



OPELIKA CITY COUNCIL
“ REGULAR MEETING AGENDA “
204 South 7th Street
August 1, 2017
TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
 1. Patricia Jones, Tiffany Gibson-Pitts, Dozier Smith T, David Canon, Eddie Smith
3. INVOCATION
 1. Mr. Henry Smith.
4. PLEDGE OF ALLEGIANCE
 1. Boy Scout Troop 354. Price McWhorter, Cole Brady and Taylor Brady.
5. READING OF MINUTES
 1. Council Meeting minutes for 7-18-17.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
 1. Recognize Kyle Grady for receiving his Eagle Scout and for his work at the Ross Cemetery.
 2. Recognize Tyler Chaffee, University of Alabama Economic Development Honors Certificate.
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
 1. Request from Wild Wing Cafe for a Restaurant Retail Liquor & On-Premise Beer License.
 2. Request temporary street closure for a portion of Avenue B on August 9th.
 3. Public Hearing for Demolition - 9 Avenue B
 4. Notice of Public Hearing Weed Abatement Assessment - 13 Dover St.
 5. Notice of Public Hearing Weed Abatement Assessment - 501 S 4Th St.
 6. Notice of Public Hearing Weed Abatement Assessment - 1811 Trimble St.
12. AWARDING OF BIDS
 1. Tractor-Backhoe-Loader - OPS

13. RESOLUTIONS

1. Expense reports from various departments.
2. Ordering the Demolition at 9 Avenue B.
3. Weed Abatement Assessment - 13 Dover St.
4. Weed Abatement Assessment - 501 S. 4th St.
5. Weed Abatement Assessment - 1811 Trimble St.
6. Special Appropriation Spay and Neuter Agreement
7. Professional Services with the City of Auburn - OFD
8. Special appropriation to SUSCC Foundation.
9. Special appropriation to OHS Young SOD program.
10. Special appropriation to Lee Russell Council of Governments.
11. Special appropriation, School System, Dog Pound program.
12. PY2017 CDBG Action Plan - Community Development.
13. Agreement with Metaswitch Networks, Ltd - OPS

14. ORDINANCES

1. Amend Zoning Ord & Map: 1500 Block Spring Drive, R-3, GC to C-3, GC - 2nd Reading.
2. Amend City Code, Section 17-3, Establishing Time & Place of Holding Municipal Court - 2nd Reading.
3. Public Improvement Ordinance / Sutton Way SD - 2nd Reading.
4. City investment options, CDARS program - 2nd Reading.

15. APPOINTMENTS

1. Appoint Derek Lee to the Electircal Board of Examiners.

16. ADJOURN