



OPELIKA CITY COUNCIL
“ REGULAR MEETING AGENDA “
204 South 7th Street
November 18, 2019
TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
 1. Patricia Jones, Tiffany Gibson-Pitts, Dozier Smith T, David Canon, Eddie Smith
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
 1. Serra Phatsadavong and Brelyn Ware from Carver Primary School.
5. READING OF MINUTES
 1. Minutes from the 11-05-19 city council meeting.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
 1. Nomination to the Historic Preservation Commission.
 2. October 2019 Monthly Building Report
 3. Proclamation for Epilepsy Awareness Month.
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
12. AWARDING OF BIDS
 1. Repair Voltage Regulators - OPS
 2. One (1) 2020 F550 Cab and Chassis with Aerial Device - OPS
13. RESOLUTIONS
 1. Expense reports from various departments.
 2. Designate City Personal Property Surplus & Authorize Disposal
 3. Purchase - (2) Zero Turn Mowers - State Contr #T225 - P/W
 4. Purchase - (1) 2019 Ford F150 Supercab - State Contr #T191A - PW
 5. Purchase - (624) Toter 96 Gal EVR II Carts - Sourcewell Contr #041217-WQI - OES
 6. Purchase - (1) Kubota Tractor - Sourcewell Contr #021815-KBA - PW
 7. Purchase - (1) 2019 Pac-Mac Knuckleboom - Sourcewell Contr #081716-KTC - OES

8. Purchase - Liveaction Software & Maint 3-Yr Contract - Nat IPA Contr #2018011-01 - IT
 9. Special Use Permit with Verizon at 269 Lee Road 711.
 10. Designate person for EMMA reporting requirements.
 11. Contract for Vision Care Insurance with Vsp Vision Care - H/R.
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14. ORDINANCES
 1. Amend City Code, Section 16-369, parking regulations for disabled - 1st Reading.
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15. APPOINTMENTS
 1. Vacant position on the Historic Preservation Commission. Term end 8-19-20.
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16. ADJOURN
 1. Character Trait of the Month - Gratitude, the feeling of being thankful or grateful.

"In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-2083."