sept. 30th	2007	\$129,263,598.00
	2008	\$127,407,288.00
	2009	\$67,359,271.00
	2010	\$96,662,342.00
	2011	\$45,352,237.00
	2012	\$178,221,004.00
	2013	\$61,881,917.00
	2014	\$79,409,560.00
	2015	\$192,080,600.00
	2016	\$19,017,589.00

Building Repairs	Commercial	Residential
Buildings Condemned	0	0
Buildings Demolished	2	2
Building Repairs	21	21
Plumbing Upgrades	6	13
Electrical Upgrades	15	39
Mechanical Upgrades	7	12
Reroofs And Roof Repairs	9	14
Mobile Home Services	0	0
Building Additions/Accessory Structures	1	7

INSPECTION REQUEST TOTAL 1,686

10	New Buildings: Commercial	\$2,126,230.00
29	Commercial Renovations And Repairs	\$1,990,345.00
12	Signs	\$60,664.00
44	New Single Family Homes	\$11,119,738.00
49	Residential Repairs And Renovations	\$929,077.00
0	New Apartment Units	\$0.00
0	New Duplex Residences	\$0.00
144	Total Building Permits Issued	\$16,226,054.00
126	Electrical Permits	\$1,164,540.00
81	Plumbing Permits	\$510,468.00
76	HVAC Permits	\$1,116,527.00
427	Total Issued for FY 2016	\$19,017,589.00

JEFF KAPPELMAN
Building Official

CITY OF OPELIKA - PLANNING DEPARTMENT
BUILDING INSPECTION DIVISION
JANUARY, 2016 - MONTHLY BUILDING PERMIT DETAIL REPORT

PERMIT DATE	CONTRACTOR	STREET NUMBER	STREET NAME	OWNER	JOB DESCRIPTION	JOB COST
16-0002	R & D Metal	308	Williamson Avenue	NexAir	Commercial New Metal Building	\$26,000.00
16-0004	Hayley-Freeman Contracting	1700	Rocky brook Road	Kurt Hayley	Residential Renovation	\$37,500.00
16-0006	Builders Professional Group	3016	McKinley Drive	Builders Professional Group	Residential New Single Family	\$404,657.00
16-0007	Builders Professional Group	3020	McKinley Drive	Builders Professional Group	Residential New Single Family	\$313,474.00
16-0008	RLP Homes	1899	Palin Avenue	RLP Homes	Residential New Single Family	\$217,224.00
16-0012	F & F Construction	414	S 7th Street	Bancorp South	Commercial covered walkway	\$24,450.00
16-0019	R & D Enterprises	2180	1st Avenue	Opelika Farmer's Market	Commercial New Farmer's Market	\$350,000.00
16-0020	H & H Construction	2607	Marvyn Parkway	Clyde Ray	Residential repairs to burned house	\$203,000.00
16-0026	Conner Brother's Construction	3507	Double Eagle Lane	Retirement Systems of AL	Residential New Single Family	\$165,599.00
16-0027	Conner Brother's Construction	3613	Double Eagle Lane	Retirement Systems of AL	Residential New Single Family	\$203,522.00
16-0028	Conner Brother's Construction	3652	Quail Trace	Retirement Systems of AL	Residential New Single Family	\$324,011.00
16-0029	Murray Building Co.	2035	Interstate Drive	Pyro's	Commercial New Restaurant	\$436,630.00
16-0034	East AL Handyman Service	1711	2nd Avenue	John Rice Realty	Residential Roof Replacement	\$4,000.00
16-0042	Edgar Hughston Builder, Inc.	2911	Hannah Way	Edgar Hughston Builder, Inc.	Residential New Single Family	\$243,418.00
16-0043	Edgar Hughston Builder, Inc.	2907	Hannah Way	Edgar Hughston Builder, Inc.	Residential New Single Family	\$261,794.00
16-0044	Edgar Hughston Builder, Inc.	2909	Hannah Way	Edgar Hughston Builder, Inc.	Residential New Single Family	\$248,055.00
16-0045	Edgar Hughston Builder, Inc.	2913	Hannah Way	Edgar Hughston Builder, Inc.	Residential New Single Family	\$222,719.00
16-0046	Central Removal & Restoration	2570	Village Professional Drive	EAMC-Medical Office	Commercial New Building	\$228,371.00
16-0047	Signs, Inc.	3195	Society Hill	Johnstone Supply	Commercial Signage	\$2,336.00
16-0048	Marcelle Delorenzo	2605	Hammonds Drive	Marcelle Delorenzo	Residential New Accessory Bldg.	\$4,500.00
16-0049	Charles Maddox	1917	Arbor Lane	Charles Maddox	Residential New Accessory Bldg.	\$3,120.00
16-0053	Richard Patton	706	North Railroad Avenue	Richard Patton	Commercial Interior Renovation	\$2,500.00
16-0054	Donald Allen Development	200	2nd Avenue	Piedmont Fertilizer	Commercial New Pole Barn	\$65,000.00
16-0066	Cross Country Roofing	120	Enterprise Drive	EAMC- Mental Health	Commercial Roof Replacement	\$16,179.00
16-0067	Riverchase Homes	2805	East Point Way	Riverchase Homes	Residential New Single Family	\$198,196.00
16-0068	Riverchase Homes	2803	East Point Way	Riverchase Homes	Residential New Single Family	\$198,196.00
16-0069	Riverchase Homes	2709	East Point Way	Riverchase Homes	Residential New Single Family	\$232,649.00
16-0070	Riverchase Homes	2100	Crossing Drive	Riverchase Homes	Residential New Single Family	\$232,649.00
16-0080	Roofcore International	508	Fox Trail	OPE-AL, LLC	Commercial Roof Replacement	\$47,000.00
16-0085	Supreme Service Co.	2504	Hammonds Drive	Sarah Smith	Residential Roof Replacement	\$3,000.00
16-0087	Bakers Grading & Paving	600	Pleasant Avenue	Jimmy Wright	Residential Demolition	\$6,500.00
16-0089	Ski Lodge Investors, LLC.	3501	Birmingham Hwy.	Ski Lodge Investors, LLC.	Commercial Renovation	\$200,000.00
16-0092	Hudmon Construction	1610	Columbus Parkway	East Al Mental Health	Commercial Demolition	\$10,000.00
16-0094	Builders Professional Group	2700	Tara Court	Builders Professional Group	Residential New Single Family	\$272,644.00

PERMIT DATE	CONTRACTOR	STREET NUMBER	STREET NAME	OWNER	JOB DESCRIPTION	JOB COST
16-0095	Builders Professional Group	605	Gwynne's Way	Builders Professional Group	Residential New Single Family	\$245,752.00
16-0097	H & H Construction	709	Avenue D	Kent Lauderdale	Commercial Roof Replacement	\$11,000.00

Total \$5,665,645.00

TAKEN FROM THE RECORDS OF THE BUILDING INSPECTOR


JEFF KAPPELMAN
Chief Building Inspector



City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

GENERAL BUSINESS (ID # 1549)

Meeting: 02/16/16 07:00 PM
Department: City Clerk
Category: Request / Temp Street Closure
Prepared By: Robert Shuman
Initiator: Robert Shuman
Sponsors:

DOC ID: 1549

Request for the A-Day Autism 5K on Saturday, April 9, 2016.



January 28, 2016

MEMORANDUM

TO: Opelika City Council

FROM: Lennie Squiers, President, Lee County Autism Resource & Advocacy

RE: A-Day Autism 5K

Lee County Autism Resource & Advocacy is an all-volunteer non-profit benefitting the families of Lee County and surrounding areas with educational meetings, resources, outreach and family involvement. We are members of the Opelika Chamber of Commerce and members of Family Resource Center and Envision Opelika.

We were very pleased with the venue for our event last year and the participants expressed that they liked the course in downtown Opelika. April is National Autism Month and we would like to have our A-Day Autism 5K in Opelika on April 9, 2016. We have filled out paperwork with Pam Powers-Smith of Main Street Opelika and she has cleared the date.

Attached you will find a copy of the routes for the 5K and our 1 mile fun run, which will be held at the same time. This is the same route and time that we had last year, the only difference being that the event will be earlier in April than last year. A.O.R.T.A. will be conducting the timing and running event. The event will begin at 7:00 a.m. and end at 11:00 a.m. (the run should be finished by 9:00 am.) We will have volunteers stationed at strategic points throughout the race to direct runners.

If any further information is needed, please feel free to contact me at 742-2694.

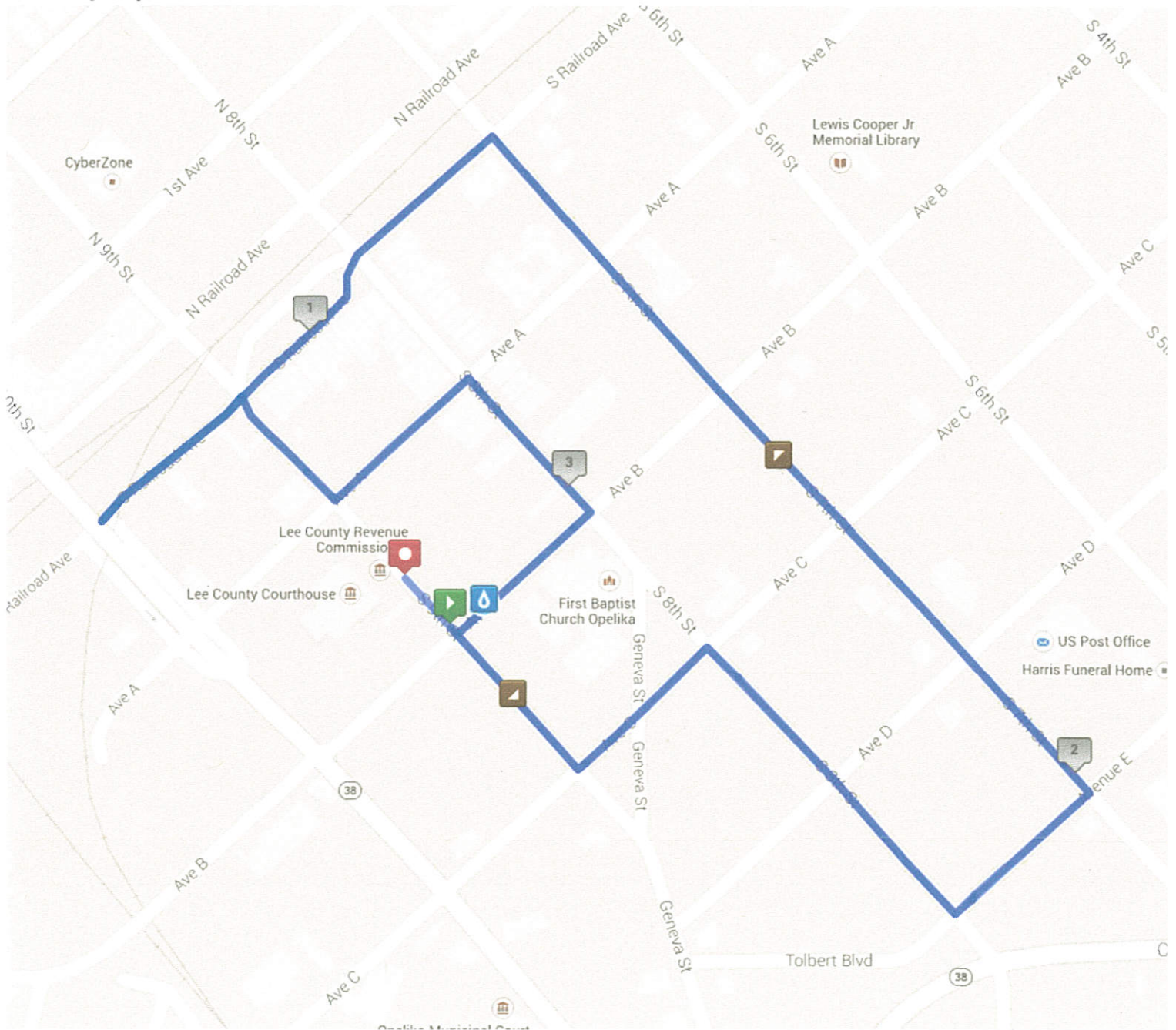


mapmyrun

A-Day Autism 5K

Distance: 3.14 mi

Elevation: 92.85 ft (Max: 843.67 ft)

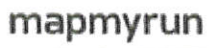


ELEVATION (ft)



Copyright (c) 2015 MapMyFitness Inc.

Attachment: CM 2-16-16, A-Day Autism 5K (1549 : Request for the A-Day Autism 5K on Saturday, April 9, 2016.)



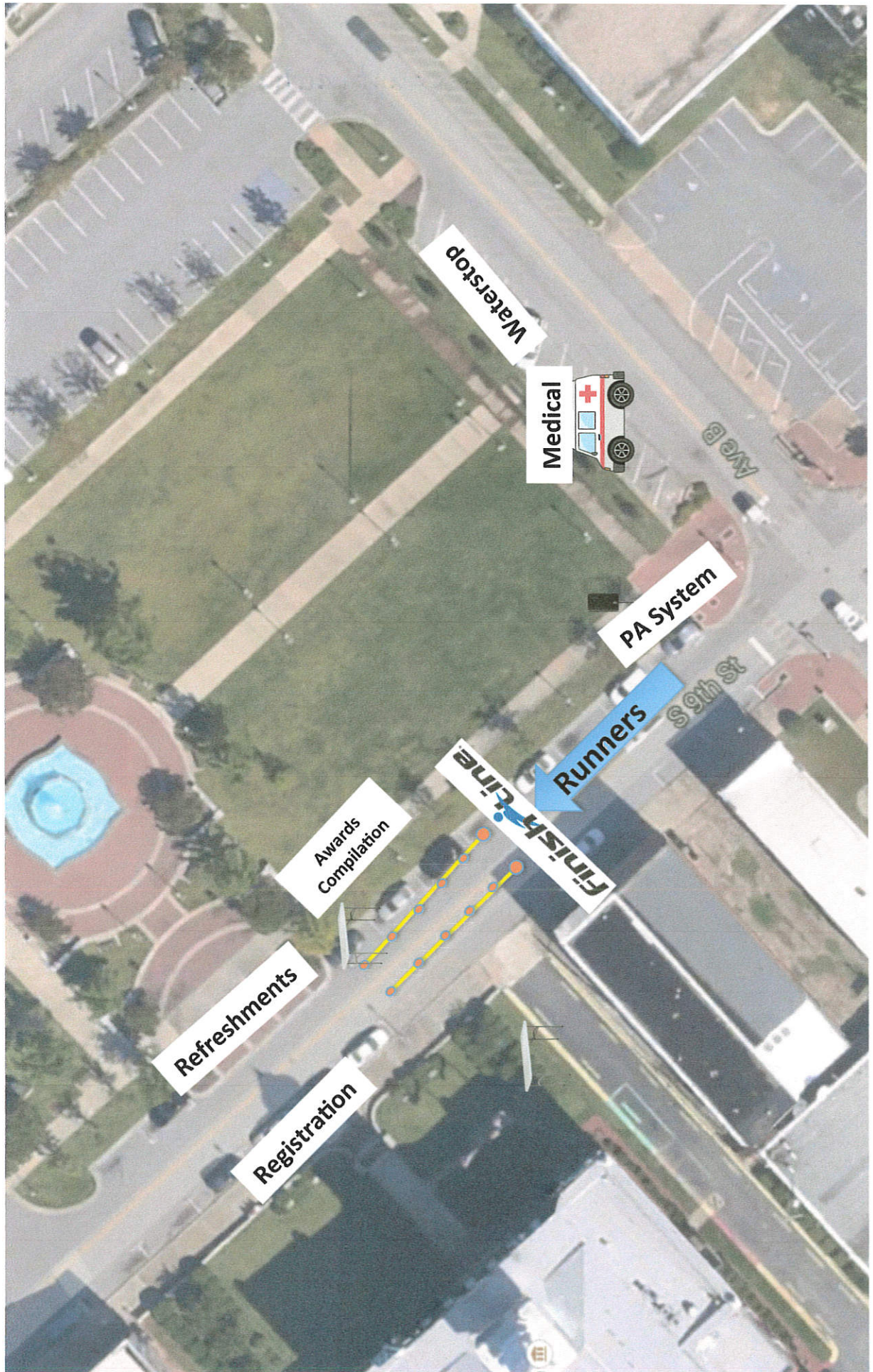
Elevation: 92.85 ft (Max: 843.67 ft)

The arrows in orange at for the 1 mile fun run/walk. Please watch for signs on where to turn. GOOD LUCK!



Packet Pg. 16

A-Day Autism 5K 2015 Finish Line Layout





City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

GENERAL BUSINESS (ID # 1554)

Meeting: 02/16/16 07:00 PM
Department: Purchasing and Revenue
Category: Business & Alcohol License
Prepared By: Martha Wright
Initiator: Martha Wright
Sponsors:

DOC ID: 1554

Tazikis Mediterranean Cafe Request Retail Beer & Wine on Premise License.



City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

GENERAL BUSINESS (ID # 1553)

Meeting: 02/16/16 07:00 PM
Department: Purchasing and Revenue
Category: Business & Alcohol License
Prepared By: Martha Wright
Initiator: Martha Wright
Sponsors:

DOC ID: 1553

James Bros Bikes Request Retail Beer and Wine on Premise & Beer Off Premise License.

**City Council**

204 South 7Th Street
Opelika, AL

SCHEDULED**GENERAL BUSINESS (ID # 1555)**

Meeting: 02/16/16 07:00 PM

Department: Purchasing and Revenue

Category: Business & Alcohol License

Prepared By: Martha Wright

Initiator: Martha Wright

Sponsors:

DOC ID: 1555

B&B Bartending LLC Request Special Retail More Than 30 Days Alcohol License.



City Council

204 South 7th Street
Opelika, AL

SCHEDULED

GENERAL BUSINESS (ID # 1473)

Meeting: 02/16/16 07:00 PM
Department: Building Inspection
Category: Public Hearing
Prepared By: David Chapman
Initiator: Jeff Kappelman
Sponsors:

DOC ID: 1473

Public Hearing for Demolition at 600 Meadow Avenue.

November 25, 2015

The Buryl C. Jones Revocable Trust
Selwyn Jones, Trustee
3640 Robert E. Lee Drive
Millbrook, AL 36054

Selwyn Jones
Lauderdale County Sheriff's Office
200 S. Court Street, #201
Florence, AL 35630

NOTICE OF DANGEROUS BUILDING, FINDING OF PUBLIC NUISANCE AND ORDER TO REMEDY

This notice, finding and order is given pursuant to Ordinance No. 116-15 and Section 5-226 of the *Code of Ordinances* of the City of Opelika, Alabama, informing you that a building located within the City of Opelika, Alabama (the "City") is unsafe to the extent that it is a public nuisance and subject to demolition. According to the real property records of Lee County, Alabama, The Buryl C. Jones Revocable Trust is the owner, or a mortgagee, or a lienholder of the real property described in this notice. The building is located on the following described real property, to-wit, which is described hereinafter as the "Subject Property":

Street Address: 600 Meadow Avenue, Opelika, AL 36801

Legal Description: Lot 12 in Meadow Park Subdivision, Unit No. One, in the City of Opelika, Alabama, according to and as shown by a plat of Meadow Park Subdivision, Unit No. One, as the same appears of record in the Office of the Judge of Probate of Lee County, Alabama, in Town Plat Book 3 at Page 39; together with all improvements thereon, and appurtenances thereunto appertaining.

Parcel Identification Number: 43-10-04-18-3-001-001.000

As the Building Official of the City of Opelika, the undersigned inspected the building on the Subject Property on November 23, 2015. Based upon said inspection, the building located on the Subject Property is deemed to be a "dangerous building" within the meaning of Ordinance No. 116-15 because of the following conditions and/or defects:

(Check all that apply)

- ☐ (1) The interior walls or other vertical structure members of the building list, lean or buckle to such an extent that a plumb line passing through the center of gravity falls outside the middle third of its base.
- ☐ (2) Exclusive of foundation, the building shows thirty-three (33) percent or more of damage or deterioration of one (1) or more supporting members or fifty (50) percent of damage or deterioration of the non-supporting enclosing or outside walls or covering.
- ☐ (3) The building has improperly distributed loads upon the floors or roofs, or, in which the same are overloaded or which has insufficient strength to be reasonably safe for the purpose used.
- X (4) The building has been damaged by fire, wind, earthquake, flood, sinkhole, deterioration, neglect, abandonment, vandalism or other cause so as to become dangerous to life, health, property, morals, safety or general welfare of the public or the occupants.
- X (5) The building has become or is so damaged, dilapidated, decayed, unsafe, unsanitary, lacking in maintenance, vermin or rat-infested, containing filth or contamination, lacking proper ventilation, lacking sufficient illumination, or which so utterly fails to provide the amenities essential to decent living that it is unfit for human habitation, or is likely to cause sickness or disease, so as to work injury to the life, health, property, morals, safety or general welfare of the public or the occupants.
- X (6) The building has light, air, heating, cooling and sanitation facilities which are inadequate to protect the life, health, property, morals, safety or general welfare of the public or the occupants.
- ☐ (7) The building has inadequate facilities for egress in case of fire or panic, or has insufficient stairways, elevators, fire escapes or other means of ingress and egress to and from said building.
- ☐ (8) The building does not provide minimum safeguards to protect or warn occupants in the event of fire.

- X (9) The building contains unsafe equipment, including any boiler, heating equipment, elevator, moving stairway, electrical wiring or device, flammable liquid containers, or other equipment on the premises, or within the structure which is in such disrepair or condition that such equipment is a hazard to life, health, property, morals, safety or general welfare of the public or the occupants.
- ☐ (10) The building is so damaged, decayed, dilapidated, structurally unsafe, or is of such faulty construction or unstable foundation that partial or complete collapse is possible.
- ☐ (11) The building has parts thereof which are so attached that they may fall and damage property or injure the public or the occupants.
- ☐ (12) The building, or any portion thereof, is clearly unsafe for its use or occupancy.
- X (13) The building is neglected, damaged, dilapidated, unsecured, or abandoned so as to become an attractive nuisance to children who might play in or on the building, structure, part of building or structure, party wall, or foundation to their danger, has become a harbor for vagrants, criminals, or immoral persons, or enables persons to resort to the building, structure, part of building or structure, party wall, or foundation for committing a nuisance or an unlawful act.
- ☐ (14) The building has any portion remaining on a site after the demolition or destruction of the same or whenever the building, structure, part of building or structure, party wall, or foundation is abandoned so as to constitute such building, structure, part of building or structure, party wall, or foundation as an attractive nuisance or hazard to the public.
- X (15) The building is, because of its condition, unsafe, unsanitary, or dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

Attached hereto is a report which outlines the findings from said inspection and identifies specific code violations.

The Building Official further finds and determines that the building on the Subject Property is substantially damaged or decayed, or deteriorated from its original value or structure

(not including the value of the land). The Building Official further finds and determines that the building on the Subject Property cannot be reasonably repaired so that it will no longer exist in violation of the terms of Ordinance No. 116-15 governing unsafe structures and dangerous buildings. The Building Official further finds that the building on the Subject Property is a fire hazard existing in violation of the terms of Ordinance No. 116-15, governing unsafe structures and dangerous buildings. The Building Official further finds that the building on the Subject Property is unsafe to the extent that it is a public nuisance.

NOTICE is hereby given to remedy the unsafe or dangerous condition by demolition of the building on the Subject Property within forty-five (45) days of this Notice to the Building Official's satisfaction. In the event that the owner does not comply within the time specified herein to the Building Official's satisfaction, the demolition shall be accomplished by the City and the cost thereof assessed against the Subject Property and such cost shall constitute a lien against the Subject Property.

The Building Official finds that the building on the Subject Property is in such condition as to make it dangerous to the life, health, property, morals, safety or general welfare of the public or the occupants. Therefore, the undersigned Building Official orders that the building on the Subject Property shall be and remain vacant until demolished.

Notice is hereby given that the City Council of the City of Opelika, Alabama, will hold a public hearing on Tuesday, February 16, 2016, at 7:00 p.m. in the City Council Chambers of the municipal building, 204 South 7th Street, Opelika, Lee County, Alabama, to discuss the findings of the Building Official. At that time, the City Council will consider the adoption of a resolution ordering the demolition of the building located on the Subject Property. At the public hearing, the City Council will receive any objections to the finding by the Building Official that the building or structure is unsafe to the extent of becoming a public nuisance. A written request for a public hearing is not necessary. At the public hearing, the City Council shall also receive any written objections to the findings by the Building Official. Any such written objection must be submitted to the City Clerk prior to the meeting of the City Council. All interested persons are invited to appear before the City Council in person or through his or her representative to show cause, if any, why his or her objection to the demolition of the building or structure should be sustained. No action shall be taken on the finding of the Building Official until determination is made thereon by the City Council. Upon the holding of the hearing, the City Council shall determine whether or not the building or structure is unsafe to the extent that it is a public nuisance. If it is determined by the City Council that the building or structure is unsafe to the extent that it is a public nuisance, the City Council shall order the demolition of the building or structure at the expense of the City and assess the expenses of the demolition against the land on which the building or structure stands or to which it is attached. Any person aggrieved by the decision of the City Council may, within ten (10) days thereafter, appeal to the Circuit Court of Lee County, Alabama, upon the filing with the Clerk of the Circuit Court of Lee County, Alabama, notice of appeal and bond for security of costs in the form and amount to be approved by the Circuit Court. For further particulars, see Ordinance No. 116-15 and Section 5-227 of the *Code of Ordinances*. Anyone interested in the status of these

proceedings may inquire with the Opelika City Clerk at 334-705-5110 or in person at the City Clerk's office located on the second floor of City Hall, 204 South 7th Street, Opelika, Alabama.

You will further take note that:

(1) It is unlawful for any person, or for any agent, servant or employee of such person, to obstruct or interfere with the Building Official in carrying out the purposes of Ordinance No. 116-15.

(2) It is unlawful for any person, or for any agent, servant or employee of such person, to mutilate, destroy, or tamper with this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".

(3) It is unlawful for any person, or for any agent, servant or employee of such person, to enter, access or be upon any building that the Building Official has ordered to be vacated pursuant to this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".

(4) It is unlawful for any person who has received this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy" to sell, transfer, mortgage, lease, encumber or otherwise dispose of the building on the Subject Property to another until such person shall first furnish the grantee, transferee, mortgagee or lessee a true copy of this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy" and shall furnish to the Building Official a signed and notarized statement from the grantee, transferee, mortgagee or lessee acknowledging the receipt of this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy" and fully accepting the responsibility without condition for making the corrections, repairs or demolitions required by this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".

(5) It is unlawful for any person, owner or occupant of any building to refuse to permit entry into any building, structure or premises, or onto any property by the Building Official or his authorized representative after proper credentials are displayed at a reasonable hour for the purpose of inspection pursuant to Ordinance No. 116-15.

This office seeks and anticipates your cooperation and compliance in this matter. Positive efforts by citizens like yourself help make Opelika a better community.

If there is any other way this office can assist you in resolving this matter, please immediately call David Chapman, the Building Inspector assigned to your case at 334-705-5420.

Thank you in advance for your attention to this Notice and your prompt response.

DATED this the 25th day of November, 2015.

Sincerely,

Jeff Kappelman
 Building Official of the City of Opelika, Alabama
 700 Fox Trail
 Opelika, AL 36801
 334-705-5420

NOTICE OF REQUIRED REPAIRS

To: **Buryl C. Jones Revocable Trust**

Selwyn Jones, Trustee
3640 Robert E Lee Dr.
Millbrook, AL 36054

Selwyn Jones
Lauderdale County Sheriff's Office
200 S. Court Street, #201
Florence, AL 35630

Parcel #: **10-04-18-3-001-001.000**
Property Address: **600 Meadow Avenue**
Opelika, AL 36801

Date of Notice: **November 25, 2015**

This is to notify you of the repairs required to satisfy the minimum code requirements for the City of Opelika.

The repairs needed are listed below but not limited to the following:

Exterior:

- **Replace all broken out bricks at front corner (South Street side).**
- **Replace all damaged and missing shingles.**
- **Replace all cracked and broken windows.**
- **Install a clean out cap at plumbing vent near the entrance to 600 Meadow Ave.**
- **Correct all unsanitary conditions throughout.**

Electrical: All electrical will require a licensed electrician and an electrical permit for all work.

- Re wire hot water heater with # 10 wire, no splices or wire nut connections. Install a disconnect at wall. Place wire in conduit from disconnect to water heater (Unit 600 C).
- Replace damaged electric dryer outlet per (Unit 600 C).

- Install a wall switch for bathroom light fixture (Unit 600 C).
- Install a GFI outlet within easy reach of the wash basin (Unit 600 C).
- Replace all light fixtures that are broken or incomplete, interior and exterior.
- Cap off unused gas line at kitchen (Unit 600 C).
- Install smoke alarms and carbon monoxide detectors.

Note: Unit 600 was unlocked and opened (at the time of my original inspection 7/3/2014). All other units were sealed and secured. After my inspection I locked the door to unit 600 on my way out.

******Arrangements need to be made for re-inspection of all violations******

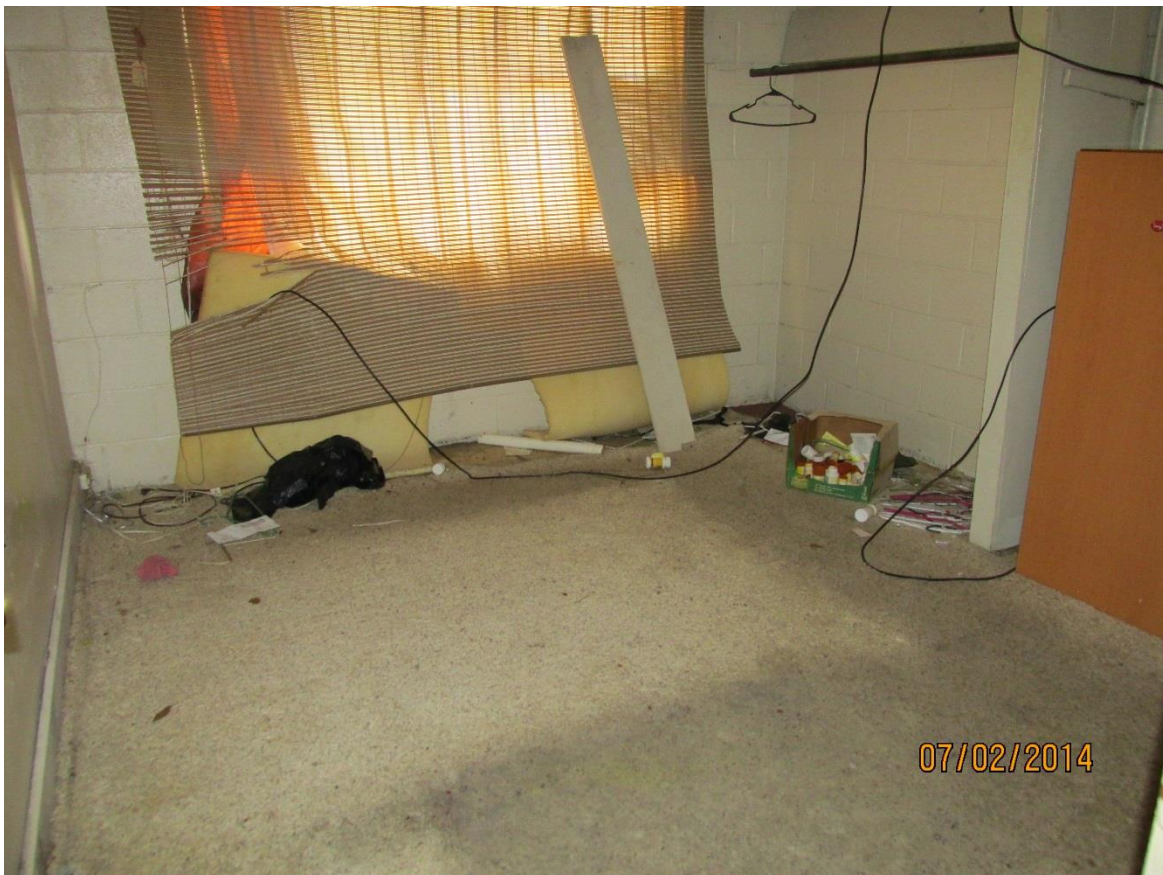
Please contact David Chapman of the Building Inspections Division office at (334) 705-5420 to answer any questions.

Dated this the 25th Day of November, 2015.

Sincerely,

**David R. Chapman
Building Inspector**





Attachment: Photos of 600 Meadow Ave (1473 : Public Hearing for Demolition - 600 Meadow Avenue)





City Council

204 South 7Th Street
Opelika, AL

SCHEDULED

BIDS 036-16

Meeting: 02/16/16 07:00 PM
Department: Purchasing and Revenue
Category: Bid
Prepared By: Angela Norrell
Initiator: Angela Norrell
Sponsors:
DOC ID: 1558

Traffic Signal Upgrades and Installations - ENG

RESOLUTION NO. _____

WHEREAS, the Purchasing Department solicited sealed bids for a Contract for Traffic Signal Upgrades and Installations for the Engineering Department of the City of Opelika; and

WHEREAS, Stone & Sons Electrical Contractors submitted the lowest bid meeting specifications; and

WHEREAS, this is a budgeted contract from the 2011 Road Construction Fund;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the bid be awarded to Stone & Sons Electrical Contractors on their low bid meeting specifications.
2. That the Purchasing-Revenue Manager is hereby authorized to issue a purchase order to Stone & Sons Electrical Contractors in the amount of \$230,925.41.
3. That the Controller be authorized to adjust the budget as necessary for this purchase.
4. That the Mayor is hereby authorized to sign all documents pertaining to this contract.

APPROVED AND ADOPTED this the ____ day of _____ 2016.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Robert G. Shuman
City Clerk - Treasurer

FACT SHEET

SUBJECT: Sealed Bid #16006 – We are asking the Council to approve a Contract for Traffic Signal Upgrades and Installations

FACTS:

- Bid opening date – 2/9/16
- User department – Engineering
- The bid was mailed to 6 vendors
- 3 bids were received
- Stone & Sons Electrical Contractors submitted the lowest bid meeting specifications
- Budgeted contract from 2011 Road Construction Fund
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to Stone & Sons Electrical Contractors on their low bid meeting specifications in the amount of \$230,925.41.**

BID# 16006 DATE: 2/9/16 DEPT: ENGINEERING 6 VENDORS INVITED
DESCRIPTION: TRAFFIC SIGNAL UPGRADES & INSTALLATIONS 3 BIDS RECEIVED

VENDOR	TOTAL	TERMS	DISCOUNT
AUBURN ELECTRICAL CONSTRUCTION INC			
FLOYD SERVICE CO INC	\$ 366,105.00		
STONE & SONS ELECTRICAL CONTRACTORS	\$ 230,925.41		
TEMPLE ELECTRIC CO INC	\$ 497,337.50		
TEMPLE INC			
TRAFFIC PARTS INC			



City Council

204 South 7Th Street
Opelika, AL

SCHEDULED

BIDS 037-16

Meeting: 02/16/16 07:00 PM
Department: Purchasing and Revenue
Category: Bid
Prepared By: Angela Norrell
Initiator: Angela Norrell
Sponsors:
DOC ID: 1559

2016 City Wide Resurfacing - ENG

RESOLUTION NO. _____

WHEREAS, the Purchasing Department solicited sealed bids for a Contract for 2016 City Wide Resurfacing for the Engineering Department of the City of Opelika; and

WHEREAS, East Alabama Paving Co., Inc. was the sole bidder meeting specifications; and

WHEREAS, budgeted funds will come from the appropriate account;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the bid be awarded to East Alabama Paving Co., Inc. on their sole bid meeting specifications.
2. That the Purchasing-Revenue Manager is hereby authorized to issue a purchase order to East Alabama Paving Co., Inc. in the amount of \$1,149,203.20.
3. That the Controller be authorized to adjust the budget as necessary for this purchase.
4. That the Mayor is hereby authorized to sign all documents pertaining to this Contract.

APPROVED AND ADOPTED this the ____ day of _____ 2016.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Robert G. Shuman
City Clerk - Treasurer

FACT SHEET

SUBJECT: Sealed Bid #16005 – We are asking the Council to approve a Contract for 2016 City Wide Resurfacing

FACTS:

- Bid opening date – 2/9/16
- User department – Engineering
- The bid was mailed to 9 vendors
- 1 bid was received
- East AL Paving Co., Inc. submitted the sole bid meeting specifications
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to East AL Paving Co., Inc. on their sole bid meeting specifications in the amount of \$1,149,203.20.**

Schedule of Items and Cost						
	ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	EXTENSION
1	301A-000	Crushed Aggregate Base-6"	SY	100	\$ 12.00	\$ 1,200.00
2	405A	Bituminous Tack Coat (.08gal/SY)	GAL	7467	\$ 4.20	\$ 31,361.40
3	408A	Asphalt Milling (0" to 2")	SY	42057	\$ 3.00	\$ 126,171.00
4	424A-000	Asphalt Wearing Surface (150#/SY)	TON	7001	\$ 78.60	\$ 550,278.60
5	424A-001	Asphalt Leveling Layer (110#/SY)	TON	330	\$ 81.00	\$ 26,730.00
6	424B-000	Asphalt Patching (220#/SY)	TON	605	\$ 131.40	\$ 79,497.00
7	424C-000	Asphalt Widening (330#/SY)	TON	1511	\$ 88.00	\$ 132,968.00
8	530A-030	24" Roadway Pipe Extension	LF	64	\$ 80.00	\$ 5,120.00
9	530A-040	30" Roadway Pipe Extension	LF	32	\$ 90.00	\$ 2,880.00
10	610C-000	Loose Riprap, Class 3	TON	50	\$ 50.00	\$ 2,500.00
11	610D-000	Filter Blaket	SY	20	\$ 5.00	\$ 100.00
12	618A	Sidewalk 4-in thick	SY	25	\$ 40.00	\$ 1,000.00
13	620A-000	Minor Strucuture Concrete	CY	5	\$ 400.00	\$ 2,000.00
14		Adjust or reset inlets	EACH	3	\$ 600.00	\$ 1,800.00
15	621C	Inlet Conversion to Type "S1"	EACH	14	\$ 1,800.00	\$ 25,200.00
16	622A	Raising Manholes	EACH	23	\$ 600.00	\$ 13,800.00
17		Concrete Curb and Gutter Repair	LF	100	\$ 25.00	\$ 2,500.00
18	623C	Curb & Gutter, Type C	LF	175	\$ 20.00	\$ 3,500.00
19	650A	Granular Shoulder Backfill	CY	2901	\$ 35.00	\$ 101,535.00
20	655A-000	Temporary Seeding	ACRE	5.20	\$ 1,000.00	\$ 5,200.00
21	655A-001	Temporary Mulching	ACRE	5.20	\$ 1,000.00	\$ 5,200.00
22	701A-000	Solid White Stripe	MILE	10.35	\$ 620.00	\$ 6,417.00
23	701A-001	Solid Yellow Stripe	MILE	8.75	\$ 620.00	\$ 5,425.00
24	701A-002	Broken Yellow Stripe	MILE	1.60	\$ 500.00	\$ 800.00
25	701C-000	Solid Temporary Stripe	MILE	8.85	\$ 900.00	\$ 7,965.00
26	701C-001	Broken Temporary Stripe	MILE	0.50	\$ 800.00	\$ 400.00
27	703C	Traffic Control Markings	SF	476	\$ 3.00	\$ 1,428.00
28	705A	Pavement Markers	EACH	1112	\$ 5.60	\$ 6,227.20
					TOTAL	\$1,149,203.20
	ADD ALT 1	DELIVERING ROADWAY MILLINGS TO C	SY	42057	\$ 1.88	\$ 79,067.16

RESOLUTION NO. 038-16

Expense Reports from Various Departments.**RESOLUTION NO. _____**

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

-) That the following employees were required by the City of Opelika to travel on City business and/or attend a training session, meeting or conference.

Employee	Department	\$ Amount
-----	-----	
Derek Lee	OPS	343.44
Timothy Cooper	Library	179.82
Lori Huguley	Economic Development	7,696.16
Gary Fuller	Mayor's Office	7,696.06

-) That attached is an expense report(s) prepared, dated and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City's accounting department and City official(s).
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check can be prepared covering the attached expense reports.
- 5) That the City Treasurer is authorized to sign said check so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the ____ day of _____, 2016.

 C. E. "Eddie" Smith, Jr.
 President City Council
 City of Opelika, Alabama

ATTEST:

Robert G. Shuman, CMC
City Clerk - City Treasurer

NAME

Derek S. Lee

DEPARTMENT

Opelika Power Services

PERIOD ENDING

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TO
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	Itemize Below	BREAKFAST	LUNCH			
SUN												
MON												
TUE												
WED												
THU						276.48						276.48
FRI												
SAT						66.96						66.96
WEEKLY CATEGORY TOTALS \$		0.00	0.00	0.00	0.00	343.44	0.00	0.00	0.00	0.00	0.00	343.44

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS
	Agree To P.O. _____				
	Exis Verified _____				
	Footing Verified _____				
	Inv. Price Eto Price _____				
	Ok To Pay _____				
	A/C # Verified _____				

NUMBER OF DAYS AWAY FROM HOME

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL

AMEA Safety Committee Meeting in Montgomer
AL - 124 Miles / SAPPA Meeting Point Clear, A
512 Miles

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM
MY ADVANCE

☒ MAIL: TO

Derek S. Lee @ Opelika Power Services

ITEMIZED AUTOMOBILE EXPENSES		
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
1/6	Miles to & From AMEA Meeting	66.96
2/4	Miles to & From SAPPA Meeting	276.48

ITEMIZED MISCELLANEOUS EXPENSES		
DATE	ITEMS	AMOUNT

SIGNATURE

APPROVED BY

NAME

Name Timothy Cooper

DEPARTMENT

Department Library

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER			
SUN												0.00
MON												0.00
TUE 2/2	Montgomery, Al					118.80						118.80
WED												0.00
THU												0.00
FRI 1/29	Homewood, Al					61.02						61.02
SAT												0.00
WEEKLY CATEGORY TOTALS \$		0.00	0.00	0.00	0.00	179.82	0.00	0.00	0.00	0.00	0.00	179.82

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS
		Agree To P.O. _____			
		Exis Verified _____			
		Footing Verified _____			
		Inv. Price Bio Price _____			
		Ok To Pay _____			
		A/C # Verified _____			

NUMBER OF DAYS AWAY FROM HOME

0

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

0%

NATURE OR PURPOSE OF TRAVEL

Library Conference

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM
MY ADVANCE

☒ MAIL: TO

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
1/29/2016	To Homewood, Al	118.80
2/2/2016	Montgomery, Al	61.02

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

Library

SIGNATURE

APPROVED BY

Lori Huguley

Economic Development

Period Ending

ITEMIZE ALL REIMBURSABLE EXPENSE IN APPROPRIATE BLANKS - ITEMIZE ANY NON-REIMBURSABLE EXPENSES ON REVERSE OF LAST COPY

				TRANSPORTATION				BUSINESS MEALS Itemize Below			ENTERTAINMENT	MISC. EXPENSES	DAILY TOTAL	
Date	Day	CITY AND STATE	LODGING	AIR, RAIL, ETC.	RENTAL CAR, LIMO, ETC.	LOCAL TAXI, TOLLS & PUBLIC TRANSIT		AUTO EXPENSES	BREAKFAST	LUNCH	DINNER	Itemize Below	Itemize Below	
3/16/2016	Wed	Stuttgart,Germany		7696.16										7696.16

WEEKLY CATEGORY TOTALS\$

WEEKLY TOTAL OF EXPENSES

ITEMIZED ENTERTAINMENT AND BUSINESS MEAL							NUMBER OF DAYS AWAY FROM HOME	
DATE	NAME AND PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE		NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	%OR \$ ALLOCATED TO BUSINESS	NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS	
						100%	0	
						100%	% OF TOTAL DAYS AWAY FRO PERSONAL AFFAIRS	
						100%	0	
						100%	NATURE OR PURPOSE OF TRAVEL	
						100%	Conference from 3/16 to 3/22	
							METHOD OF REIMBURSEMENT	
							☐	
							DEDUCT FROM M OR	

ITEMIZED AUTOMOBILE EXPENSES			ITEMIZED MISCELLANEOUS EXPENSES		
DATE	MILEAGE, GAS, PARKING, REPAIRS, TEC.	AMOUNT	DATE	ITEMS	AMOUNT

SIGNATURE

APPROVED BY

NAME

Name Gary Fuller

DEPARTMENT

Department 11050

PERIOD ENDING

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			ENTERTAINMENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST Itemize Below	LUNCH Itemize Below	DINNER Itemize Below			
SUN												0.0
MON												0.0
TUE 3/15/16	Lossburg, Germany		7,696.06									7,696.0
WED												0.0
THU												0.0
FRI												0.0
SAT												0.0
WEEKLY CATEGORY TOTALS \$		0.00	7,696.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,696.0

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

NUMBER OF DAYS AWAY FROM HOME

8

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

100%

NATURE OR PURPOSE OF TRAVEL

Economic Development trip to Arburg Technology Days

METHOD OF REIMBURSEMENT


DEDUCT FROM
MY ADVANCE


MAIL TO

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

Employee Gary Fuller

Department Administration

SIGNATURE

APPROVED BY

RESOLUTION NO. (ID # 1474)

Resolution for Demolition - 600 Meadow

RESOLUTION NO. _____

**RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR
STRUCTURE LOCATED AT 600 MEADOW AVENUE, OPELIKA, ALABAMA 36801,
PARCEL ID NO.: 43-10-04-18-3-001-001.000 IN COMPLIANCE WITH SECTIONS
11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16,
INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH
ORDINANCE NO. 116-15.
OF THE CITY OF OPELIKA, ALABAMA**

WHEREAS, the Building Official of the City of Opelika, Alabama, determined that the condition of the building or structure located at 600 Meadow Avenue, Opelika, Alabama, 36801, Parcel I.D. Number: 43-10-04-18-3-001-001.000, (hereinafter the Subject Property”) is in such condition as to make it dangerous to the life, health, property, morals, safety or general welfare of the public or the occupants; and

WHEREAS, The Buryl C. Jones Revocable Trust is the record owner of the above-described property as shown from a search of records of the Office of the Judge of Probate of Lee County, Alabama; and

WHEREAS, Selwyn Jones, as Trustee of the Buryl C. Jones Revocable Trust, is the person last assessing the subject property for state taxes; and

WHEREAS, there are no mortgagees or lienholders of record as shown from a search of records of the Office of the Judge of Probate of Lee County, Alabama; and

WHEREAS, a “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” was sent via certified mail, properly addressed, and postage prepaid to The Buryl C. Jones Revocable Trust, Selwyn Jones, Trustee, 3640 Robert E Lee Drive, Millbrook, AL 36054; and

WHEREAS, contemporaneous with the filing of the “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy”, a copy of the same was posted at or within three (3) feet of an entrance to the building on the subject property; and

WHEREAS, a Lis Pendens Notice was duly filed of record in the Office of the Judge of Probate of Lee County, Alabama, as required by Ordinance No. 116-15; and

WHEREAS, notice that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was given to all interested parties as required by law; and

WHEREAS, Tuesday, February 16, 2016 at 7:00 p.m. in the City Council Chambers of the Municipal Building, 204 South 7th Street, Opelika, Lee County, Alabama, was fixed as the time and place when and where the City Council will meet to determine whether or not the buildings located at 600 Meadow Avenue is unsafe to the extent that it creates a public nuisance; and

WHEREAS, the City Council of the City of Opelika met on Tuesday, February 16, 2016, at the aforesaid time and place for the purpose of conducting said public hearing; and

WHEREAS, the President of the City Council of the City of Opelika presided over said public hearing and opened the floor for comments from the public and any persons interested in the real property located at 600 Meadow Avenue, Opelika, Alabama; and

WHEREAS, the City Council has considered all of the evidence and other matters in relation to said alleged public nuisance.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Opelika, as follows:

1. The City Council hereby finds and determines that the building or structure located at 600 Meadow Avenue, Opelika, Alabama, Parcel I.D. Number: 43-10-04-18-3-001-001.000, is unsafe to the extent that it creates a public nuisance to the citizens of Opelika, Alabama, and is due to be condemned and demolished in compliance with §§11-40-30 through 11-40-36 and §§11-53B-1 through 11-53B-16, inclusive of the *Code of Alabama*, and Ordinance No. 116-15 of the City of Opelika, Alabama, which Ordinance is codified at Sections 5-221 through 5-238, inclusive of the *Code of Ordinances* of the City of Opelika, Alabama. The property referred to above is more particularly described as follows:

Lot 12 in Meadow Park Subdivision, Unit No. One, in the City of Opelika, Alabama, according to and as shown by a plat of Meadow Park Subdivision, Unit No. One, as the same appears of record in the Office of the Judge of Probate of Lee County, Alabama, in Town Plat Book 3 at Page 39; together with all improvements thereon, and appurtenances thereunto appertaining.

Also being further described as Parcel Number 43-10-04-18-3-001-001.000, according to records maintained in the Lee County Revenue Commissioner's Office.

2. The Mayor is hereby authorized and directed to cause said building or structure to be demolished and removed after the expiration of twenty (20) days from the date of this resolution if an appeal has not been taken to the Circuit Court. The demolition may be accomplished by the municipality by the use of its own forces, or it may be provided by contract

for the demolition. The municipality may sell or otherwise dispose of salvaged materials resulting from the demolition. All employees, contractors and duly authorized agents of the City are authorized to enter upon said property for said purpose.

3. Any person aggrieved by the decision of the City Council may, within ten (10) days hereafter, appeal to the Circuit Court upon filing with the Clerk of the Court notice of appeal and a bond for security of costs in the form and amount approved by the Circuit Clerk.

4. Upon the demolition and removal of said building or structure, the Building Official shall make a report to the City Council of the cost. The City Council shall thereafter adopt a resolution fixing the costs which it finds were reasonably incurred in the demolition and removal of said building or structure and assess the costs against said property. The proceeds of any monies received from the sale of salvaged materials from the building or structure shall be used or applied against the cost of the demolition and removal. The fixing of costs by the City Council shall constitute a special assessment against the lot or lots, parcel, or parcels of land upon which the building or structure was located and shall constitute a lien on the property for the amount of the assessment.

5. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owners and lien holders of the property as the information appears on the records of the office of the Tax Assessor and in the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the ____ day of _____ 2016.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

Cc: The Buryl C. Jones Revocable Trust
Selwyn Jones, Trustee
3640 Robert E. Lee Drive
Millbrook, AL 36054

RESOLUTION NO. 039-16

Emergency Purchase - WWTP - Three (3) Pumps - PW**RESOLUTION NO. _____**

WHEREAS, the Opelika Westside Wastewater Treatment Plant is in need of an emergency purchase of three (3) pumps; and

WHEREAS, the purchase is deemed to be an emergency by the Purchasing-Revenue Manager; and

WHEREAS, the three vendors that were contacted were Sheppard Electric Motor Service LLC, Pump & Process Equipment, Inc., and Jim House & Associates, Inc. Sheppard Electric Motor Service LLC gave the lowest quote; and

WHEREAS, the cost of the purchase is \$49,150; and

WHEREAS, the cost of the purchase is to come from the Sewer Fund;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the emergency purchase be awarded to Sheppard Electric Motor Service LLC.
2. That the Purchasing-Revenue Manager is hereby authorized to issue an emergency purchase order to Sheppard Electric Motor Service LLC in the amount of \$49,150.
3. That the Controller be authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____ 2016.

C. E. "Eddie" Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

Robert G. Shuman
City Clerk - Treasurer

**Purchasing Department**

Telephone 334-705-5120
Fax 334-705-5128

*Rich in heritage,
with a vision
for the future*

February 10, 2016

RE: Emergency Purchase – Westside Wastewater Treatment Plant Pumps

The pumps at the Westside Wastewater Treatment Plant are failing. These pumps are used to drain the waste water and sewage. These pumps are necessary for the plant function, health and safe operation of the plant. To protect the public health and safety of the citizens of Opelika, I am declaring this an emergency purchase.

Sincerely,

Lillie Finley
Purchasing-Revenue Manager
City of Opelika

Attachment: 2-16-16 - EMERGENCY PURCHASE - WWTP PUMPS - CNCL PKT (039-16 : Emergency Purchase - Wwtp - Three (3) Pumps - Pw)



Public Works Department
700 Fox Trail, Opelika, AL 36801
Phone (334) 705-5413
Fax (334) 705-5452

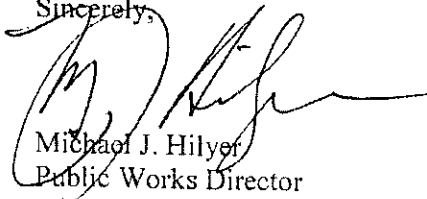
February 8, 2016

RE: Emergency Purchase

To whom it may concern,

We need to make an emergency purchase for pumps that have and are failing at the Westside Wastewater Treatment Plant. These pumps are necessary for the plant function, health and safety operations of the plant. These pumps are over 37 years old.

Thanks you
Sincerely,



Michael J. Hilyer
Public Works Director

Sheppard Electric Motor Service LLC

Po Box 190817 Mobile AL 36619
 3460 Hurricane Bay Dr
 Theodore, AL 36582
 United States

Voice: 251-443-0700
 Fax: 251-443-6204

QUOTATION

Quote Number: 6856

Quote Date: Jan 27, 2016

Page: 1

Quoted To:

City of Opekia

Customer ID	Good Thru	Payment Terms	Sales Rep
City of Opekia	2/26/16	Net Due	

Quantity	Item	Description	Unit Price	Amount
3.00		Wilco Model FA 20.54T	15,800.00	47,400.00
2.00		FKT27.1-6/22KEX, 460 Volt.		
	Shipping	Guide rail adapters	875.00	1,750.00
		Shipping		
2-8-2016 Low Bid \$49,150.⁰⁰				
Subtotal				49,150.00
Sales Tax				
TOTAL				49,150.00

Attachment: 2-16-16 - EMERGENCY PURCHASE - WWTP PUMPS - CNCL PKT (039-16 : Emergency Purchase - Wwtp - Three (3) Pumps - Pw)

Pump & Process Equipment, Inc.
300 Shadow Wood Park
Birmingham, AL 35244

Office (205)987-3337

QUOTATION

Fax (205)987-3622

Prepared For: Derrick Askew	Date: 1-6-16
Company: City of Opelika	Job Name:
Location: Opelika, AL	Fax: Email: DAskew@opelika-al.gov

Quantity	Description -
1 each	KSB Model KRTK 200-400/266XG bare pump, 30 hp, 460 volt • Duplicate of s/n 9971982355/000100/1
1 each	Freight

24,895 x 3 = \$74,685.00

Total Job Quotation : \$ 24,895.00	Note:
FOB: Factory, Freight Allowed	Shipment: 13-14 weeks ARO
Taxes are <u>not</u> included.	Quotation valid for 60 days
Terms: Net 30 Days	PPEI standard terms and conditions apply

Thank you for the opportunity to quote on this job. If you have any questions, or if we may be of further assistance, please call us at your convenience.

 Accepted By

Cindy Blankemeyer

 Scott Enfinger / Cindy Blankemeyer

P. O. Number _____

Attachment: 2-16-16 - EMERGENCY PURCHASE - WWTP PUMPS - CNCL PKT (039-16 : Emergency Purchase - Wwtp - Three (3) Pumps - Pw)

Jim House & Associates, Inc.
 1401 Georgia Road
 Irondale, AL 35210
 PO Box 101957 (35210)
 (205) 592-6302 (800) 292-6335
 Fax: (205) 951-0291



Since 1957

Gulf Coast Office
 24312 Highway 98
 Fairhope, AL 36532
 (251) 928-7867 (800) 919-7867
 Fax: (251) 928-7804

Quote

Name / Address
MR. DERRICK ASKEW CITY OF OPELIKA P.O. BOX 390 WATER & SEWER OPELIKA, AL 36803-0390

PROJECT	Date	Estimate #
	1/6/2016	1464

Dear customer,

As requested, we are pleased to provide a quotation for the following equipment:

Qty	Manufacturer	Model	Estimate Description
1	FLYGT	NP3202.185-64	FLYGT NP3202, 643 IMPELLER, 460/3/60, FLS
3			NON EXPLOSION

27,200 x 3 = 81,600

Only the items mentioned specifically herein are included. Additional equipment required for installation such as main electrical service, conduit and wire, discharge piping and/or valves, concrete, or any other necessary items are not included in our proposal and are to be provided by others. Pricing is subject to the attached terms and conditions. Service is available at the per diem rates shown in the attached terms and conditions. All pricing is firm for 30 days from the above date.

Sales Tax (0.0%)	\$0.00
Total:	\$27,200.00

RESOLUTION NO. 040-16

Emergency Repair - Truck #840 - SW**RESOLUTION NO. _____**

WHEREAS, the City of Opelika Solid Waste Department's Truck #840 is in need of an emergency engine repair; and

WHEREAS, the repair is deemed to be an emergency by the Purchasing-Revenue Manager; and

WHEREAS, the three vendors that were contacted were Thompson Tractor Co., Four Star Freightliner, Inc., and Kenworth of Montgomery, Inc. Thompson Tractor Co. gave a higher quote but will use Caterpillar factory parts which should make the engine last longer. Thompson Tractor Co. also offers a two year warranty. Four Star Freightliner, Inc., and Kenworth of Montgomery, Inc., will use after-market parts with a one year warranty;

WHEREAS, the cost of the repair is estimated to be \$20,182.72; and

WHEREAS, the cost of the repair will come from the Solid Waste Repair and Maintenance fund;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the City Council deem the actions of the Purchasing-Revenue Manager to be correct in awarding the emergency purchase order to Thompson Tractor Company for an estimated amount of \$20,182.72.
2. That the Mayor be authorized to issue a change order for unforeseen repairs not to exceed 10% of the estimated costs.
3. That the Controller be authorized to adjust the budget as necessary for these repairs.

APPROVED AND ADOPTED this the _____ day of _____ 2016.

C. E. "Eddie" Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

Robert G. Shuman
City Clerk - Treasurer

**Purchasing Department**

Telephone 334-705-5120
Fax 334-705-5128

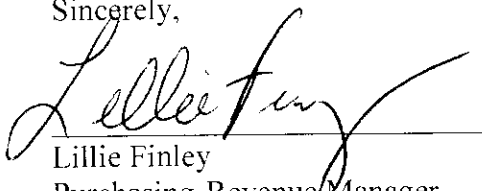
*Rich in heritage,
with a vision
for the future*

February 9, 2016

RE: Emergency Repair SW Truck #840

The CAT engine on Solid Waste truck #840 needs replacing soon as possible. Without this truck in operation, Solid Waste will not be able to pick up trash in a timely manner which is important to the health and safety of the citizens of Opelika. To protect the public health and safety of the citizens of Opelika, I am declaring this repair an emergency.

Sincerely,


Lillie Finley
Purchasing-Revenue Manager
City of Opelika

MEMO

To: Lillie Finley

From: Terry White *TW*

Date: February 8, 2016

Re: CAT Engine for Truck 840

We need to replace the CAT engine on Truck 840 as soon as possible and request this be handled as an emergency purchase. This is necessary because we will not be able to pick up the trash in a timely manner without this truck operating. If we are not able to pick up the trash in a timely manner it could result in a health and safety issue for our residents.

We have received 3 quotes and would like to have the engine replaced by Caterpillar with their Option 2. Caterpillar has an Opelika location. Their price is higher than the other quotes, but Caterpillar will use factory parts and Freight Liner and Kenworth will use after market parts. Using Caterpillar parts should make the engine last longer plus Caterpillar offers a 2-year warranty and the others only offer a 1-year warranty.

Attachment: 2-16-16 - EMERGENCY REPAIR SW TRUCK #840 - CNCL PKT (040-16 : Emergency Repair - Truck #840 - SW)



Thompson Tractor Company
Thompson Power Systems
Thompson Lift Truck Company

February 3, 2016

City of Opelika
Attn: Donna Fleming
Opelika, AL

Re: Cat C7 serial# 0WAX59364 truck engine

Thank you for the opportunity to quote the engine repair that you have requested. I will quote 2 options and both will have the long block that you discussed with me.

Option 1

Long truck only	\$ 9,850.13
Remove/Install labor	\$ 3,300.00
Labor to Disassemble/Assemble	\$ 2,800.00
Misc parts	\$ 1,550.00

***Note: Misc parts consist of belts, hoses, gaskets, oil, filters, etc. Also, this long block does not include any injectors or a pump.

Option 1 Total: \$17,500.13

*

Option 2

Cat now has kits to replace just a long block. The titanium kit includes the long block, injectors, pump, gaskets, seals, and filters.

Titanium kit	\$14,582.72
Remove/Install labor	\$ 3,300.00
Labor to Disassemble/Assemble	\$ 1,650.00
Misc parts	\$ 850.00

Option 2 Total: \$20,382.72

This price does not include any applicable taxes, towing, or environmental fees. If you have any questions, please contact me at 334-215-5307.

Thank you.

John Ryser
Montgomery Industrial Engine/Truck Shop Supervisor

JIR/kcs

Attachment: 2-16-16 - EMERGENCY REPAIR SW TRUCK #840 - CNCL PKT (040-16 : Emergency Repair - Truck #840 - SW)

Four Star Freightliner - Montgomery
 3140 Hayneville Road Montgomery, Alabama 36108
 Phone: (334) 263-1085

Vehicle Make: _____ VIN: CNCL 161167 _____

Customer: CITY OF GLENN _____

Address: _____

Phone #: _____

DATE: 1/29/16 1:44 PM

E-MAIL: _____

FAX #: _____

VIN: _____

ITEM	OPERATION	LABOR	PARTS	CORE CHARGE	TOTAL
1	REPLACE ENGINE WITH RUNG NO. 101 - INCLUDE: S.P. FACTORS, SEALS AND WASHERS. <i>W/ Pump</i>	\$4,475.00	\$13,802.94		\$18,177.94
2	DATA INPUT & INVOICE		\$500.00		\$500.00
3					\$0.00
4					\$0.00
5					\$0.00
6					\$0.00
Parts:					\$13,802.94
Labor:					\$4,475.00
Core:					\$500.00
Flat Waste:					
Shop:					\$250.00
Freight:					\$350.00
Subtotal:					\$19,326.94
Tax:					\$0.00
TOTAL:					\$19,326.94

This vehicle is subject to teardown and inspection and is valid for 30 days from date above. The undersigned, authorize you to perform the repairs and furnish the necessary materials. I understand any costs verbally quoted are an estimate only and not binding. Your employees may operate vehicle for inspecting, testing and delivery at my risk. You will not be responsible for loss or damage to vehicle or contents of it.

Authorized by:

Date:

Attachment: 2-16-16 - EMERGENCY REPAIR SW TRUCK #840 - CNCL PKT (040-16 : Emergency Repair - Truck #840 - SW)

02/02/2016 TUE 10:36 FAX

0001/001

Kenworth of Montgomery, Inc.

3401 Industrial Drive
 Montgomery, AL 36108
 Phone: (334) 263-3101
 Fax: (334) 263-3108

*** Customer Review ***

Date / Time: 2/2/2016 10:36:34AM
 Repair Order: 10464
 Customer: 22083
 Branch: 3
 Invoice Total: \$ 19,916.60

Billing Service

Page 1 of 1

Bill To: City of Opelika
 P.O. BOX 390
 OPELIKA, AL 36803
 Snd: 334-705-5413 Fax: 334-705-2430

Ship To: City of Opelika
 700 FOX TRAIL
 OPELIKA, AL 36801

Customer P.O.	Emp	305	Completion Date:
Unit Number: V57372	Model Year: 2007	Make/Model: Freightliner M2	
Type: Service Truck	VIN: 1FVACXDC27HIV57372		

Task 1 046-000000 Caterpillar engine Department: Service HD
 Complaint: ESTIMATE FOR LONG BLOCK ENGINE REPLACEMENT ~~334-705-2430~~ TURBO NOT INCLUDED.

Sub	Part	Description / Ref Number	UM	Quantity	Price	Extended Price	
	149	Shop Supplies - HD	Misc	1.00	250.00	250.00	
CT	10R4144	BLOCK GP CYL	Part	EA	1.00	10,263.82	10,263.82
CT	10R4144 C1	BLOCK GP CYL	Interent	1.00	2,627.73	2,627.73	
CT	10R4144 C1	BLOCK GP CYL	Part	EA	(1.00)	2,627.73	(2,627.73)
AS	EC3501	COOLANT-TRP LLC 50.50 LUG	Part	EA	12.00	12.71	152.52
CT	500024741	Return GJA C1 16W40(PULK)	Part	EA	10.00	13.39	133.80
	301	Freight	Misc	1.00	1,095.00	1,095.00	
CT	10P4763	RTMAN INJECTOR GRP	Part	EA	6.00	536.91	3,221.45
CT	10R4763 C1	INJECTOR GRP CORE	Interent	6.00	154.82	928.92	
CT	10R4763 C1	INJECTOR GRP CORE	Part	EA	(6.00)	154.82	(928.92)

Totals

Total Parts:	\$13,771.60
Total Core Chg:	\$3,616.65
Total Core Ret:	(\$3,616.65)
Total EHC:	\$0.00
Total Labor:	\$4,800.00
Total Miscellaneous:	\$1,345.00
Invoice Subtotal:	\$19,916.60
Total Tax:	\$0.00
Invoice Total:	\$19,916.60

Payment Method
 Billing Service

Attachment: 2-16-16 - EMERGENCY REPAIR SW TRUCK #840 - CNCL PKT (040-16 : Emergency Repair - Truck #840 - SW)

RESOLUTION NO. 041-16

Grant Application with ADEM for Recycling Program - SW.

Resolution No. _____

WHEREAS, the Alabama Department of Environmental Management has the authority to award grants under the Alabama Recycling Fund Grant Program;

WHEREAS, the City of Opelika will partner with Lee County, the City of Auburn, and Auburn University in securing grant funds to further recycling efforts; and

WHEREAS, this grant application will focus on equipment purchases and public outreach/education for each of the four entities.

BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. Authorization is giving the submission of a Grant Application under said program.

2. Authorization is given to the Mayor to sign any and all documents to secure said grant.

APPROVED AND ADOPTED, this ____ day of _____, 2016.

 C. E. "Eddie" Smith, Jr.
 President City Council
 Opelika, Alabama

ATTEST:

 R. G. Shuman, CMC
 City Clerk - Treasurer

RESOLUTION**EXPLANATION**

PURPOSE: To authorize submission of a Grant Application to the Alabama Department of Environmental Management

PROGRAM: Alabama Recycling Grant Fund Program

FUNDING AGENCY: Alabama Department of Environmental Management (ADEM)

PROJECT: The City of Opelika partners with Lee County, the City of Auburn, and Auburn University through the “*East Alabama Recycling Partnership*” in applying for recycling program support. This year, Opelika will request recycling equipment and promotional/educational materials needed to further expand Opelika’s Recycling Program

DEADLINE: March 1, 2016

ESTIMATED GRANT AMOUNT: Opelika - Estimated \$ 36,813

MATCH: Not Mandatory --- Opelika and each of the partners do contribute the in-kind costs of their individual recycling operation budgets

COMMENT:

This Application will be the eighth Application prepared and filed by the EARP Partnership under this program. Together and individually, the partners continue to increase the quantity of recyclables collected and diverted from the landfill each year.

PREPARED BY: Louise Campbell, L.P. Campbell Company

RESOLUTION NO. 042-16

Appropriation Contract with American Red Cross.

RESOLUTION NO. _____

BE IT RESOLVED by the City Council of the City of Opelika as follows:

) That the proposed CONTRACT FOR SERVICES to be entered into between the City of Opelika and the American Red Cross - East Alabama Chapter, a copy of which is hereto

attached as Exhibit "A", be and the same is hereby approved, adopted, authorized, ratified and

confirmed,

) That Gary Fuller, Mayor of the City of Opelika is hereby authorized and empowered to execute the foregoing agreement in the name and on behalf of the City of Opelika and the City Clerk is hereby authorized to affix the corporate seal of the City of Opelika thereto and to attest the same, and the Mayor shall deliver one copy to the American Red Cross - East Alabama Chapter, and retain one copy.

ADOPTED and APPROVED this the _____ day of _____, 2016.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

Attest:

Robert G. Shuman, CMC
City Clerk - Treasurer



**American
Red Cross**

East Alabama Chapter
206 26th Street
Opelika, AL 36801

AGREEMENT

This agreement made and entered into this 1st day of October 2014 between **American Red Cross, East Alabama Chapter**, a non-profit organization, hereinafter referred to as "**Agency**" and **City of Opelika**, a municipal corporation, hereinafter referred to as "**City**" shall be binding for the period of October 1, 2014, through September 30, 2015.

The **City** has approved an appropriation in the amount of \$8,500.00 for the **Agency** to be used for:

Local disaster services and training in Opelika, Alabama.

The **Agency** shall use funds from the **City** for the reasons stated above. The **City** shall pay the **Agency** the sum of \$8,500.00 for budget year October 1, 2015, through September 30, 2016, with said sums to be quarterly payments commencing October 2015. This agreement shall be binding upon the parties hereto, their successors and assigns.

American Red Cross, East Alabama Chapter

Non-Profit Organization

Derek Boulware, Executive Director

City of Opelika

Municipal Corporation

Gary Fuller, Mayor

Attest:

By

Ed Adams, Chairman, Board of Trustees

Attest:

By

Attachment: CM 2-16-16, appropriation agreement, American Red Cross (042-16 : Appropriation Contract with American Red Cross.)

ORDINANCE NO. (ID # 1517)

Amend, City Code, Chapter 2 Article IV, Add Sec 2-150 & 2-151, Competitive Bidding -
Tabled.

ORDINANCE NO. _____

**AN ORDINANCE AMENDING THE *CODE OF ORDINANCES* OF THE CITY OF
OPELIKA, ALABAMA BY ADDING SECTIONS 2-150 AND 2-151 TO ARTICLE IV OF
CHAPTER 2; ESTABLISHING STANDARDS FOR COMPETITIVE BIDDING AND
PROVIDING FOR GEOGRAPHICAL PREFERENCES**

BE IT ORDAINED by the City Council (the “Council”) of the City of Opelika, Alabama
(the “City”) as follows:

Section 1. **Amendment.** That Article IV of Chapter 2 of the *Code of Ordinances* of the
City of Opelika, Alabama, is hereby amended by adding two (2) sections; to be numbered
Sections 2-150 and 2-151, which said sections shall read as follows:

Sec. 2-150. Competitive bidding.

All procurements of materials, equipment, supplies, other personal property, labor,
services and public works shall comply with applicable state competitive bidding laws.
Contracts for public works are governed by Title 39, *Code of Alabama*, 1975.
Procurements of labor, services, work, material, equipment, supplies or other personal
property are governed by Title 41, *Code of Alabama*, 1975. All procurements by
competitive bids or proposals shall be awarded to the lowest responsible bidder and in
determining such lowest responsible bidder, there shall be taken into consideration in
addition to price, the following:

1. The qualities of the commodities proposed to be supplied;
2. Their conformity with specifications;
3. The purposes for which required;

4. Terms of delivery;
5. Transportation charges; and
6. Dates of delivery.

Sec. 2-151. Geographical preferences.

(a) Local preferences. The boundaries of the Core Based Statistical Area (CBSA) in which the City of Opelika is located are hereby established as the boundaries of the local preference zone of the City. In the event a bid is received for an item of personal property or services to be purchased or contracted for from a person, firm or corporation deemed to be a responsible bidder, having a place of business within the local preference zone, and the bid is no more than five percent (5%) greater than the bid of the lowest responsible bidder, the awarding authority may award the contract to the resident responsible bidder. In the event only one bidder responds to the invitation to bid, the awarding authority may reject the bid and negotiate the purchase or contract, provided the negotiated price is lower than the bid price.

(b) State preferences. Notwithstanding subsection (a), in the event the lowest bid for an item of personal property or services to be purchased or contracted for is received from a foreign entity, the awarding authority may award the contract to a responsible bidder whose bid is no more than ten percent (10%) greater than the foreign entity if the bidder has a place of business within the local preference zone or is a responsible bidder from a business within the state that is a woman-owned enterprise, an enterprise of small business, as defined in §25-10-3, *Code of Alabama*, a minority-owned business enterprise, a veteran-owned business enterprise or a disadvantaged-owned enterprise. For the purposes of this subsection, “foreign entity” means a business entity that does not have a place of business within the state.

Section 2. **Severability Clause.** If any section, subsection, clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then such holding shall in no way affect the validity of the remaining portions of this ordinance.

Section 3. **Conflict.** All ordinances or parts thereof which are in conflict with the provisions of this ordinance are hereby repealed in their entirety to the extent of such conflict.

Section 4. **Effective Date.** This ordinance shall become effective upon its passage and publication as required by law.

Section 5. **Publication.** The City Clerk of the City of Opelika, Alabama is hereby authorized and directed to cause this ordinance to be published one (1) time in a newspaper of general circulation published in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the ____ day of _____, 2016.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR on this the ____ day of _____, 2016.

CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2016.

MAYOR

ATTEST:

CITY CLERK

ORDINANCE NO. 105-16-ORD

Set Date for Election of Municipal Officials & Other Requirements - 2Nd Reading.

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR THE
ELECTION OF MUNICIPAL OFFICERS

BE IT ORDAINED by the City Council (the “City Council”) of the City of Opelika, Alabama (the “City”) as follows:

Section 1. Pursuant to §11-46-21 of the *Code of Alabama* (1975), a municipal election shall be held on Tuesday, August 23, 2016 for the purpose of electing a Mayor and City Council Place Numbers 1, 2, 3, 4, and 5.

Section 2. All registered and qualified electors of the state who reside within the corporate limits of the City of Opelika, Alabama and have resided therein for thirty (30) days or more immediately preceding the date of such election and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of the City of Opelika in which the elector resides, will be authorized to participate in said election.

Section 3. That the polls shall be opened on the day of said election from 7:00 a.m. until 7:00 p.m. at the voting places in the City of Opelika, Alabama, designated as follows, to-wit:

<u>WARD NO.</u>	<u>LOCATION OF VOTING PLACE</u>
1	Covington Community Center 213 Carver Avenue
2	Opelika Learning Center (formerly Old Jeter School)

214 Jeter Avenue

3

Opelika Community Center

1102 Denson Drive

4

East Alabama Medical Center

Health Resource Center

2027 Pepperell Parkway

5

Opelika Sportsplex

1001 Andrews Road

Absentee Ballot Box

City Clerk's Office

Municipal Building

204 South 7th Street

Section 4. The Mayor is hereby authorized, directed and empowered to give notice of the time and purpose of such municipal election by publication one (1) time on July 5, 2016, in The Opelika-Auburn News, a newspaper of general circulation in the City.

Section 5. Candidates may begin qualifying for office on Tuesday, July 5, 2016. The last day on which a candidate may qualify by filing a statement of candidacy with the City Clerk shall be Tuesday, July 19, 2016.

Section 6. The Absentee Election Manager shall accept applications by qualified electors for absentee ballots from Tuesday, August 9, 2016, until Thursday, August 18, 2016, at 5:00 p.m., Central Daylight Time.

Section 7. The Council shall meet in the Council Chambers in the Municipal Building at 12:00 noon on Tuesday, August 30, 2016, for the purpose of canvassing the results and declaring the results of the election. The record of the results of the election shall be recorded in the

minutes and proceedings of the Council and when so recorded shall be conclusive evidence of the matters therein stated and the validity of the election unless contested as required by law.

Section 8. That a run-off election, if required, shall be held on Tuesday, October 4, 2016.

Section 9. If a run-off election is required, the Council shall meet in the Council Chambers in the Municipal Building at 12:00 noon on Tuesday, October 11, 2016, for the purpose of canvassing the results and declaring the results of the run-off election. The record of the results of the run-off election, if required, shall be recorded in the minutes and proceedings of the Council and when so recorded shall be conclusive evidence of the matters therein stated and the validity of the run-off election, unless contested as required by law.

Section 10. Except as otherwise specifically provided herein, said municipal election and run-off, if required, shall be conducted, the votes canvassed, and the results declared in the same manner as provided by Chapter 46, Title 11 of the *Code of Alabama* (1975, as amended).

Section 11. This Ordinance shall take effect as provided by law and shall be implemented pursuant to the provisions of Chapter 46, Title 11 of the *Code of Alabama* (1975, as amended).

Section 12. The City Clerk is hereby authorized, directed and empowered to cause this Ordinance to be published one (1) time in The Opelika-Auburn News, a newspaper published in and of general circulation in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the ____ day of _____, 2016.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR on this the ____ day of _____, 2016.

CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2016.

MAYOR

ATTEST:

CITY CLERK

ORDINANCE NO. 106-16-ORD

Change SW Name to Opelika Enviromental Services - 2Nd Reading.

ORDINANCE NO. _____

ORDINANCE CHANGING THE NAME OF THE SOLID WASTE DIVISION OF THE CITY OF OPELIKA TO OPELIKA ENVIRONMENTAL SERVICES

WHEREAS, the Solid Waste Division is an unincorporated division of the City of Opelika created to provide solid waste disposal services; and

WHEREAS, the City Council desires to change the name of the Solid Waste Division to Opelika Environmental Services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

Section 1. **Name Change.** That the name “Solid Waste Division” is hereby changed to “Opelika Environmental Services”.

Section 2. **Administrative Supervision by Mayor.** That the Mayor and his designees shall exercise administrative supervision and control over the operations of Opelika Environmental Services.

Section 3. **References in City Code.** That references to “Solid Waste Division” or similar terms throughout the *Code of Ordinances* of the City of Opelika shall be changed to and shall mean “Opelika Environmental Services”.

Section 4. **Severability Clause.** If any clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said section shall not affect any other section, clause or provision of this ordinance which is not in or of itself invalid or unconstitutional.

Section 5. **Conflict.** All ordinances or parts thereof which are in conflict with the provisions of this ordinance are hereby repealed.

Section 6. **Effective Date.** This ordinance shall become effective upon its passage and publication as required by law.

Section 7. **Publication.** The City Clerk of the City of Opelika, Alabama is hereby authorized and directed to cause this ordinance to be published one (1) time in a newspaper of general circulation published in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the ____ day of _____, 2016.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR on this the ____ day of _____, 2016.

CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2016.

MAYOR

ATTEST:

CITY CLERK

ADOPTED AND APPROVED this the ____ day of _____, 2015.

PRESIDENT OF THE CITY COUNCIL
OF THE CITY OF OPELIKA

ATTEST:
