



OPELIKA CITY COUNCIL
“ REGULAR MEETING AGENDA “
300 Martin Luther King Blvd.
August 18, 2020
TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
 1. Patricia Jones, Tiffany Gibson-Pitts, Dozier Smith T, David Canon, Eddie Smith
3. INVOCATION
 1. Dr. Nathaniel Dunlap, Jr. Executive Director of the PRF Institute.
4. PLEDGE OF ALLEGIANCE
 1. Lexi Knight from Girl Scout Troop 7238 and Amelia Gullatte from Girl Scout Troop 7230.
5. READING OF MINUTES
 1. Minutes from the 08-04-20 Council Meeting.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
 1. City's Financial Summary Report for July 2020.
 2. July 2020 Monthly Building Report.
 3. Recognize the new 20 Under Forty class for 2020 - 2021.
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
 1. Request by Main Street for annual On the Tracks event on 8-9-20.
 2. Public Hearing - Amend Zoning Ordinance Section 2.2, 7.3; Add Section 8.28, 8.28.1.
 3. Public Hearing - Rezoning, 21.9 Acres, 3001 Hi Pack Drive.
 4. Public Hearing - Project Agreement with Bonnie Plants, Inc.
 5. Public Hearing - Weed Abatement Assessment - 206 Byrd Ave.
 6. Public Hearing - Weed Abatement Assessment - 308 Brannon Ave.
 7. Public Hearing - Weed Abatement Assessment - 509 1st Ave.
 8. Public Hearing - Weed Abatement Assessment - 810 Williamson Ave.
 9. Public Hearing - Weed Abatement Assessment - 1733 1st Ave.
 10. Public Hearing - Demolition at 509 1st Avenue.
 11. Public Hearing - Demolition at 1400 2nd Avenue.

12. AWARDING OF BIDS

13. RESOLUTIONS

1. Expense Reports from various departments.
2. Designate City Personal Property as Surplus & Authorize Disposal.
3. Request Refund of Occupational License Fees to Sawyer Stephens.
4. Request Refund of Sewer Service Fees at 1998 1st Avenue.
5. Purchase - Zoll X-Series Defibrillator - Sole Source - FD.
6. Purchase - Furniture for Covington Rec Ctr - State Contr #T390 - P&R.
7. Approve Change Order - Fire Training Facility - PW.
8. Project Agreement with Bonnie Plants, Inc. and AFICC.
9. Approve Tax Abatements and Exemptions for Bonnie Plants, Inc. and AFICC.
10. Weed Abatement Assessment - 206 Byrd Ave.
11. Weed Abatement Assessment - 308 Brannon Ave.
12. Weed Abatement Assessment - 509 1st Ave.
13. Weed Abatement Assessment - 810 Williamson Ave.
14. Weed Abatement Assessment - 1733 1st Ave.
15. Resolution for Demolition - 509 1st Avenue.
16. Resolution for Demolition - 1400 2nd Avenue.
17. Authorize New Job Classification and Description for Community Relations Specialist with OPD.
18. Authorize Fire Hydrant Rental Agreement with the Utilities Board of the City of Opelika.
19. Special Appropriation to Chamber of Commerce, 20 Under Forty program.
20. Special Appropriation to Chamber of Commerce, Lee County Young Leaders program.
21. Special Appropriation to Opelika Learning Center for the Positive Behavior Dog Pound program.
22. ADECA Grant Application for Youth Incarceration Prevention Program.

14. ORDINANCES

1. Request for Annexation, 11.3 acres at the 3800 Block of Hamilton Rd - 2nd Reading.
2. Amend Zoning Ordinance Section 2.2, 7.3; Add Section 8.28, 8.28.1. - 1st Reading
3. Amend Zoning & Ord Map: Rezoning, 21.9 Acres, 3001 Hi Pack Drive - 1st Reading.
4. Grant a Non-Exclusive Franchise to the Utilities Board of the City of Opelika - 1st Reading.

15. APPOINTMENTS

1. Reappoint Henry J. Stern Jr. to the Celebrate Alabama Cooperative District - New term ends 8-27-2024.
2. Reappoint John Marsh to the Downtown Redevelopment Authority - New term ends 8-19-2026.
3. Reappoint Debbie Purves to the Downtown Redevelopment Authority - New term ends 8-19-2026.
4. Reappoint Jimmy Sharp to the Downtown Redevelopment Authority - New term ends 8-19-2026.

16. ADJOURN

1. Character Trait of the Month - Respect, a feeling of deep admiration for someone or something elicited by their abilities, qualities, or achievements.

"In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-2083."