



**OPELIKA CITY COUNCIL**  
**“ REGULAR MEETING AGENDA “**

204 South 7th Street

**October 16, 2018**

TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
  1. Patricia Jones, Tiffany Gibson-Pitts, Dozier Smith T, David Canon, Eddie Smith
3. INVOCATION
  1. Mark Gatlin from the Church of the Highlands.
4. PLEDGE OF ALLEGIANCE
  1. Ryan Bellflower and Akeila Driver from Northside Intermediate School.
5. READING OF MINUTES
  1. Minutes from the 10-02-18 city council meeting.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
  1. September 2018 Monthly Building Inspection Reports
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
  1. Annual request for the Collinwood Christmas Lumninaries.
  2. Annual request from EAMC, Fall Festival & Ham/Turkey day .
12. AWARDING OF BIDS
  1. Weed Abatement-Cancel & Award Bid-REV
13. RESOLUTIONS
  1. Expense report from Municipal Court.
  2. Designate City Personal Property Surplus and Authorize Disposal
  3. Purchase-Crash Data Retrieval Software-Sole Source-PD
  4. Purchase-Lexipol System-Sole Source-PD
  5. Purchase-One (1) Nissan Frontier King Cab-Sourcewell Contract-INSP
  6. Purchase-One (1) 2019 Ford Explorer XLT 4WD-State Contract-ENG
  7. Purchase-Cisco Equipment-State Contract-IT

8. Purchase-Directional and Overhead Signs for Andrews Road-ENG
  9. Purchase-Microsoft Software-National IPA Contract-IT
  10. Purchase-Five (5) Chevrolet Tahoes-State Contract-PD
  11. Transfer of Recycle Trailers to Smith Station
  12. Contract, annual appropriation Ala. Cooperative Extension.
  13. Contract, annual appropriation J. W. Darden Foundation.
  14. Contract, annual appropriation with KOB.
  15. Contract, annual appropriation, Lee Co. Youth Development.
  16. Contract, annual appropriation, Opelika Downtown Redevelopment Auth.
  17. Contract, annual appropriation, Valley Haven School.
  18. Contract, annual appropriation, Christian Care Ministries.
  19. Contract, annual appropriation, East Ala. Health Care Authority.
  20. Memorandum of Understanding EAHCA and AU - Mobile Health Clinic.
  21. Asset purchase agreement with Point Broadband.
  22. Reduction in force, agreement with Point Broadband.
  23. Engagement letter with Samford & Denson, Point Broadband.
  24. Engagement letter with Bradley Arant Boulton Cummings, Point Broadband.
14. ORDINANCES
1. Lease agreement for Headend, Point Broadband - 1st Reading.
  2. Sale of City's fibre-optic television & telecom system, Point Broadband - 1st Reading.
  3. Grant a Franchise for Cable Television to Point Broadband - 2nd Reading.
15. APPOINTMENTS
1. Reappoint Raven Harvis to the LRCOG - MPO Citizen Advisory Committee. New term ends 11-05-20.
16. ADJOURN

*"In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130."*