OPELIKA CITY COUNCIL
" REGULAR MEETING AGENDA "
300 Martin Luther King Blvd.
March 2, 2021
TIME: 7:00 PM

1. CALL TO ORDER

2. ROLL CALL
    1. George Allen, Erica Norris, Robert Lofton, Todd Rauch, Eddie Smith

3. INVOCATION
    1. Anthony Pogue from Bethesda Baptist Church.

4. PLEDGE OF ALLEGIANCE
    1. Russell Jones - City Clerk.

5. READING OF MINUTES
    1. Minutes from the 02-16-21 council meeting.

6. UNFINISHED BUSINESS

7. REMARKS BY THE MAYOR
    1. Certificate of Recognition for Brandon Taylor.
    2. Recognize Opelika High School Indoor Track Team as State Champions.

8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)

9. REPORT OF DISBURSEMENTS

10. COMMITTEE REPORTS

11. GENERAL BUSINESS
    1. Public Hearing - Hunting Permit, 4700 and 4900 Stonewall Road, R-1 Zone.
    2. Request from Main Street for a Downtown Arts Festival with Opelika Theater Company on 4-3-2021.
    3. Request from Envision for Annual Unity Stampede 5K/Walk on 5-22-2021.

12. AWARDING OF BIDS

13. RESOLUTIONS
    1. Expense Reports from Various Departments.
    2. Designate City Personal Property Surplus and Authorize Disposal.
    3. Request Refund of Occupational License Fees Paid in Error - April Teel.
    4. Emergency Purchase - Pump - PW.
    5. Purchase - Global Knowledge Polaris Discovery Training Subscription - IT.

6. Purchase - 2021 Chevrolet Silverado 1500 - State Contract T191L - PD.
7. Purchase - 2021 Chevrolet Tahoe - State Contract # MA 999 210000000043 - PD.
8. Purchase - 2021 Chevrolet Tahoe - State Contract # MA 999 210000000043 - OPS.
9. Approve Hunting Permit, 4700 and 4900 Stonewall Road, R-1 Zone.
10. Authorize Higher Entry Level Salary for Opelika Fire Chief - ADMIN.
11. Designate Mayor Gary Fuller as the Voting Delegate at the 2021 ALM Annual Convention.
12. Special Appropriation to Envision Opelika, Annual Unity Stampede Walk/Run.
13. Anderson Rd Rail Crossing Improvement Funding - ENG.

14. ORDINANCES
    1. Amend Zoning Ordinance & Map; Rezoning 14.3 Acres, Enterprise Drive & Center Hills Drive - 2nd Reading.
    2. Amend Zoning Ordinance & Map; Rezoning 38.4 Acres, Fox Run Ave & Douglas Street - 2nd Reading.
    3. Amending Section 16-188 of the City Code of Ordinances - 1st Reading.

15. APPOINTMENTS

16. ADJOURN
    1. Character Trait of the Month - Courage, mental or moral strength to venture, persevere, and withstand danger, fear, or difficulty.

"*In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-2083."*

City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

Meeting: 03/02/21 07:00 PM
Department: City Clerk
Category: CM Minutes
Prepared By: Russell Jones
Initiator: Russell Jones
Sponsors:
DOC ID: 4544

CM MINUTES (ID # 4544)

Minutes from the 02-16-21 council meeting.

OPELIKA CITY COUNCIL
" REGULAR MEETING MINUTES "
300 Martin Luther King Blvd.
February 16, 2021
TIME: 7:00 PM

1. Call to Order

President Smith called the council meeting to order at 7:02 pm and asked Mr. Jones to call the roll.

2. Roll Call

The Mayor and all City Council members were present.

1. George Allen, Erica Norris, Robert Lofton, Todd Rauch, Eddie Smith

3. Invocation

Mr. Andrus provided the invocation.

1. Terry Andrus from First Presbyterian Church of Opelika.

4. Pledge of Allegiance

Mr. Jones led the Pledge of Allegiance.

1. Russell Jones - City Clerk.

5. Reading of Minutes

1. Minutes from the 02-02-21 council meeting.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Todd Rauch, Council Member
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

6. Unfinished Business

7. Remarks By the Mayor

1. City's Financial Summary Report for January 2021.

Mayor Fuller asked if the council had any questions about the city's financial summary report to ask Cindy Boyd, Mr. Motley or himself about it. Mayor Fuller then thanked Rosanna McGinnis from the City of Opelika and all of the many volunteers at the new Covid vaccine community clinic for their part in providing over 1,200 shots per day.

2. January 2021 Monthly Building Report.

Mayor Fuller asked Mr. Motley to give the January 2021 monthly building report and Mr. Motley did so.

3. Recognize Opelika Parks & Rec Pickleball Facility as Alabama Parks & Rec Facility of the Year.

Mayor Fuller invited Sam Bailey, Director of Parks & Recreation, Patrice Lipscomb, Assistant Director, and Mandy Johnson up front. Mr. Bailey spoke about how the Opelika Parks & Recreation Pickleball facility was awarded the Alabama Parks & Recreation Facility of the Year award and how the new Pickleball facility has brought national attention to Opelika as well.

4. Recognize the Opelika School Teachers of the Year.

Mayor Fuller invited each teacher of the year winner, and their corresponding principal, up front and each principal spoke about each winner and why they are all so deserving of their awards.

8. Citizen Communications

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

Marty Moore of 2144 Hamilton Place spoke first. Ms. Moore first asked Mayor Fuller to come down to the podium. Ms. Moore on behalf of the Opelika Community Theater presented the Mayor and council with information for their upcoming programs and also presented a signed poster, by the cast and director, to the Mayor and the City of Opelika. Ms. Moore also presented each council member with signed posters and complementary tickets to the performance and asked if they would please come and support the cast and crew. Ms. Moore closed by thanking Mayor Fuller for his support from the beginning and stated they also have more planned in the future including acting classes for the community.

9. Report of Disbursements

10. Committee Reports

11. General Business

President Smith asked Mr. Jones to present the general business.

1. Public Hearing - Amend Village at Waterford PUD Master Plan, Hwy 169.

Mr. Jones presented the public hearing. President Smith opened the public hearing and asked if anyone present would like to speak for or against said amendment. Jay Knight with Builder's Professional Group stated he was there on behalf of the builder to answer any questions anyone might have. No one else came forward to speak. President Smith closed the public hearing.

2. Public Hearing - Rezoning, 14.3 Acres, Enterprise Drive & Center Hills Drive.

Mr. Jones presented the public hearing. President Smith opened the public hearing and asked if anyone present would like to speak for or against said rezoning. No one came forward to speak. President Smith closed the public hearing.

3. Public Hearing - Rezoning, 38.4 Acres, Fox Run Ave & Douglas Street.

Mr. Jones presented the public hearing. President Smith opened the public hearing and asked if anyone present would like to speak for or against said rezoning. No one came forward to speak. President Smith closed the public hearing.

12. Awarding of Bids

President Smith asked Ms. Finley to present the bids.

1. Bids 019-21 North Uniroyal and Ballard Ave Culvert Replacement Project - ENG.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

13. Resolutions

President Smith asked Mr. Gunter to present the resolutions.

1. Resolution 020-21 Expense Reports from various departments.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Robert Lofton, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

2. Resolution 021-21 Emergency Purchase - Pump - PW.

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Robert Lofton, Council Member
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

3. Resolution 022-21 Purchase - 3-Yr Contract - Samsara GPS - Omnia Contract #201801101 - IT.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Willie Allen, Council Member
SECONDER:	Robert Lofton, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

4. Resolution 023-21 Purchase - VRF Heating and Outdoor Air Systems - Omnia Contract #15-JLP-023 - ADM.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Robert Lofton, Council Member
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

5. Resolution 024-21 Approve Change to Organizational Chart of the Parks and Rec Department - HR.

Mr. Allen asked if there was anyone there to answer a question. Mr. Motley went to the podium to answer. Mr. Allen stated there are many more workers at all the other park facilities and only 2 permanent full time employees at Covington even though the city has spent over 2 million dollars to renovate Covington Rec Center recently. Mr. Allen asked why they are only asking for one more full time employee and not more, to maximize what Covington can do. Mr. Motley stated the request for this particular service worker is because this is a temporary employee that works forty hours a week and should really be a full time and not temporary. Mr. Motley also explained that the groundskeepers are based out of Denson but work all over, and Covington is just now opened back up and they would certainly not hesitate to staff Covington as needed including a full time employee that was moved from Covington over to the Sportsplex during the renovation. Mr. Allen then asked if it is possible to add two more full time employees and does it have to come to the council each time. Mr. Motley explained that his duty is to make sure all the parks and recreation facilities that have needs be fully staffed and this is the first one to be addressed, and also they may be able to move some people around to share some duties from things they found out from shutting down due to covid. Mr. Allen again stated he did not understand how Covington would be at it's best with only two full time employees. Mr. Motley gave some specific examples of why other facilities may need more full time employees and how things were restructured while Covington was closed, and this employee being added would work 40 hours a week every week of the year so they should be a full time employee with benefits to handle all of the Covington building service needs. Mr. Allen then asked if that is true, why does Covington have a temporary employee now that has been temporary for years and works forty hours a week. Mr. Motley asked Mr. Bailey, Director of Parks & Rec, who Mr. Allen was speaking of. Ms. Lipscomb, Assistant Director of Parks & Rec, answered who it was and why they are still temporary. Mr. Motley relayed that the temporary employee has been filling in for various positions and the permanent receptionist for Covington was moved to the Sportsplex during the remodel. Mr. Allen and Mr. Motley both agreed that if someone is working forty hours a week, they are needed, and they aren't seasonal, they should be a full time employee. Mr. Motley confirmed this full time position before the council is for someone else and not the temporary employee in question. Mr. Allen then asked if they need two, why are they only asking for one? Mr. Motley stated if they wanted them to withdraw this request and come back with everybody that's needed after an evaluation they would do that. Mr. Allen closed by stating

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

he did not want to do that because the one they are asking for tonight is needed, but they need to come back later and address additional full time employees for Covington.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

6. Resolution 025-21 Amend CDBG PY2019 Action Plan.

Mr. Rauch asked if this was for the payment of food for the vaccine center. President Smith answered yes it is to feed the volunteers.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Willie Allen, Council Member
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

7. Resolution 026-21 Grant Application to ADECA for Recreational Trails Program with Creekline Trails of Opelika.

Ms. Norris asked if the city had made a determination on how they are going to meet the matching funds, either in cash or in-kind services or a combination of both. Mayor Fuller stated it would be a combination including mainly in-kind services. Ms. Norris asked if they could examine it more before making a decision and asked if the amount of $148,000 was correct. Mr. Gunter stated that amount was correct and from his discussions with Scott Parker the match would mostly be in-kind services but he didn't know for sure exactly how much. Ms. Norris asked if the resolution could be tabled until they could determine how the match would be paid for. Dr. Lofton stated he did not see a reason to table it due to it being too good of an opportunity to get the grant amount of $400,000 now even if the local match all came out of budget. Dr. Lofton explained how there are a lot of agencies involved and it would not make sense to sit on this and not move forward to receive the grant regardless of where the local matching funds comes from. Ms. Norris disagreed and stated she believes the citizens want transparency, and unless this is an urgent item, she doesn't see why putting if off until the next council meeting and having all of the information should be an issue. Ms. Norris then stated if they are going to lose the ability to get the $400,000 grant by not making a decision tonight, then she would understand that and asked if that is the case. Matt Mosley, Planning Director, stated he believed the deadline to submit the grant application would be March 3, 2021 which would be about the same time as the next council meeting. Mr. Gunter stated the fact sheet attached to the resolution states that a significant amount of the local share will be provided by in-kind contributions including the cost of in-house engineering services. Mr. Mosley then stated this will occur on city property as well. Ms. Norris confirmed with Mr. Gunter and Mr. Mosley that the city's engineering department will provide in-house engineering plans and services that will count towards the local share amount. Mr. Mosley answered yes and Mr. Gunter added all of the construction and inspections would be handled by the city in-house as well. Mr. Mosley confirmed the city would handle all the inspections and likely much of the construction in-house. Ms. Norris asked if Mr. Mosley could give her an approximate of how much each would cost. Mr. Mosley apologized for not having that available and that Mr. Parker, City Engineer, would be able to get that to her, but he had to leave the council meeting earlier. Ms. Norris closed by stating she would not want to hold up the opportunity for the city to receive the $400,000 grant and she appreciated the information given, and that it has helped her to make an informed decision. President Smith stated he believed there was a least $50,000 on the preliminary estimate that would be in-kind of the $148,000 local match. Mr. Allen asked regardless of how much the city would have to pay in cash, the city would be in a position to do that. President Smith answered absolutely.

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Todd Rauch, Council Member
SECONDER:	Robert Lofton, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

8. Resolution 027-21 Grant Application to ADEM for Alabama Recycling Fund Grant Program.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

9. Resolution 028-21 Amending and Extending ADA Sidewalk Contract with SDAC - ENG.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Todd Rauch, Council Member
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

10. Resolution 029-21 Amending and Extending Roadway Contract with Robinson Paving Co. - ENG.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Willie Allen, Council Member
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

11. Resolution 030-21 Approve Industrial Boulevard CEI Change Order for TTL - ENG.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

12. Resolution 031-21 Agreement with GDS Associates, Inc. for General Consulting Services - OPS.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Todd Rauch, Council Member
SECONDER:	Erica Norris, President Pro-Tem
AYES:	Allen, Norris, Lofton, Smith, Rauch

13. Resolution 032-21 Approve Pole Attachment License Agreement with the Utilities Board - OPS.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Willie Allen, Council Member
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

14. Resolution 033-21 Settlement Agreement with 280 Land Company, LLC.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Todd Rauch, Council Member
SECONDER:	Erica Norris, President Pro-Tem
AYES:	Allen, Norris, Lofton, Smith, Rauch

15. Resolution 034-21 Approve Contract with Seely & Long Associates for Grant Admin Services.

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Todd Rauch, Council Member
SECONDER:	Robert Lofton, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

14. Ordinances

President Smith asked Mr. Gunter to present the ordinances.

1. Ordinance 003-21-ORD Amend Village at Waterford PUD Master Plan, Hwy 169 - 1st Reading.

President Smith asked for a member of the council to introduce the ordinance. Mr. Rauch introduced the ordinance. Then Mr. Rauch made a motion to suspend the rules and was seconded by Mr. Allen.
The following vote was recorded:
Ayes: Allen, Norris, Lofton, Rauch, Smith
Nays: None.

RESULT:	**FIRST READING AND APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

2. Ordinance Amend Zoning Ordinance & Map; Rezoning 14.3 Acres, Enterprise Drive & Center Hill Drive - 1st Reading.

President Smith asked for a member of the council to introduce the ordinance. Dr. Lofton introduced the ordinance.

3. Ordinance Amend Zoning Ordinance & Map; Rezoning 38.4 Acres, Fox Run Ave & Douglas Street - 1st Reading.

President Smith asked for a member of the council to introduce the ordinance. Mr. Allen introduced the ordinance.

15. Appointments

President Smith presented the appointments.

1. Reappoint Wayne Gibson to the Property Maintenance Board of Appeals. New Term ends 3-16-2024.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Robert Lofton, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

2. Reappoint Jasper Snipes to the Board of Parks and Recreation. New Term ends 3-15-2026.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

3. Reappoint Mike Mann to the Medical Clinic Board. New Term ends 3-2-2027.

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

16. Adjourn

The City Council meeting minutes of February 2, 2021 are hereby adopted and approved this the ____ day of _____, 2021.

_____

President of City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

1. Character Trait of the Month - Integrity, the quality of being honest and having strong moral principles.

President Smith asked if there was any other business to come before the council and read the character trait of the month.

2. Motion to Adjourn.

The council meeting ended at 7:56 pm.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Erica Norris, President Pro-Tem
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

Attachment: CM minutes 02-16-21 (4544 : Minutes from the 02-16-21 council meeting.)

City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

Meeting: 03/02/21 07:00 PM
Department: Planning
Category: Request for Permit
Prepared By: Marty Ogren
Initiator: Charles Mosley
Sponsors:
DOC ID: 4508

GENERAL BUSINESS (ID # 4508)

Public Hearing - Hunting Permit, 4700 and 4900 Stonewall Road, R-1 Zone.

NOTICE OF PUBLIC HEARING
FOR THE FEBRUARY 2, 2021 CITY COUNCIL MEETING

Dr. Gary Hunt, property owner at 4700 and 4900 Stonewall Road, is requesting a hunting permit for his property (37 acres) located in a R-1 zoning district. See the attachment that provides hunting activities and a map. Planning mailed certified letters to property owners adjacent to the proposed hunting property. A list of the adjacent property owners is included in the attachment.

HUNTING PETITION

City of Opelika
Opelika Planning Department
700 Fox Trail, Opelika, Al 36801
(334) 705-5156, Fax (334) 705-5159

PROPERTY OWNER/AUTHORIZED AGENT

Owner of Property: Dr. Gary L. Hunt
Authorized Agent (if applicable):
Address: 4900 Stonewall Road, Opelika 36801
Phone: 334-524-2398 E-mail: ghuntoah@bellsouth.net Fax:

HUNTING PROPERTY INFORMATION

Location of property: 4700 and 4900 Stonewall Road
Size of Property (contiguous acres): 37 acres (Opelika) 63 acres (Lee County)
-SEE MAP ATTACHED-
Zoning District: R-1

REQUIREMENTS

1. A boundary map of property to be used for hunting
2. Names & addresses of adjacent property owners contiguous to the hunting property (Lee Count property tax list)
3. Provide a description of hunting activities proposed for the property: (type of hunting; shotgun, Primitive, and/or rifle hunting; obvious dates hunting will occur; property leased for hunting and/or hunting restricted to family members; any other information)
4. Indemnification statement signed by property owner/authorized agent and notarized
5. Submit an original and 11 copies of 1-4 above to the Planning Department. Boundary map may 11 X 18, if legible
6. $50 administration fee plus cost of certified letters

CERTIFICATION

I HEREBY CERTIFY that this Petition is made with my approval, as property owner or as authorized designated by the property owner, as evidenced by my signature below. This Petition and all req information are submitted with the full authorization and knowledge of the property owner(s). The unders below hereby swears to be the property owner(s), or the authorized agent or attorney in fact designated b property owner(s), and therefore represents the property owner(s). The undersigned is authorized to mak Petition and submit the required documents. I certify that I have read and understand the contents o petition, the *Hunting Restrictions* (Section 19-495), and that this Petition together with all supplen information is a true representation of the facts.

Dr Gary L. Hunt — Signature (property owner or authorized agent)
1-12-2021 — Date
Witness 1/12/

INDEMNIFICATION STATEMENT

The property owner/authorized agent, upon issuance of a resolution approved by the Opelika City C herein agrees to indemnify, defend, and hold harmless the City of Opelika, its elected officials or emp thereof from all claims, expenses, suits, damages, or actions of every name or description brought agains

Attachment: Hunting Petition Application (4508 : Public Hearing - Hunting Permit, 4700 and 4900 Stonewall Road.)

CITY OF
OPELIKA

ALABAMA'S 1st GIG CITY OPELIKA

City, its elected officials or employees for or on account of bodily injuries, including death or damages property, received or sustained, or alleged to be sustained by any person or persons arising out of the huntir approval issued herein. In addition, the said property owner/authorized agent promise to reimburse the (for any and all costs including, but not limited to, attorney's fees, which the City is required to provide a defense against any claims, suits, or actions.

Dr Gary L. Hunt — 1-12-2021

(Signature of Property Owner/Authorized agent) — Date

J. RACHEL C. DENNIS
MY COMMISSION EXPIRES
SEPTEMBER 5, 2022
NOTARY PUBLIC
STATE OF ALABAMA

Dr. Gary L. Hunt

(Print Name)

J. Rachel C.

NOTARY

STATEMENT OF UNDERSTANDING

I Dr. Gary L. Hunt (property owner or authorized applicant) UNDERSTAND upon City Council approval of this hunting license I must renew this approval annually with the Chie Police before or on September 1st. I UNDERSTAND that for shotgun hunting in no case may a shotgu discharged within 300 feet of any building or inhabited structure, airport, public right-of-way, or muni property. I UNDERSTAND that for shotgun hunting in no case shall hunting be allowed within 300 feet of adjacent property line unless with written permission from the property owner or allowed based on (conditions included in the hunting restrictions. I UNDERSTAND if my approval is restricted to sho hunting only (minimum 20 acres) then hunting with a rifle, pistol, air rifle, or a shotgun using slu prohibited, and I am restricted to a #5 load or smaller shotgun shell. I UNDERSTAND that if I am appr to hunt from an elevated stand (minimum 40 acres) the stand must be elevated at least 12 feet above the gr and the discharge of a firearm must be in a descending direction. I UNDERSTAND that if I am approv stalk or ground hunt (minimum 200 acres) then in no case shall a firearm be discharged within 800 feet o building or inhabited structure, school, public right-of-way, or municipal property. I UNDERSTAND tha discharge of a firearm across a public road or property line is prohibited. I UNDERSTAND that for sta ground hunting in no case shall hunting be allowed within 800 feet of any adjacent property line unless written permission from the property owner or allowed based on other conditions included in the hu restrictions. I UNDERSTAND it is unlawful to release hunting dogs on private or posted land wi permission of the owner of such land. I UNDERSTAND that following my review of the *Hunting Restric* (Section 19-495) with each hunter I must provide to each hunter (1) my written permission to hun includes a time period stating the beginning and expiration date of the hunting activity, (2) a boundary m the hunting area, and (3) a copy of the *Hunting Restrictions* (Section 19-495). I UNDERSTAND that hunter must be instructed to possess these documents and an identification card (i.e., driver license) d their hunting activities in case a police officer may ask to review the said documents. I UNDERSTANI this Statement of Understanding is not all-inclusive of all sections of Section 19-495 *Hunting Restrictior* that these restrictions are in addition to all federal, state, and municipal laws relating to hunting.

Dr Gary L. Hunt — 1-12-2021

Signature (property owner or authorized agent) — Date

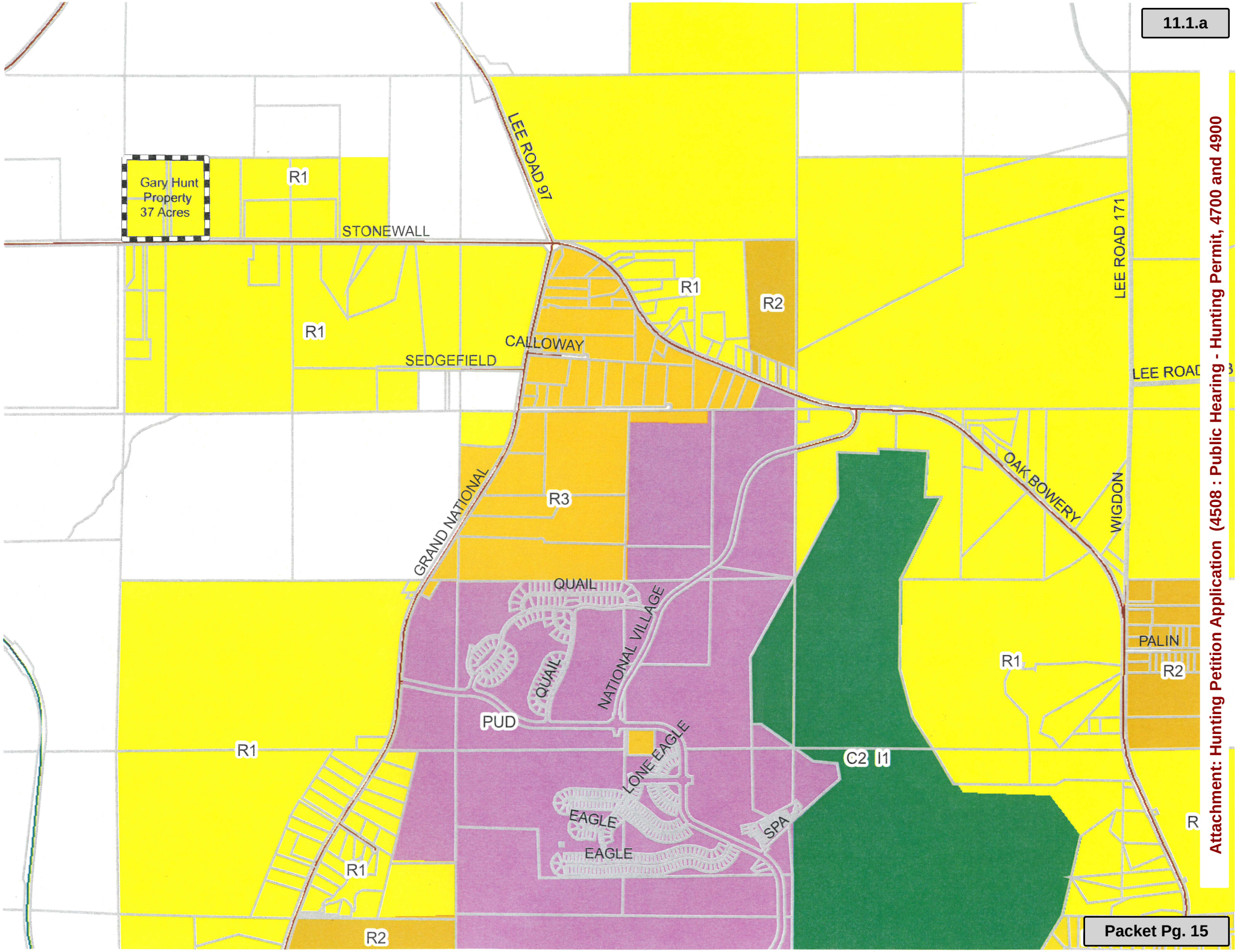
01/12/2021

Opelika Planning Department,

I would like to petition the City of Opelika for authorization to bird hunt on my property in Opelika. I have approximately 37 acres in the city limits and 63 acres adjoining to the north thats in Lee County. Hunting will be with shotguns and only in the months of September thru March. This request is only for family members ande myself. BIRD HUNTING.

Thank you,

Dr. Gary L. Hunt, DVM



Attachment: Hunting Petition Application (4508 : Public Hearing - Hunting Permit, 4700 and 4900

Adjacent Property Owners to Gary Hunt property for Hunting Petition

Richard R. Wilmarth
4602 Stonewall Road
Opelika, Al 36801

Richard M. & Annette P. Battles
4901 Stonewall Road
Opelika, Al 36801

Kay F. Wiley "Living Trust"
4911 Stonewall Road
Opelika, Al 36801

Kimberly & Mitchell Ebrahim and
Dean & Brenda Belyeu
4923 Stonewall Road
Opelika, Al 36801

Elizabeth Weber Curenton "Life Estate"
3002 Hickory Lane
Opelika, Al 36801

City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

Meeting: 03/02/21 07:00 PM
Department: City Clerk
Category: Request / Temp Street Closure
Prepared By: Russell Jones
Initiator: Russell Jones
Sponsors:
DOC ID: 4557

GENERAL BUSINESS (ID # 4557)

Request from Main Street for a Downtown Arts Festival with Opelika Theater Company on 4-3-2021.

OPELIKA MAIN STREET
EST. 1987

February 24, 2021

Dear Russell,

Opelika Main Street is requesting that the council approve a street/sidewalk closure on April 3, 2021 for the downtown arts festival hosted by Main Street and the Opelika Theatre Company.

The impacted areas would be: South Railroad Ave from S. 10th Street along with the parking spaces under the 10th Street bridge and the two one-way ramps roads alongside the 10th Street bridge. If approved, streets and parking areas will be closed from 8AM-11PM.

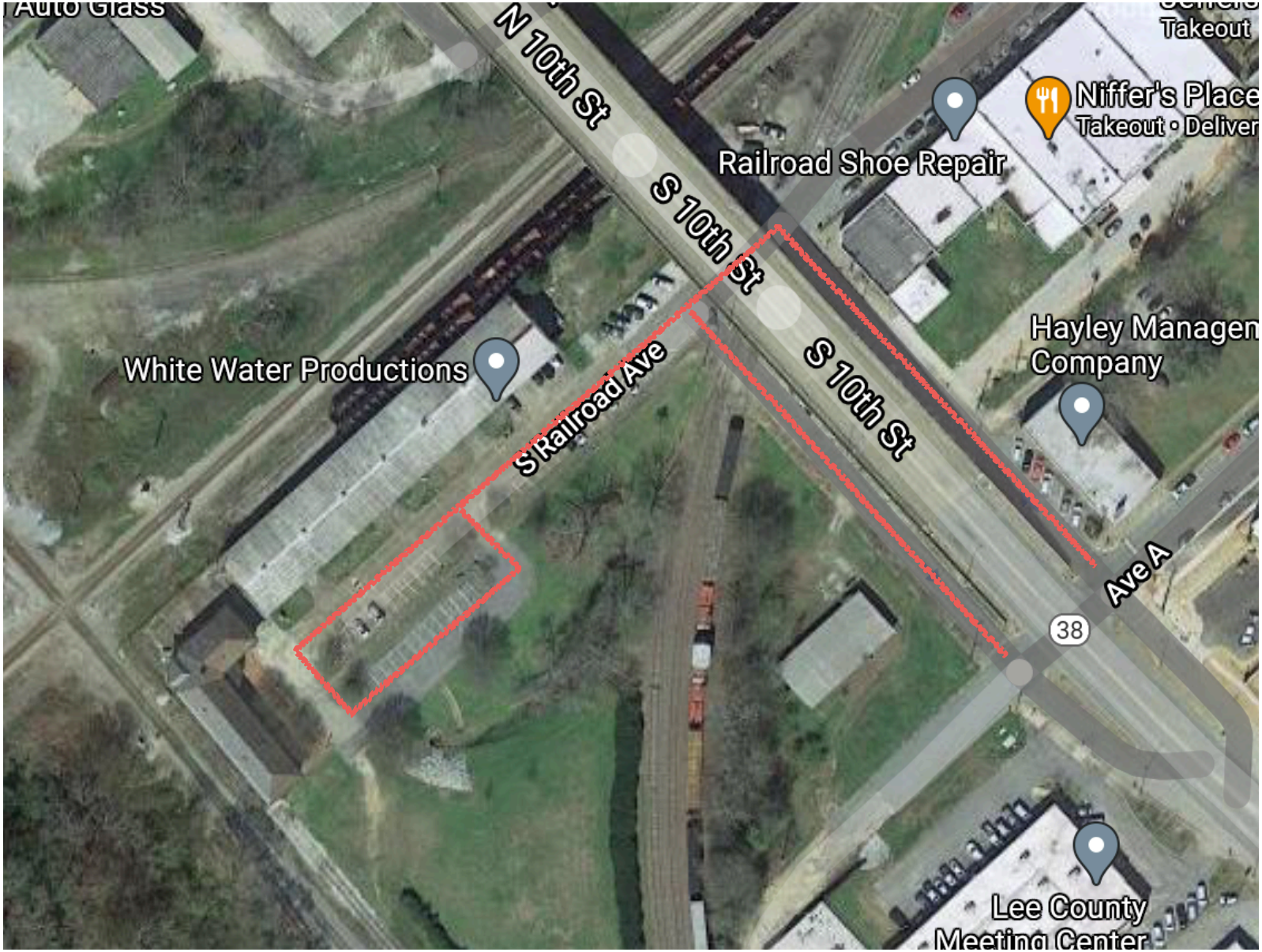
This event will feature local art vendors, live music and an outdoor performance of Godspell by the Opelika Theatre Company. The event is meant to draw people into downtown during the Easter weekend.

Art vendors will be positioned in the Depot parking area and music/theatre performances will occur on the green space next to the Depot. Art vendors and live music will run from 12:30-6:30PM with the theater performance starting at 7PM.

Masks will be required and additional precautions will be taken in order to maintain social distancing.

Thank you for your consideration,

Ken Ward
Executive Director Opelika Main Street



Attachment: Depot Arts Street Closure Map (4557 : Request from Main Street for a Downtown Arts

City Council
204 South 7Th Street
Opelika, AL

SCHEDULED

Meeting: 03/02/21 07:00 PM
Department: City Clerk
Category: Request / Temp Street Closure
Prepared By: Russell Jones
Initiator: Russell Jones
Sponsors:
DOC ID: 4543

GENERAL BUSINESS (ID # 4543)

Request from Envision for Annual Unity Stampede 5K/Walk on 5-22-2021.

Last Name:_____ **First Name:**_____ **Age:**_____ **Sex:**_____

Address: _____ **City, State & Zip** _____

Date of Birth:_____ **Phone:** __(_____)_____ **Email:**_____

I am a : ___SU Student ___SU Faculty/Staff ___Member of the Community ___K-12 Student ___Sponsor (name)_____

Event: ___5K ___1 Mile Fun Run/Walk ___1 Mile Wheel **T-shirt Size**: Youth: ___S ___M ___L Adult: ___S ___M ___L ___XL ___XXL ___XXXL

I know that running a road race is a potentially hazardous activity that could cause injury or death. I should not enter and run unless I am medically able and properly trained, and by my signature I certify that I am medically able to perform this event, am in good health and am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I am assume all risks associated with running, walking and wheeling this event, including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, roller skates or blades and animals are not allowed in the race and I will abided by these guide-lines. I understand that my picture may be taken during the event and used in marketing materials and through social media. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf , waive and release Southern Union State Community College, Envision Opelika Foundation, Opelika Sportsplex, all sponsors, their representatives and successors from all claims and liabilities of any kind arising out of my participation in this event on April 25, 2020.

Signature of Participant: _____ **Date**:_____

(Parent/Guardian must sign for participants under 19)

Race Entry Fee: $ _____

Additional Donation: $_____ Envision Opelika Foundation $_____Southern Union Foundation

Total Enclosed: $ _____

Make checks payable to: Southern Union Foundation **(Both the SU and Envision Opelika Foundations are a 501©3 organization, and exists to assist, support and foster in education.)**

Mail completed applications and fees to: Southern Union State Community College,

Attention: Shondae Brown

750 Roberts Street

Wadley, AL 36276

WALK • RUN • WHEEL

UNITY STAMPEDE 5K

APRIL 25, 2020 | OPELIKA SPORTSPLEX

ENVISION OPELIKA

Creating Our Future Together

HEALTH AND WELLNESS

SOUTHERN UNION FOUNDATION

MAIN RACE SPONSOR:

ELITEREHAB

UNITY STAMPEDE 5K

April 25, 2020

Opelika Sportsplex

Late Registration Begins @4:00pm

Festivities Begin @4:30pm

Races Begin @5:30pm

Live Music: Caleb Gamble

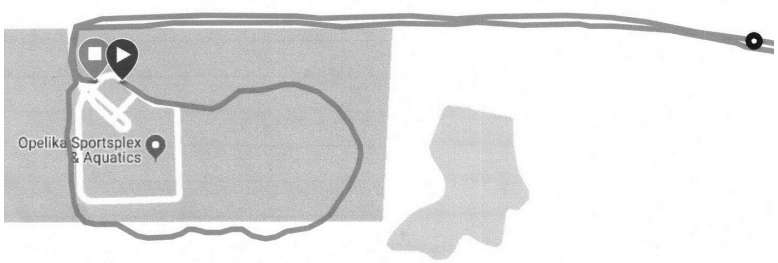
A Unique Run with a Great Mission: To strengthen relationships among citizens of all cultures in our community.

Proceeds will be used to fund Character Education through the Community Foundation of East Alabama, provide Scholarships for students to Southern Union State Community College and to promote wellness and healthy lifestyles in the community.

RACE FEATURES

1 Mile Fun Run/Walk/Wheel
Closed loop starts and ends on paved 1 mile track at Sportsplex.

5K Run/Walk
Will begin at Sportsplex reach to Joe's Grocery via the newly constructed road that runs behind the Sportsplex and end by completing a loop on the 1 mile paved track. .



Stampede
It is a stampede, so show us your unique outfits!

Live Music, Food Vendors and Door Prizes
There will be live music before and after the races. There will be food vendors. You are encouraged to bring blankets and chairs to partake in the festivities. Door prizes will be randomly given away throughout the night. You must be present to win.

JOIN OUR ***UNITY STAMPEDE 5K*** FACEBOOK PAGE TO STAY UPDATED ON THE EVENT.

RACE INFORMATION

Entry Fees: **Registered by March 29, 2020**
5K - $25 Individual,
1 Mile Fun Run/Walk - $16 Individual
1 Mile Fun Wheel - No Charge - Thanks to our Sponsors
Registered March 30, 2020 and after
5K - $30 Individual
1 Mile Fun Run/Walk - $18 Individual,
1 Mile Fun Wheelchair - No Charge - Thanks to our Sponsor

T-Shirts: Guaranteed if registration received by Saturday, March 29, 2020. If regis tered after March 29, 2020 you will receive T-shirts as supplies last, in available siz- es.

Refund Policy: Refunds and transfers are not allowed.

Day of Race registration: Begins @ 4:00pm under "Registration Tent" at Opelik Sportsplex. Pre-registration is highly encouraged.

Packet Pick-ups: You may pick up your packets at Southern Union in the Health Sciences parking lot on the corner of Fox Run and Bulldog Parkway (formerly Lafa yette Parkway) on Friday, April 24th from 4:00pm to 6:00pm or the day of the race beginning at 4:00pm on Saturday, April 25th under the "Packet Pick Up Tent" at the Sportsplex.

All race entry participants are eligible to win door prizes throughout the event, but they must be present to win.

AWARDS

5K - Overall male and female runner and top 2 male and female finishers in each age group:
<10, 10-14, 15 –19, 20-29, 30-39, 40-49, 50-59, 60+
Most unique male and female outfits.

REGISTER AT RUNSIGNUP.COM
OR MAIL IN YOUR REGISTRATION.

Attachment: 2020 Unity Stampede Race Form 2.3.2020 (4543 : Request from Envision for Annual Unity

RESOLUTION NO. 035-21

Expense Reports from Various Departments.

RESOLUTION NO. _____

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

) That the following employee(s) were required by the City of Opelika to travel on City business and/or attend a training session, meeting or conference.

Employee	Department	$ Amount
Brian Weiss	Human Resources	$59.47
Russell Jones	City Clerk	$213.00

That attached is an expense report(s) prepared, dated and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City's accounting department and City official.

3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.

4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check(s) can be prepared covering the attached expense report(s).

5) That the City Treasurer is authorized to sign said check(s) so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the _____ day of _____, 2021.

_____

C. E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

NAME
me: Brian Weiss

DEPARTMENT
Human Resources

PERIOD ENDING
2/20/2021

DAY	CITY AND STATE	LODGING	TRANSPORTATION: AIR RAIL, ETC	TRANSPORTATION: RENTAL CAR LIMO ETC	TRANSPORTATION: LOCAL TAXI, TOLLS & PUBLIC TRANSIT	TRANSPORTATION: AUTO EXPENSES Itemize Below	BUSINESS MEALS Itemize Below: BREAKFAST	BUSINESS MEALS: LUNCH	BUSINESS MEALS: DINNER	ENTERTAINMENT Itemize Below	EXPENSES Itemize	DAILY TOTAL
SUN												$0.00
MON												$0.00
TUE												$0.00
WED												$0.00
THU												$0.00
FRI	Montgomery, AL - AAPPA HR Class					$59.47						$59.47
SAT												$0.00
WEEKLY CATEGORY TOTALS $		$0.00	$0.00	$0.00	$0.00	$59.47	$0.00	$0.00	$0.00	$0.00	$0.00	$59.47

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED, COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR $ ALLOCATED TO BUSINESS

NUMBER OF DAYS AWAY FROM HOME
0

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS
0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL
AAPPA HR Class

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ☐ MAIL

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
02.19.2021	106.2 Mileage to class	$59.47
	TOTAL	$59.47

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT
	Total	

Send Check to Human Resources

SIGNATURE

APPROVED BY

EXPENSE REPORT

NAME Russell Jones

DEPARTMENT Legislative

PERIOD ENDING 2/26/2021

DAY	CITY AND STATE	LODGING	TRANSPORTATION: AIR RAIL, ETC	TRANSPORTATION: RENTAL CAR LIMO ETC.	TRANSPORTATION: LOCAL TAXI, TOLLS & PUBLIC TRANSIT	TRANSPORTATION: AUTO EXPENSES Itemize Below	BUSINESS MEALS Itemize Below: BREAKFAST	BUSINESS MEALS Itemize Below: LUNCH	BUSINESS MEALS Itemize Below: DINNER	ENTERTAINMENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
SUN												0.00
MON												0.00
TUE												0.00
WED 2/24/21	Montgomery, AL - AAMCA Conf					71.00						71.00
THU 2/25/21	Montgomery, AL - AAMCA Conf					71.00						71.00
FRI 2/26/21	Montgomery, AL - AAMCA Conf					71.00						71.00
SAT												0.00
WEEKLY CATEGORY TOTALS $		0.00	0.00	0.00	0.00	213.00	0.00	0.00	0.00	0.00	0.00	213.00

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR $ ALLOCATED TO BUSINESS

NUMBER OF DAYS AWAY FROM HOME

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL

AAMCA Spring Institute Conference

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM MY ADVANCE ☑ MAIL: TO

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
/21	126.8 Mileage to Class and back	71.00
/21	126.8 Mileage to Class and back	71.00
/21	126.8 Mileage to Class and back	71.00

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

Employee - Russell Jones

Legislative Dept.

SIGNATURE

RESOLUTION NO. 036-21

Designate City Personal Property Surplus and Authorize Disposal.

RESOLUTION NO. _____

WHEREAS, the City of Opelika, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Alabama Code of 1975 authorizes the Municipal Governing body to dispose of unneeded personal property;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

SECTION 1. That the following personal property owned by the City of Opelika, Alabama, is no longer needed for public or municipal purposes:

No.	Qty.	Unit	Item Description	Fixed Asset
1.	1	Ea.	2014 Ford F150 1FTFW1CF3EFA94815	87002943
2.	1	Ea.	2017 Chevrolet Tahoe	87003106

SECTION 2. That the Mayor is hereby authorized and directed to dispose of the personal property owned by the City of Opelika, Alabama, described in Section 1 above. If any such property has marketable value, the Mayor shall receive bids or quotations for such property and shall sell the same to the highest bidder. If the property has no marketable value, the Mayor may dispose of such property in the most economical and feasible manner available to him.

APPROVED AND ADOPTED this the _____ day of _____, 2021.

_____

C.E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

RESOLUTION NO. 037-21

Request Refund of Occupational License Fees Paid in Error - April Teel.

RESOLUTION NO. _____

BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a municipal corporation, as follows:

1) That Lillie Finley, Purchasing- Revenue Manager, has investigated and confirmed that said refund request is valid and recommends approval.

2) That the Purchasing-Revenue Manager is hereby authorized to prepare and process the appropriate documents so a refund check in the amount of $1798.90 can be printed payable to April Teel, 11080 Hagler Coaling Rd, Coaling, Al 35453, for Occupational License Fees paid in error from 2017-2020.

3) That the City Clerk is hereby authorized to sign, and mail said check to the address as detailed in number 2 above.

4) That a copy of the Purchasing-Revenue Manager's recommendation is here to attached as Exhibit "A".

APPROVED and ADOPTED this the ___ day of _____, 2021.

_____

C.E. "EDDIE" SMITH, JR.

PRESIDENT OF THE CITY COUNCIL

CITY OF OPELIKA, ALABAMA

ATTEST:

_____

RUSSELL A. JONES

CITY CLERK

RESOLUTION NO. 038-21

Emergency Purchase - Pump - PW.

RESOLUTION NO. _____

WHEREAS, the Non-Clog Submersible Pump needs replacing at the Old Golf Course Lift Station and;

WHEREAS, the pump is critical for the operation of the Old Golf Course Lift station and serves all of Tiger Town; and

WHEREAS, the purchase is deemed to be an emergency by the Purchasing-Revenue Manager; and

WHEREAS, the pump was purchased from Hydra Service Inc; and

WHEREAS, the cost of the purchase was $36,995.00; and

WHEREAS, the cost of the purchase came from appropriate accounts;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the City Council deem the actions of the Purchasing-Revenue Manager is correct in awarding an emergency purchase order to Hydra Service, Inc an estimated amount of $36,995.00.
2. That the Mayor be authorized to issue a change order for unforeseen repairs not to exceed 10% of the estimated costs.
3. That the Controller be authorized to adjust the budget as necessary for these repairs.

APPROVED AND ADOPTED this the _____ day of _____, 2021.

_____

C. E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

2/18- emailed to Jake

Purchase Order

CITY OF OPELIKA alabama

Fiscal Year 2021 Page: 1 of:

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS

Purchase Order # 2102101-00

Municipality exempt from sales & excise tax. Sec 40-23-4(11) code of Alabama L975

BILL TO
CITY OF OPELIKA
ACCOUNTS PAYABLE
P.O. BOX 390
OPELIKA, ALABAMA 36803-0390

Golf Course

VENDOR
HYDRA SERVICE INC
PO BOX 365
WARRIOR, AL 35180

SHIP TO
WASTEWATER TREATMENT
700 FOX TRAIL
OPELIKA, AL 36801

Requisition Number	Requisition Date	Requisition By	Account No.	Buyer
21002422	02/17/2021	rstuckey	63-0821906	Jones, Lanorris

Vendor Number	Date Ordered	Delivered By	Terms	Department/Location	Contract No.
1966	02/17/2021			PW Administration	

Item#	Description/PartNo	QTY	UOM	Unit Price	Extended Price
	Sulzer XFP105J-CB2 Non-Clog Submersible Pump Quote The Above Purchase Order Number Must Appear On All Correspondence - Packing Sheets And Bills Of Lading				
1	Sulzer XFP105J-CB2 Non-Clog Submersible Pump Quote #0221-102 0075-05-5820-430-435-097003- $36,995.00	1.0	EACH	$36,995.00	$36,995.00
	Emergency repair at Golf Course Lift Station Res # 021-21 Quote 0221-102 Will send PO to vendor				
	********** GL SUMMARY ********** 0075-05-5820-430-435-097003- $36,995.00				

By Lillie Fields
Purchasing Agent

INTERNAL COPY

Total Ext. Price
PO Total $36,995.00

Attachment: 3-2-21-EMERGENCY PURCHASE - PUMP - CNCL PKT (038-21 : Emergency Purchase - Pump - PW.)

RESOLUTION NO. 039-21

Purchase - Global Knowledge Polaris Discovery Training Subscription - IT.

RESOLUTION NO. _____

WHEREAS, the Information Technology Department desires to purchase a Global Knowledge Polaris Discovery Training Subscription; and

WHEREAS, this is a sole source purchase; and

WHEREAS, Global Knowledge is the sole vendor for the Global Knowledge Polaris Discovery Training Subscription; and

WHEREAS, this is a budgeted purchase;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the purchase be awarded to Global Knowledge.

2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Global Knowledge as a sole source purchase not to exceed $20,993.00

3. The Controller is authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2021

_____

C.E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

GLOBAL KNOWLEDGE
Training Quote

Quote date: **January 11, 2021**
Contact information:
Stephen Dawe
City of Opelika
204 S 7th St
Opelika, AL, 36801-4944
(334) 705-5140

Quote #: **00200899_011121**
Global Knowledge contact information:
Jeff Kimber
Account Executive
919-469-7023
jeff.kimber@globalknowledge.com

Course	Course Name	Start Date	End Date	Price	Qty	Total
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00
100785A	GK Polaris Discovery Subscription	TBD	12 months	$2,999.00	1	$2,999.00

Subtotal: $20,993.00

Estimated Tax: $0.00

Quantity: Eight Subscriptions Total: $20,993.00

Payment Options

Remit by mail:
Global Knowledge Training LLC
Attn: Jeff Kimber
29214 Network Place
Chicago, IL 60673-1292

Email copy of check or PO:
Jeff Kimber
jeff.kimber@globalknowledge.com

Call with a credit card:
Jeff Kimber
919-469-7023

Policy and Purchase Information

Total does not include applicable taxes. **This quote is valid 30 days from January 11, 2021.**
GSA contract number: GS-35F-501GA.
Enrollment and purchase polices are available at www.globalknowledge.com/termsandconditions.

Attachment: 3-2-21 - GLOBAL KNOWLEDGE POLARIS DISCOVERY SUBSCRIPTION - SOLE SOURCE - CNCL PKT (039-21 : Purchase - Global

Attachment: 3-2-21 - GLOBAL KNOWLEDGE POLARIS DISCOVERY SUBSCRIPTION - SOLE SOURCE - CNCL PKT (039-21 : Purchase - Global

CITY OF OPELIKA
Sole Source Justification

DEPARTMENT IT

REQUISITION NUMBER _____

NAME OF REQUESTING EMPLOYEE Stephen Dawe

VENDOR Global Knowledge.

PRODUCT/SERVICE GK Polaris Discovery Subscription

Estimated annual expenditure for the commodity or service $ 20,993.00

Initial all entries below that apply to the proposed purchase: Attach a detailed explanation containing complete justification and support documents. (More than one entry will apply to most sole source products/services requested).

1. Sole Source Request is for the original manufacturer or provider of item(s) or services, and there are no regional distributors. (Attach the manufacturer's witness certification that no regional distributors exist. Item no.4 also must be completed). X
2. Sole Source Request is for the only the vendor who supplies this product/services within the State of Alabama (Franchised Protected Area). X
3. The Parts/Equipment are not interchangeable with similar parts of another manufacturer. (Explain in separate memorandum) _____
4. This is the only known item or service that will meet the specialized needs of the IT Department or perform the intended function. (Attach memorandum with details of specialized function(s) or application.) _____
5. The Parts/Equipment are required from this sole source to permit standardization. (Attach memorandum describing basis for standardizing request.) _____
6. None of the above apply. A detailed explanation and justification for this sole source request is contained in the attached memorandum. _____

The undersigned requests that the State of Alabama Bid Law Title 41 Article 3 Competitive Bidding Requirements be waived and that the vendor identified as the supplier of the service or material described in this sole source justification be authorized as a sole source for the service or material. I further certify that the item(s) requested is of an indispensable nature, all other viable alternatives have been explored and it has been determined that only this product or service will fulfill the function for which the product is needed.

DEPARTMENT HEAD SIGNATURE _____

DEPARTMENT/DIVISION/DATE 2/15/2021

PURCHASING DEPARTMENT USE ONLY

PURCHASING AGENT APPROVAL
(SIGNATURE/DATE) _____ 2-15-21

DISAPPROVAL/DATE _____

COMMENTS _____

COUNCIL ACTION/DATE _____

Attachment: 3-2-21 - GLOBAL KNOWLEDGE POLARIS DISCOVERY SUBSCRIPTION - SOLE SOURCE - CNCL PKT (039-21 : Purchase - Global

Global Knowledge.

9000 Regency Parkway, Suite 400
Cary, North Carolina 27518
www.globalknowledge.com

February 5, 2021

City of Opelika
Attn: Stephen Dawe, Chief Technology Officer
204 South 7th Street
Opelika, AL 36801

Dear Stephen:

As the industry leader in IT and Business Training, Global Knowledge is pleased to recommend our unique, market-disrupting **Global Knowledge Polaris Training Subscriptions.** This program, comprised of three separate tiers, provides learners with 12 month, unlimited access to virtual instructor-led courses, **certification tracks**, **hands on labs**, on-demand training, and further hands-on modules of our most popular courses.

Polaris is the only product in the current training market that provides the depth, breadth, and volume of authorized training solutions across live and on-demand modalities under one unique subscription. From over 1,000 foundational on-demand courses, hundreds of labs, challenges, and exercises aligned to some of the most desirable certification tracts (AWS, Microsoft, Azure, CyberSecurity, and much more), to more than 365 intensive, virtual classroom sessions in AWS, Microsoft, cybersecurity, ITSM, project management, and more, there truly is something for everyone in one of the 3 subscription offers—**Launch, Accelerate, and Discovery**—each providing 12 months of unlimited training. Subscribers take as many courses as they like within the 12 month access period.

Discovery

- 340 + Instructor-led, Virtual-live courses
- Core and Missional Critical roles
- Real-time interaction with SMEs and hands-on labs
- **Launch and Accelerate tiers included with Discovery subscription for a limited time!**
- Click here for list of included courses

Accelerate

- Post-Foundational, Authorized Content, Hands-On learning experience
- 600 + scenario-based lab challenges
- Certification Prep: AWS, Google, Azure
- VMware, Powershell, Linux, Cybersecurity
- Click here for list of included courses

Launch

- Foundational On-Demand, New to Information Technology, New to role, Adjacent learning
- 390 + introductory courses
- 3,000 MS Office productivity lessons: Windows, Office, O365
- ITIL, PMP, Cybersecurity, Python, Agile, AI, Machine Learning
- Click here for list of included courses

Attachment: 3-2-21 - GLOBAL KNOWLEDGE POLARIS DISCOVERY SUBSCRIPTION - SOLE SOURCE - CNCL PKT (039-21 : Purchase - Global

Along with the thousands of current customers already reaping the benefits of Polaris Training Subscriptions, we are proud to make this offer available to the City of Opelika and invite any questions you may have concerning this unique subscription, the only solution in the industry combining this volume of the most popular live, instructor-led training, and on-demand learning with hundreds of hours of hands-on reinforcement.

Thank you for your interest!

Sincerely,

Chris Iraca
Vice President, US Field Sales

Attachment: 3-2-21 - GLOBAL KNOWLEDGE POLARIS DISCOVERY SUBSCRIPTION - SOLE SOURCE - CNCL PKT (039-21 : Purchase - Global

RESOLUTION NO. 040-21

Purchase - 2021 Chevrolet Silverado 1500 - State Contract T191L - PD.

RESOLUTION NO. _____

WHEREAS, a 2014 Ford F150 in the Opelika Police Department was involved in an accident and totaled; and

WHEREAS, the at fault driver's insurance company, Alfa Mutual Insurance Company, has totaled said vehicle and paid the fair market value for the vehicle and associated police emergency equipment costs to the City; and

WHEREAS, the Opelika Police Department desires to replace the 2014 Ford F150 with the purchase of one (1) 2021 Chevrolet Silverado 1500 with certain options from Donohoo Chevrolet LLC in the amount of $28,698.00 utilizing the State of Alabama Contract T191L; plus equipment cost of $4,027.10 for a total expense cost of $32,725.10; and

WHEREAS, funding will come from appropriate accounts;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the purchase be awarded to Donohoo Chevrolet LLC utilizing the State of Alabama Contract.

2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Donohoo Chevrolet LLC in the total amount of $32,725.10.

3. That the Controller be authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2021.

_____

C.E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

City of Opelika

Prepared For: 2021 Silverado SSV Stock Unit

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck

Selected Model and Options

MODEL

CODE	MODEL	Invoice
CK10543	2021 Chevrolet Silverado 1500 4WD Crew Cab 147" Work Truck	

COLORS

CODE	DESCRIPTION	Invoice
GJI	Satin Steel Metallic	$0.00

OPTIONS

CODE	DESCRIPTION	Invoice
FE9	Emissions, Federal requirements	$0.00
L82	Engine, 5.3L EcoTec3 V8 with Active Fuel Management, (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm)	Inc.
MYC	Transmission, 6-speed automatic, electronically controlled (STD)	$0.00
C5Y	GVWR, 7100 lbs. (3221 kg) (Requires Crew Cab 4WD model with (L82) 5.3L EcoTec3 V8 engine.)	Inc.
GU6	Rear axle, 3.42 ratio	$0.00
1WT	Work Truck Preferred Equipment Group includes standard equipment	$0.00
PZX	Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (Requires Crew or Double Cab model, (Z71) Z71 Off-Road Package and (R3O) 265/70R18SL maximum traction tires.)	$591.50
R3O	Tires, LT275/65R18C MT blackwall Goodyear Wrangler DuraTrac (Requires Crew Cab or Double Cab model, (Z71) Z71 Off-Road Package and (PZX) 18" Bright Silver painted aluminum wheels.)	$450.45
XCQ	Tire, spare 265/70R17SL all-season, blackwall (Requires (QDV) 265/70R17 all-terrain blackwall tires or all 18" wheels and tires.)	Inc.
GJI	Satin Steel Metallic	$0.00
A52	Seats, front 40/20/40 split-bench (STD)	$0.00

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
H2G	Jet Black, Vinyl seat trim	$0.00
IOR	Audio system, Chevrolet Infotainment 3 system 7" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)	$0.00
Z71	Z71 Off-Road Package includes (Z71) Off-Road suspension, (JHD) Hill Descent Control, (NZZ) skid plates and (K47) high-capacity air filter (Requires Crew Cab or Double Cab 4WD model, (Z82) Trailering Package and AT or MT tires. Includes Z71 hard badge, (G80) locking differential and (NQH) 2-speed transfer case.)	$859.95
ZLQ	WT Fleet Convenience Package includes (AQQ) Remote Keyless Entry, (QT5) EZ Lift power lock and release tailgate, (K34) cruise control, (DLF) power mirrors; (When ordered with (PQA) WT Safety Package, (DLF) power mirrors include (UKC) Lane Change Alert with Side Blind Zone Alert and (DP6) high-gloss mirror caps.	Inc.
5W4	Special Service Package includes (K47) high-capacity air filter, (KW5) 220-amp alternator, (KI4) 120-volt power outlet, (KC9) 120-volt bed-mounted power outlet, (5J1) Calibration, keyless remote panic button exterior lights/horn disable, (5J3) Calibration and Surveillance Mode Interior & Exterior Lighting (Requires Crew Cab model, (L82) 5.3L EcoTec3 V8 engine and either (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package.)	Inc.
Z82	Trailering Package includes trailer hitch, 7-pin and 4-pin connectors and (CTT) Hitch Guidance (Included with (PEB) WT Value Package.)	$359.45
JHD	Hill Descent Control (Included and only available with (Z71) Z71 Off-Road Package.)	Inc.
NQH	Transfer case, two-speed electronic Autotrac with rotary dial control (4WD models only) (Included and only available with (Z71) Z71 Off-Road Package. Free flow requires Regular Cab model.)	Inc.
G80	Differential, heavy-duty locking rear (Included with (Z71) Z71 Off-Road Package.)	Inc.
KNP	Cooling, auxiliary external transmission oil cooler (Included and only available with V8 engines.)	Inc.
K47	Air cleaner, high-capacity (Included and only available with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (5W4) Special Service Package on Fleet or Government order types. Available free flow as a SEO.)	Inc.
___	Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power (Included and only available with (L82) 5.3L EcoTec3 V8 engine.)	Inc.
KW5	Alternator, 220 amps (Included with (VYU) Snow Plow Prep Package, (5W4) Special Services Package, (PEF) Work Truck 2.7L Fleet Package or (L3B) 2.7L Turbo engine. Free flow requires (L82) 5.3L EcoTec3 V8 engine.)	Inc.
NZZ	Skid Plates (Included with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package or (VYU) Snow Plow Prep Package.)	Inc.
UF2	LED Cargo Area Lighting located in pickup bed, activated with switch on center switch bank or key fob	$113.75

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Data Version: 10609. Data Updated: Mar 24, 2020 10:03:00 PM PDT.

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
DLF	Mirrors, outside heated power-adjustable (Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package. When (PQA) WT Safety Package is ordered, includes (DP6) high gloss Black mirror caps.)	Inc.
AKO	Glass, deep-tinted (Included with (PCV) WT Convenience Package.)	$182.00
QT5	Tailgate, gate function manual with EZ Lift, includes power lock and release (Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package.)	Inc.
AQQ	Remote Keyless Entry, with 2 transmitters (Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package.)	Inc.
K34	Cruise control, electronic with set and resume speed, steering wheel-mounted (Included with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package.)	Inc.
KI4	Power outlet, instrument panel, 120-volt (400 watts shared with (KC9) bed mounted power outlet) (Requires (ZLQ) WT Fleet Convenience Package, (PCV) WT Convenience Package or (5W4) Special Service Package. Included with (PEF) Work Truck 2.7L Fleet Package.)	Inc.
KC9	Power outlet, bed mounted, 120-volt (400 watts shared with (KI4) instrument panel mounted power outlet) (Included and only available with (KI4) Power outlet. Not available with (ZW9) pickup bed delete.)	Inc.
CTT	Hitch Guidance (Included and only available with (Z82) Trailering Package.)	Inc.
5J1	Calibration, keyless remote panic button exterior lights/horn disable (Requires C*10*43 model and included and only available with (5W4) Special Service Vehicle.)	Inc.
5J3	Calibration, Surveillance Mode Interior & Exterior Lighting Calibration to disable interior & exterior automatic lighting. Feature is activated by adding wire connection to the BCM by customer/upfitter. (Requires C*10*43 model and included and only available with (5W4) Special Service Vehicle.)	Inc.
	Spray- In Liner	$420.00
	Truck Hero Tri-fold Bed Cover	$1,050.00
	Options Total	**$4,027.10**

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

Price Summary

PRICE SUMMARY

	Invoice
Base Price	$28,698.00
Total Options	$4,027.10
Grand Total	**$32,725.10**

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Standard Equipment

Mechanical

Durabed, pickup bed

Engine, 4.3L EcoTec3 V6 with Active Fuel Management, (285 hp [212 kW] @ 5300 rpm, 305 lb-ft of torque [413 Nm] @ 3900 rpm) (STD)

Transmission, 6-speed automatic, electronically controlled (STD)

Rear axle, 3.42 ratio

GVWR, 7000 lbs. (3175 kg) (STD) (Requires Crew Cab or Double Cab 4WD model and (LV3) 4.3L EcoTec3 V6 engine or (L3B) 2.7L Turbo engine.)

Transfer case, single speed electronic Autotrac with rotary dial control (4WD models only)

Four wheel drive

Cooling, external engine oil cooler (Not available with (L3B) 2.7L Turbo engine.)

Battery, heavy-duty 730 cold-cranking amps/70 Amp-hr, maintenance-free with rundown protection and retained accessory power (Included and only available with (LV3) 4.3L EcoTec3 V6 engine.)

Alternator, 170 amps

Frame, fully-boxed, hydroformed front section

Steering, Electric Power Steering (EPS) assist, rack-and-pinion

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Brake lining wear indicator

Capless Fuel Fill

Exhaust, single outlet

Exterior

Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD)

Tires, 255/70R17 all-season, blackwall (STD)

Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)

Tire carrier lock, keyed cylinder lock that utilizes same key as ignition and door

Bumpers, front, Black (semi-gloss)

Bumpers, rear, Black (semi-gloss)

CornerStep, rear bumper

Recovery hooks, front, frame-mounted, black (Included with 4WD models or on 2WD models with (PQA) WT Safety Package. Available free flow on 2WD models.)

Cargo tie downs (12), fixed rated at 500 lbs per corner

Grille (Black bars and mesh inserts.)

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Exterior

Headlamps, halogen reflector with halogen Daytime Running Lamps

Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel

Taillamps, with incandescent tail, stop and reverse lights

Mirrors, outside manual, Black

Glass, solar absorbing, tinted

Door handles, Black

Tailgate and bed rail protection cap, top

Tailgate, locking utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package is ordered.)

Tailgate, gate function manual, no EZ Lift

Entertainment

Audio system, Chevrolet Infotainment 3 system 7" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)

Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)

Bluetooth for phone, connectivity to vehicle infotainment system

Interior

Seats, front 40/20/40 split-bench (STD)

Seat trim, Vinyl

Seat adjuster, driver 4-way manual

Seat adjuster, passenger 4-way manual

Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)

Floor covering, rubberized-vinyl (Not available with LPO floor liners.)

Steering wheel, urethane

Steering column, Tilt-Wheel, manual with wheel locking security feature

Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

Driver Information Center, 3.5" diagonal monochromatic display

Exterior Temperature Display located in radio display

Rear Seat Reminder (Requires Crew Cab or Double Cab model.)

Window, power front, drivers express up/down (Standard on Crew Cab and Double Cab models.)

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Interior

Window, power front, passenger express down (Standard on Crew Cab and Double Cab models.)

Windows, power rear, express down (Not available with Regular Cab models.)

Door locks, power (Standard on Crew Cab and Double Cab models.)

Power outlet, front auxiliary, 12-volt

USB port, located on instrument panel

Air conditioning, single-zone

Air vents, rear, heating/cooling (Not available on Regular Cab models.)

Mirror, inside rearview, manual tilt

Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted

Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

Safety-Interior

Airbags, dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Rear Vision Camera

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System with Tire Fill Alert (does not apply to spare tire)

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Data Version: 10609. Data Updated: Mar 24, 2020 10:03:00 PM PDT.

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

WARRANTY

Warranty Note: <<< Preliminary 2020 Warranty Note >>>
Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles
Maintenance Note: 1 Year/1 Visit

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

State of Alabama
Department of Finance
Division of Purchasing
Master Agreement

New

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: **MA 999 200000000211**

Begin Date: 03/25/2020
Expiration Date: 03/25/2021
Solicitation Number:
Award Date:
Modification Date: 03/31/20

NOT TO EXCEED AMOUNT:

Procurement Folder: 984914
Procurement Type: Master Agreement
Replaces Award Document:
Replaced by Award Document:
Version Number: 1

CONTACT INFORMATION

REQUESTOR:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

ISSUER:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

BUYER:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

CONTRACT DESCRIPTION

MA - LAW ENFORCEMENT VEHICLES - T191L
LAW ENFORCEMENT VEHICLES

Ship To:

Bill To:

REASON FOR MODIFICATION

VENDOR INFORMATION

Name /Address:

VC000049701: Donohoo Chevrolet

1000 Greenhill Blvd Nw

Fort Payne AL 35967

Contact:

Chad Johnson
2568453525 EXT: 1
Cjohnson@Donohoochevrolet.Com

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	L
1	0	EA	$28,698.000000	$0.00			$0.00	$0.00

)720326 - TRUCK, PICKUP, CREW CAB, 6 PASSENGER, GASOLINE AND DIESEL
TRUCK, CREW CAB, LAW ENFORCEMENT SILVERADO 1500
CREW CAB TRUCK LAW ENFORCEMENT.
SHORT BOX WITH 5.3L V8

CHEVROLET SILVERADO 1500 SSV CREW CAB

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
2	0		$0.000000	$0.00			$0.00	$0.00

)710540 - POLICE VEHICLES
OPTIONAL EQUIPMENT
OPTIONAL EQUIPMENT TO BE BILLED AT DEALER COST.
SEE VEHICLE TERMS AND CONDITIONS FOR DETAILS.
ALL OPTIONS TO BE ADDED TO THE ABOVE VEHICLES WHEN ORDERED.

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
3	0		$0.000000	$0.00			$0.00	$0.00

)6286 - Transportation of Goods, Shipping and Handling, and Other Fr
DELIVERY OF VEHICLES
DELIVERY OF VEHICLES.

SEE VEHICLE TERMS AND CONDITIONS FOR SPECIFIC INFORMATION AND PRICING.

Final

All terms, conditions, and any amendments to solicitation are part of this contract as if fully reproduced herein .

Approved: Michael A. Jones

Purchasing Director

APPROVALS

Date	Status Before	Status After	Approver

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET SILVERADO 1500 - STATE CONTRACT T191L - CNCL PKT (040-21 : Purchase - 2021 Chevrolet

RESOLUTION NO. 041-21

Purchase - 2021 Chevrolet Tahoe - State Contract # MA 999 210000000043 - PD.

RESOLUTION NO. _____

WHEREAS, a 2017 Chevrolet Tahoe in the Opelika Police Department was involved in an accident and totaled; and

WHEREAS, the City's insurance company, Alabama Municipal Insurance Corporation, has totaled said vehicle and paid the fair market value for the vehicle and associated police emergency equipment costs to the City; and

WHEREAS, the Opelika Police Department desires to replace the 2017 Chevrolet Tahoe with the purchase of one (1) 2021 Chevrolet Tahoe with certain options from Donohoo Chevrolet LLC in the amount of $33,563.00 utilizing the State of Alabama Contract MA 999 210000000043; plus equipment cost of $1,417.26 for a total expense cost of $34,980.26; and

WHEREAS, funding will come from appropriate accounts;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the purchase be awarded to Donohoo Chevrolet LLC utilizing the State of Alabama Contract.

2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Donohoo Chevrolet LLC in the total amount of $34,980.26.

3. That the Controller be authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2021.

_____

C.E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Selected Model and Options

MODEL

CODE	MODEL	Invoice
CC10706	2021 Chevrolet Tahoe 2WD 4dr Commercial	

COLORS

CODE	DESCRIPTION
GAZ	Summit White

OPTIONS

(† Denotes a Custom Equipment Option)

CODE	DESCRIPTION	Invoice
Z56	Suspension Package, heavy-duty, police-rated Full independent suspension with monotube dampers, linear coil springs, 35mm solid front stabilizer bar and 32mm hollow rear stabilizer bar (Included and only available with (9C1) Police Vehicle.)	Inc.
FE9	Emissions, Federal requirements	$0.00
L84	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)	$0.00
MQC	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)	$0.00
C5Z	GVWR, 7200 lbs (3266 kg) (Included and only available with (9C1) Police Package. 2WD model only.)	Inc.
GU5	Rear axle, 3.23 ratio	$0.00
1FL	Commercial Preferred Equipment Group includes standard equipment	$0.00
PXT	Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel (Included and only available with (9C1) Police Vehicle.)	Inc.

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet, LLC

Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (✔ Complete)

OPTIONS

(† Denotes a Custom Equipment Option)

CODE	DESCRIPTION	Invoice
XCS	Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)	Inc.
GAZ	Summit White	$0.00
AZ3	Seats, front 40/20/40 split-bench (STD)	$0.00
H1T	Jet Black, cloth seat trim (Requires (9C1) Police Vehicle.)	$0.00
IOR	Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)	$0.00
9C1	Identifier for Police Package Vehicle includes, (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power & vehicle signals for customer connection located at the center front floor. Auxiliary battery circuit for customer connection located in the rear cargo area, (Z56) heavy-duty, police-rated suspension, (XCS) 275/55R20SL all-season tires, (RAV) P275/55R20 all-season spare tire, Police brakes, (RC1) front skid plate, (PXT) 20" steel wheels, Certified speedometer, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires,(V53) delete luggage rack side rails, (ATD) third row seat delete, (NP0) active single -speed transfer case (4WD only).	Inc.
V03	Cooling system, extra capacity (Included and only available with (9C1) Police Vehicle or (NHT) Max Trailering Package. Not included when (LM2) Duramax 3.0L Turbo-Diesel I6 engine is ordered.)	Inc.
K6K	Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle.)	Inc.
K3W	Battery, 900 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle.)	Inc.
KX4	Alternator, 220 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
RC1	Skid plate, front (Included and only available with (9C1) Police Vehicle.)	Inc.
J55	Brake system, heavy duty with front Brembo calipers and 16" front rotors (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Capless Fuel Fill (Included and only available with (9C1) Police Vehicle.)	Inc.
RNQ	Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap (Included and only available with (9C1) Police Vehicle.)	Inc.
RAV	Tire, spare P275/55R20 all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)	Inc.
WUA	Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle.)	Inc.
V53	Luggage rack side rails, delete (Included with (9C1) Police Vehicle.) *CREDIT*	Inc.

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Data Version: 12090. Data Updated: Oct 14, 2020 12:07:00 AM PDT.

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (✔ Complete)

OPTIONS

(† Denotes a Custom Equipment Option)

CODE	DESCRIPTION	Invoice
___	Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle.)	Inc.
ATD	Seat delete, third row passenger (Deletes rear storage compartment.) *CREDIT*	Inc.
VZ2	Speedometer calibration (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle.)	Inc.
AX2	Key, unique Included and only available with (9C1) Police Vehicle.)	Inc.
___	Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle.)	Inc.
___	Lane Keep Assist Delete	Inc.
VXT	Incomplete vehicle (Included and only available with (9C1) Police Vehicle. Included and only available with (ATZ) rear seat delete.)	Inc.
___	Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle.)	Inc.
5J3	Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle.)	Inc.
5J9	Calibration taillamp flasher, Red/White (Included and only available with SEO (6J7) headlamp and taillamp flasher system. Requires (9C1) Police Vehicle.)	Inc.
5LO	Calibration taillamp flasher, Red/Red (Included and only available with SEO (6J7) headlamp and taillamp flasher system. Requires (9C1) Police Vehicle.)	Inc.
5T5	Seats, front cloth and second row vinyl (Not available with (A50) front bucket seats.)	$0.00
5Y1	Front center seat (20% seat) delete power driver and passenger bucket seats in base cloth trim. Derived from RPO (AZ3) 40/20/40 split-bench seat with the 20% section removed, which also removes the auxiliary power outlet, USB port and input jack for audio system. Does not include a floor console. All exposed floor area will remain untrimmed. (Requires (BG9) Black rubberized vinyl floor covering. Not available with (A50) front bucket seats or (B30) color-keyed carpeting floor covering.)	$0.00

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Data Version: 12090. Data Updated: Oct 14, 2020 12:07:00 AM PDT.

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (✔ Complete)

OPTIONS

(† Denotes a Custom Equipment Option)

CODE	DESCRIPTION	Invoice
6C7	Lighting, red and white front auxiliary dome Red and white LED auxiliary dome lamp is located on headliner between front row seats. The auxiliary lamp is wired independently from standard dome lamp (Requires (9C1) Police Vehicle.)	$154.70
6J3	Wiring, grille lamps and siren speakers (Requires (9C1) Police Vehicle.)	$83.72
6J4	Wiring, horn and siren circuit (Requires (9C1) Police Vehicle.)	$50.05
6J7	Flasher system, headlamp and taillamp, DRL compatible with control wire (Requires (9C1) Police Vehicle. Includes SEO (5J9) taillamp flasher calibration, Red/White and SEO (5LO) taillamp flasher calibration, Red/Red.)	$45.50
6N5	Switches, rear window inoperative (rear windows can only operate from driver's position.) (Requires (9C1) Police Vehicle.)	$51.87
6N6	Door locks and handles, inside rear doors inoperative (door can only be opened from outside) (Requires (9C1) Police Vehicle.)	$56.42
AAC	Parts shipped loose (Included and only available with (5Y1) front center seat (20% seat) delete.)	Inc.
T66	Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle.)	Inc.
UT7	Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle.)	Inc.
VPV	Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly (Requires a Fleet or Government order type.) (Included with SEO (6C7) red and white front auxiliary dome lighting, SEO (6N6) door locks and handles, SEO (7X2) left- and right-hand spotlamps, SEO (7X3) left-hand spotlamp, SEO (T53) alternate flashing Red & Blue rear compartment lid warning lamps, SEO (UN9) Radio Suppression Package, SEO (6J3) grille lamps and siren speakers wiring, SEO (6J4) horn and siren circuit wiring and SEO (WX7) auxiliary speaker wiring.)	$125.00
ARG†	Whelen Agres Spotlight w/ Flood†	$850.00
	Options Total	**$1,417.26**

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Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (Complete)

Price Summary

PRICE SUMMARY	T191L
	Invoice
Base Price	$33,563.00
Total Options	$1,417.26
Grand Total	**$34,980.26**

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (Complete)

Standard Equipment

Mechanical

Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)

Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)

Rear axle, 3.23 ratio

Suspension Package, Premium Smooth Ride (STD)

GVWR, 7400 lbs. (3357 kg) (2WD models only.) (STD)

Automatic Stop/Start (Not available with (9C1) Police Vehicle.)

Engine control, stop/start system disable button, non-latching

Engine air filtration monitor

Fuel, gasoline, E15

Differential, mechanical limited-slip

Rear wheel drive

Air filter, heavy-duty

Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator

Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil

Battery, 800 cold-cranking amps with 80 amp hour rating

Alternator, 220 amps

Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver

Trailer sway control

Hitch Guidance

Suspension, front coil-over-shock with stabilizer bar

Suspension, rear multi-link with coil springs

Steering, power

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Exhaust, single system, single-outlet

Mechanical Jack with tools

Exterior

Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (Complete)

Exterior

Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only.) (STD)

Wheel, full-size spare, 17" (43.2 cm) steel

Tire, spare P265/70R17 all-season, blackwall

Tire carrier, lockable outside spare, winch-type mounted under frame at rear

Active aero shutters, upper

Fascia, front

Luggage rack side rails, roof-mounted, Black

Assist steps, Black with chrome accent strip

Headlamps, LED

Lamps, stop and tail, LED

Mirrors, outside heated power-adjustable, manual-folding, body-color

Mirror caps, body-color

Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)

Glass, acoustic, laminated

Glass, windshield shade band

Windshield, solar absorbing

Wipers, front intermittent, Rainsense

Wiper, rear intermittent with washer

Door handles, body-color

Liftgate, rear manual

Entertainment

Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)

Audio system feature, 6-speaker system

SiriusXM Radio delete

Infotainment display, 8" diagonal touchscreen

Bluetooth for phone personal cell phone connectivity to vehicle audio system

Wireless Apple CarPlay/Wireless Android Auto

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Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (Complete)

Entertainment

4G LTE Wi-Fi Hotspot capable (Standard with (UE1) OnStar only. Terms and limitations apply. See onstar.com or dealer for details.)

Interior

Seats, front 40/20/40 split-bench (Not available with (D07) center floor console and (USR) USB data ports.) (STD)

Keyless start, push button

Seat adjusters, 8-way power includes 6-way power front passenger seat with 2-way power lumbar

Seat adjusters, 10-way power includes 8-way power driver seat with 2-way power lumbar

Seats, second row 60/40 split-folding bench, manual

Seats, third row 60/40 split-folding bench, manual (Not available with (9C1) Police Vehicle.)

Floor covering, Black rubberized vinyl (Deleted when (B30) floor covering is ordered.)

Electronic Precision Shift

Steering column, lock control, electrical

Steering column, manual tilt and telescopic

Steering wheel, urethane

Steering wheel controls, mounted audio, Driver Information Center, cruise control and Forward Collision Alert following gap button (if equipped) (left backside Seek/Scan steering wheel radio buttons are inoperable; these 2 buttons can be repurposed for aftermarket emergency equipment)

Driver Information Center, 4.2" diagonal color display includes driver personalization

Rear Seat Reminder

Door locks, power programmable with lockout protection and delayed locking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, Auto Lockout is disabled on driver door.)

Keyless Open includes extended range Remote Keyless Entry

Cruise control, electronic with set and resume speed

Theft-deterrent system, content, electrical, unauthorized entry

USB charging-only ports, 4, (2) located on rear of center console and (2) in 3rd row (1 left and 1 right side below quarter glass side window) (When ordered with (9C1) Police Vehicle, (2) type-C ports are moved to the rear of center seat base and (2) type-C are moved to the cargo area. Deleted when (A50) front bucket seats are ordered.)

Window, power with driver Express-Up/Down

Window, power with front passenger Express-Up/Down

Windows, power with rear Express-Down

Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants

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Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (Complete)

Interior

Air conditioning, rear

Defogger, rear-window electric

Power outlets, 2, 120-volt, located on the rear of the center seat and rear cargo area

Power outlet, front auxiliary, 12-volt, located in the center stack of instrument panel

Mirror, inside rearview manual day/night

Visors, driver and front passenger illuminated vanity mirrors, sliding

Assist handles, overhead, driver and front passenger, located in headliner

Assist handles, front passenger A-pillar and second row outboard B-pillar (Deleted when SEO (7X2) left- and right-hand spotlamps or SEO (7X3) left-hand spotlamp are ordered.)

Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions. On Police/Special Service vehicles, the control switch is located in the roof console in lieu of the driver - and passenger-side door switch with delayed entry feature.

Cargo management system

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Safety-Mechanical

Automatic Emergency Braking

Hill Start Assist

StabiliTrak, stability control system with brake assist, includes traction control

Safety-Exterior

Daytime Running Lamps, reduced intensity low beam

Safety-Interior

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An invehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Included and only available with (9C1) Police Vehicle. Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

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Donohoo Chevrolet, LLC
Jake Harris | (256) 273-4889 | jharris@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (Complete)

Safety-Interior

Rear Park Assist

Following Distance Indicator

HD Rear Vision Camera

Front Pedestrian Braking

Lane Keep Assist with Lane Departure Warning

Forward Collision Alert

Door locks, rear child security, manual

LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats lower anchors and top tethers located in all second-row seating positions (Deleted when (ATZ) second row seat delete is ordered.)

Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)

Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>>
Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Maintenance Note: 1 Year/1 Visit

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

State of Alabama
Department of Finance
Division of Purchasing
Master Agreement

New

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: **MA 999 210000000043**

NOT TO EXCEED AMOUNT:

Begin Date: 10/19/2020
Expiration Date: 10/19/2021
Solicitation Number:
Award Date:
Modification Date: 10/20/20

Procurement Folder: 1152102
Procurement Type: Master Agreement
Replaces Award Document:
Replaced by Award Document:
Version Number: 1

CONTACT INFORMATION

REQUESTOR:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

ISSUER:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

BUYER:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

CONTRACT DESCRIPTION

MA - STATE OF ALABAMA LAW ENFORCEMENT VEHICLES
STATE OF ALABAMA LAW ENFORCEMENT VEHICLES

Ship To:

Bill To:

REASON FOR MODIFICATION

VENDOR INFORMATION

Name /Address:

VC000049701: Donohoo Chevrolet

1000 Greenhill Blvd Nw

Fort Payne AL 35967

Contact:

Chad Johnson
2568453525 EXT: 1
Cjohnson@Donohoochevrolet.Com

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

COMMODITY / SERVICE INFORMATION

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
1	0	EA	$33,563.000000	$0.00			$0.00	$0.00

0718050 - UTILITY VEHICLES, HEAVY DUTY, 4 DOOR
CHEVROLET TAHOE PPV (Pursuit Rated)
CHEVROLET TAHOE PPV (Pursuit Rated)

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
2	0	EA	$35,818.000000	$0.00			$0.00	$0.00

0718050 - UTILITY VEHICLES, HEAVY DUTY, 4 DOOR
CHEVROLET TAHOE SSV (Not Pursuit Rated).
CHEVROLET TAHOE SSV (Not Pursuit Rated).

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
3	0		$0.000000	$0.00			$0.00	$0.00

0710540 - POLICE VEHICLES
OPTIONAL EQUIPMENT
OPTIONAL EQUIPMENT - TO BE BILLED AT DEALER COST.

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
4	0		$0.000000	$0.00			$0.00	$0.00

96286 - Transportation of Goods, Shipping and Handling, and Other Fr
DELIVERY OF VEHICLES.
DELIVERY OF VEHICLES. - SEE VEHICLE TERMS AND CONDITIONS FOR SPECIFIC INFORMATION AND PRICING.

Final

All terms, conditions, and any amendments to solicitation are part of this contract as if fully reproduced herein .

Approved: Michael A. Jones

Purchasing Director

APPROVALS

Date	Status Before	Status After	Approver

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - STATE CONTR MA 999 210000000043 - CNCL PKT (041-21 : Purchase - 2021 Chevrolet

RESOLUTION NO. 042-21

Purchase - 2021 Chevrolet Tahoe - State Contract # MA 999 210000000043 - OPS.

RESOLUTION NO. _____

WHEREAS, Opelika Power Services desires to purchase one (1) 2021 Chevrolet Tahoe with certain options utilizing the State of Alabama Contract #MA 999 210000000043; and

WHEREAS, Donohoo Chevrolet is the State Contract Vendor for the 2021 Chevrolet Tahoe; and

WHEREAS, this is a budgeted purchase;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the purchase be awarded to Donohoo Chevrolet utilizing the State of Alabama Contract.

2. That the Purchasing-Revenue Manager is hereby authorized to issue a purchase order to Donohoo Chevrolet in the total amount of $37,319.70.

3. That the Controller be authorized to adjust the budget as necessary for this purchase.

4. That the Mayor is hereby authorized to sign all documents pertaining to this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2021.

_____

C.E. “Eddie” Smith, Jr.

President of the City Council

City of Opelika, Alabama

ATTEST:

_____

Russell A. Jones

City Clerk

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

OPELIKA UTILITIES
Stacey Bryson

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial

Selected Model and Options

MODEL

CODE	MODEL	Invoice
CK10706	2021 Chevrolet Tahoe 4WD 4dr Commercial	

COLORS

CODE	DESCRIPTION
GAZ	Summit White

OPTIONS

CODE	DESCRIPTION	Invoice
ZW7	Suspension Package, Premium Smooth Ride (Included and only available with (5W4) Special Service Vehicle.) (STD)	$0.00
FE9	Emissions, Federal requirements	$0.00
L84	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)	$0.00
MQC	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)	$0.00
C6H	GVWR, 7500 lbs. (3402 kg) (4WD models only.) (STD)	$0.00
GU5	Rear axle, 3.23 ratio	$0.00
1FL	Commercial Preferred Equipment Group includes standard equipment	$0.00
PZX	Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)	$0.00

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - OPS - STATE CONTRACT MA 999 210000000043 - CNCL PKT (042-21 : Purchase - 2021

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
QDF	Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only.) (STD)	$0.00
GAZ	Summit White	$0.00
A50	Seats, front bucket (When ordered with (9C1) Police Vehicle OR (5W4) Special Service Vehicle, requires (PQA) 1FL Safety Package. Includes (D07) floor console.)	$318.50
H1T	Jet Black, cloth seat trim (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	$0.00
IOR	Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)	$0.00
5W4	Identifier for Special Service vehicle includes (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power and vehicle signals for customer connection located at the center front floor, auxiliary battery circuit for customer connection located in the rear cargo area, (RC1) front skid plate, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails, (ATD) third row seat delete and (NP0) active single-speed transfer case.	Inc.
PQA	1FL Safety Package includes (UEU) Forward Collision Alert, (UHX) Lane Keep Assist with Lane Departure Warning, (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking and (UE4) Following Distance Indicator (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with (DRZ) Rear Camera Mirror.)	$359.45
K6K	Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
K3W	Battery, 900 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
KX4	Alternator, 220 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
RC1	Skid plate, front (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
___	Capless Fuel Fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
WUA	Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
V53	Luggage rack side rails, delete (Included with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) *CREDIT*	Inc.
___	Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
ATD	Seat delete, third row passenger (Deletes rear storage compartment.) *CREDIT*	Inc.

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Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - OPS - STATE CONTRACT MA 999 210000000043 - CNCL PKT (042-21 : Purchase - 2021

Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
D07	Console, floor with storage area and removable storage tray (Included and only available with (A50) front bucket seats.)	Inc.
B30	Floor covering, color-keyed carpeting in occupant area, first and second row, removable. When ordering with (9C1) Police Vehicle or (5W4) Special Service Vehicle, carpeting is only in occupant area. Horizontal surface of cargo area is covered in black vinyl. *PRICE TO FOLLOW*	$177.45
B58	Floor mats, color-keyed carpeted first and second row, removable (Included and only available with (B30) color-keyed carpeting floor covering.) *PRICE TO FOLLOW*	$72.80
VZ2	Speedometer calibration (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
___	Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
AX2	Key, unique Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
BTV	Remote start	$273.00
___	Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
USR	USB data ports, 2, one type-A and one type-C, located within center console (Included and only available with (A50) front bucket seats.)	Inc.
___	Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
___	Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
___	Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
UHY	Automatic Emergency Braking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
___	Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
UE4	Following Distance Indicator (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
UKJ	Front Pedestrian Braking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
UHX	Lane Keep Assist with Lane Departure Warning (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.

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Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
UEU	Forward Collision Alert (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
VXT	Incomplete vehicle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Included and only available with (ATZ) rear seat delete.)	Inc.
___	Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5J3	Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5J9	Calibration taillamp flasher, Red/White (Included and only available with SEO (6J7) headlamp and taillamp flasher system. Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5LO	Calibration taillamp flasher, Red/Red (Included and only available with SEO (6J7) headlamp and taillamp flasher system. Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
6J7	Flasher system, headlamp and taillamp, DRL compatible with control wire (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Includes SEO (5J9) taillamp flasher calibration, Red/White and SEO (5LO) taillamp flasher calibration, Red/Red.)	$45.50
T66	Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
UT7	Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
	Options Total	**$1,246.70**

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Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

Price Summary

PRICE SUMMARY

	Invoice
State Bid Tahoe SSV	$35,818.00
Total Options	$1,246.70
Delivery	**$255.00**
Grand Total	**$37,319.70**

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Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Standard Equipment

Mechanical

Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)

Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)

Rear axle, 3.23 ratio

Suspension Package, Premium Smooth Ride (Included and only available with (5W4) Special Service Vehicle.) (STD)

GVWR, 7500 lbs. (3402 kg) (4WD models only.) (STD)

Automatic Stop/Start (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)

Engine control, stop/start system disable button, non-latching

Engine air filtration monitor

Fuel, gasoline, E15

Transfer case, active, single-speed, electronic Autotrac does not include neutral. Cannot be dinghy towed (4WD models only. Deleted when (NHT) Max Trailering Package is ordered.)

Differential, mechanical limited-slip

4-wheel drive

Air filter, heavy-duty

Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator

Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil

Battery, 800 cold-cranking amps with 80 amp hour rating

Alternator, 220 amps

Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver

Trailer sway control

Hitch Guidance

Suspension, front coil-over-shock with stabilizer bar

Suspension, rear multi-link with coil springs

Steering, power

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Exhaust, single system, single-outlet

Mechanical Jack with tools

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Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Exterior

Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)

Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only.) (STD)

Wheel, full-size spare, 17" (43.2 cm) steel

Tire, spare P265/70R17 all-season, blackwall

Tire carrier, lockable outside spare, winch-type mounted under frame at rear

Active aero shutters, upper

Fascia, front

Luggage rack side rails, roof-mounted, Black

Assist steps, Black with chrome accent strip

Headlamps, LED

Lamps, stop and tail, LED

Mirrors, outside heated power-adjustable, manual-folding, body-color

Mirror caps, body-color

Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)

Glass, acoustic, laminated

Glass, windshield shade band

Windshield, solar absorbing

Wipers, front intermittent, Rainsense

Wiper, rear intermittent with washer

Door handles, body-color

Liftgate, rear manual

Entertainment

Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)

Audio system feature, 6-speaker system

SiriusXM Radio delete

Infotainment display, 8" diagonal touchscreen

Bluetooth for phone personal cell phone connectivity to vehicle audio system

Wireless Apple CarPlay/Wireless Android Auto

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Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

Entertainment

4G LTE Wi-Fi Hotspot capable (Standard with (UE1) OnStar only. Terms and limitations apply. See onstar.com or dealer for details.)

Interior

Seats, front 40/20/40 split-bench (Not available with (D07) center floor console and (USR) USB data ports.) (STD)

Keyless start, push button

Seat adjusters, 8-way power includes 6-way power front passenger seat with 2-way power lumbar

Seat adjusters, 10-way power includes 8-way power driver seat with 2-way power lumbar

Seats, second row 60/40 split-folding bench, manual

Seats, third row 60/40 split-folding bench, manual (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)

Floor covering, Black rubberized vinyl (Deleted when (B30) floor covering is ordered.)

Electronic Precision Shift

Steering column, lock control, electrical

Steering column, manual tilt and telescopic

Steering wheel, urethane

Steering wheel controls, mounted audio, Driver Information Center, cruise control and Forward Collision Alert following gap button (if equipped) (left backside Seek/Scan steering wheel radio buttons are inoperable; these 2 buttons can be repurposed for aftermarket emergency equipment)

Driver Information Center, 4.2" diagonal color display includes driver personalization

Rear Seat Reminder

Door locks, power programmable with lockout protection and delayed locking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, Auto Lockout is disabled on driver door.)

Keyless Open includes extended range Remote Keyless Entry

Cruise control, electronic with set and resume speed

Theft-deterrent system, content, electrical, unauthorized entry

USB charging-only ports, 4, (2) located on rear of center console and (2) in 3rd row (1 left and 1 right side below quarter glass side window) (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, (2) type-C ports are moved to the rear of center seat base and (2) type-C are moved to the cargo area. Deleted when (A50) front bucket seats are ordered.)

Window, power with driver Express-Up/Down

Window, power with front passenger Express-Up/Down

Windows, power with rear Express-Down

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Donohoo Chevrolet
Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Interior

Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants

Air conditioning, rear

Defogger, rear-window electric

Power outlets, 2, 120-volt, located on the rear of the center seat and rear cargo area

Power outlet, front auxiliary, 12-volt, located in the center stack of instrument panel

Mirror, inside rearview manual day/night

Visors, driver and front passenger illuminated vanity mirrors, sliding

Assist handles, overhead, driver and front passenger, located in headliner

Assist handles, front passenger A-pillar and second row outboard B-pillar (Deleted when SEO (7X2) left- and right-hand spotlamps or SEO (7X3) left-hand spotlamp are ordered.)

Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions. On Police/Special Service vehicles, the control switch is located in the roof console in lieu of the driver - and passenger-side door switch with delayed entry feature.

Cargo management system

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Safety-Mechanical

Automatic Emergency Braking

Hill Start Assist

StabiliTrak, stability control system with brake assist, includes traction control

Safety-Exterior

Daytime Running Lamps, reduced intensity low beam

Safety-Interior

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An invehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

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Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Safety-Interior

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

Rear Park Assist

Following Distance Indicator

HD Rear Vision Camera

Front Pedestrian Braking

Lane Keep Assist with Lane Departure Warning

Forward Collision Alert

Door locks, rear child security, manual

LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats lower anchors and top tethers located in all second-row seating positions (Deleted when (ATZ) second row seat delete is ordered.)

Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)

Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>>
Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Maintenance Note: 1 Year/1 Visit

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State of Alabama
Department of Finance
Division of Purchasing
Master Agreement

New

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: **MA 999 210000000043**

Begin Date: 10/19/2020
Expiration Date: 10/19/2021
Solicitation Number:
Award Date:
Modification Date: 10/20/20

NOT TO EXCEED AMOUNT:

Procurement Folder: 1152102
Procurement Type: Master Agreement
Replaces Award Document:
Replaced by Award Document:
Version Number: 1

CONTACT INFORMATION

REQUESTOR:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

ISSUER:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

BUYER:
Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

CONTRACT DESCRIPTION

MA - STATE OF ALABAMA LAW ENFORCEMENT VEHICLES
STATE OF ALABAMA LAW ENFORCEMENT VEHICLES

Ship To:

Bill To:

REASON FOR MODIFICATION

VENDOR INFORMATION

Name /Address:

VC000049701: Donohoo Chevrolet

1000 Greenhill Blvd Nw

Fort Payne AL 35967

Contact:

Chad Johnson
2568453525 EXT: 1
Cjohnson@Donohoochevrolet.Com

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COMMODITY / SERVICE INFORMATION

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
1	0	EA	$33,563.000000	$0.00			$0.00	$0.00

0718050 - UTILITY VEHICLES, HEAVY DUTY, 4 DOOR
CHEVROLET TAHOE PPV (Pursuit Rated)
CHEVROLET TAHOE PPV (Pursuit Rated)

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
2	0	EA	$35,818.000000	$0.00			$0.00	$0.00

0718050 - UTILITY VEHICLES, HEAVY DUTY, 4 DOOR
CHEVROLET TAHOE SSV (Not Pursuit Rated).
CHEVROLET TAHOE SSV (Not Pursuit Rated).

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
3	0		$0.000000	$0.00			$0.00	$0.00

0710540 - POLICE VEHICLES
OPTIONAL EQUIPMENT
OPTIONAL EQUIPMENT - TO BE BILLED AT DEALER COST.

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
4	0		$0.000000	$0.00			$0.00	$0.00

96286 - Transportation of Goods, Shipping and Handling, and Other Fr
DELIVERY OF VEHICLES.
DELIVERY OF VEHICLES. - SEE VEHICLE TERMS AND CONDITIONS FOR SPECIFIC INFORMATION AND PRICING.

All terms, conditions, and any amendments to solicitation are part of this contract as if fully reproduced herein .

Approved: Michael A. Jones

Purchasing Director

APPROVALS

Date	Status Before	Status After	Approver

Attachment: 3-2-21 - ONE (1) 2021 CHEVROLET TAHOE - OPS - STATE CONTRACT MA 999 210000000043 - CNCL PKT (042-21 : Purchase - 2021

RESOLUTION NO. 043-21

Approve Hunting Permit, 4700 and 4900 Stonewall Road, R-1 Zone.

RESOLUTION NO. _____

RESOLUTION GRANTING HUNTING PERMIT TO GARY L. HUNT

WHEREAS, Gary L. Hunt is the record owner of a parcel of land located at 4900 Stonewall Road, in the City of Opelika, Alabama containing approximately 37.0 acres, more or less; and

WHEREAS, on January 12, 2021, Gary L. Hunt submitted to the Planning Department a sworn application for a hunting permit and the requisite application fee; and

WHEREAS, Tuesday, March 2, 2021 at 7:00 p.m. in the Courtroom of the Opelika Municipal Court Building, 300 Martin Luther King Boulevard,, Opelika, Alabama, was fixed as the time and place when and where the City Council will meet to consider the hunting permit application; and

WHEREAS, notice was given to the adjacent property owners, by certified mail, in accordance with the provisions of Section 19-495(j), *Code of Ordinances*; and

WHEREAS, the City Council met on Tuesday, March 2, 2021, at the aforesaid time and place for the purpose of considering the hunting permit application filed by Gary L. Hunt; and

WHEREAS, the President of the City Council presided over said public hearing and opened the floor for comments from the public and all persons interested in said application; and

WHEREAS, the City Council has considered all the evidence and other matters in relation to said application.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the City Council does hereby approve the hunting permit application submitted by Gary L. Hunt.

2. That the Mayor is hereby authorized and directed to issue a hunting permit to Gary L. Hunt to hunt birds during applicable hunting seasons with shotguns, on the permittee's land.

3. That the permittees shall comply with all federal, state and municipal hunting rules and regulations.

4. That the hunting permit issued pursuant to this Resolution shall expire on March 1, 2022. The Chief of Police shall be authorized to renew on an annual basis the permit issued by the City Council, provided there have been no violations of the permit during the preceding year.

5. This Resolution shall take effect upon passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2021.

_____

PRESIDENT OF THE CITY COUNCIL OF THE CITY OF OPELIKA, ALABAMA

ATTEST:

_____

CITY CLERK

CITY OF OPELIKA

HUNTING PETITION

City of Opelika
Opelika Planning Department
700 Fox Trail, Opelika, Al 36801
(334) 705-5156, Fax (334) 705-5159

ALABAMA'S 1st GIG CITY OPELIKA

PROPERTY OWNER/AUTHORIZED AGENT

Owner of Property: Dr. Gary L. Hunt
Authorized Agent (if applicable):
Address: 4900 Stonewall Road, Opelika 36801
Phone: 334-524-2398 E-mail: ghuntoah@bellsouth.net Fax:

HUNTING PROPERTY INFORMATION

Location of property: 4700 and 4900 Stonewall Road
Size of Property (contiguous acres): 37 acres (Opelika) 63 acres (Lee County)
-SEE MAP ATTACHED-
Zoning District: R-1

REQUIREMENTS

1. A boundary map of property to be used for hunting
2. Names & addresses of adjacent property owners contiguous to the hunting property (Lee Count property tax list)
3. Provide a description of hunting activities proposed for the property: (type of hunting; shotgun, Primitive, and/or rifle hunting; obvious dates hunting will occur; property leased for hunting and/or hunting restricted to family members; any other information)
4. Indemnification statement signed by property owner/authorized agent and notarized
5. Submit an original and 11 copies of 1-4 above to the Planning Department. Boundary map may 11 X 18, if legible
6. $50 administration fee plus cost of certified letters

CERTIFICATION

I HEREBY CERTIFY that this Petition is made with my approval, as property owner or as authorized designated by the property owner, as evidenced by my signature below. This Petition and all req information are submitted with the full authorization and knowledge of the property owner(s). The unders below hereby swears to be the property owner(s), or the authorized agent or attorney in fact designated b property owner(s), and therefore represents the property owner(s). The undersigned is authorized to mak Petition and submit the required documents. I certify that I have read and understand the contents o petition, the *Hunting Restrictions* (Section 19-495), and that this Petition together with all supplen information is a true representation of the facts.

nt ed ed ne id his tal

Dr Gary L. Hunt — Signature (property owner or authorized agent)
1-12-2021 — Date
Witness 1/12/

INDEMNIFICATION STATEMENT

The property owner/authorized agent, upon issuance of a resolution approved by the Opelika City C herein agrees to indemnify, defend, and hold harmless the City of Opelika, its elected officials or emp thereof from all claims, expenses, suits, damages, or actions of every name or description brought agains

cil, ees ne

Attachment: Hunting Petition Application (043-21 : Approve Hunting Permit, 4700 and 4900 Stonewall Road, R-1 Zone.)

CITY OF
OPELIKA

ALABAMA'S 1st GIG CITY OPELIKA

City, its elected officials or employees for or on account of bodily injuries, including death or damages property, received or sustained, or alleged to be sustained by any person or persons arising out of the huntir approval issued herein. In addition, the said property owner/authorized agent promise to reimburse the (for any and all costs including, but not limited to, attorney's fees, which the City is required to provide a defense against any claims, suits, or actions.

Dr Gary L. Hunt — 1-12-2021

(Signature of Property Owner/Authorized agent) — Date

J. RACHEL C. DENNIS
MY COMMISSION EXPIRES
SEPTEMBER 5, 2022
NOTARY PUBLIC
STATE OF ALABAMA

Dr. Gary L. Hunt

(Print Name)

J. Rachel C.

NOTARY

STATEMENT OF UNDERSTANDING

I Dr. Gary L. Hunt (property owner or authorized applicant) UNDERSTAND upon City Council approval of this hunting license I must renew this approval annually with the Chie Police before or on September 1st. I UNDERSTAND that for shotgun hunting in no case may a shotgu discharged within 300 feet of any building or inhabited structure, airport, public right-of-way, or muni property. I UNDERSTAND that for shotgun hunting in no case shall hunting be allowed within 300 feet of adjacent property line unless with written permission from the property owner or allowed based on (conditions included in the hunting restrictions. I UNDERSTAND if my approval is restricted to sho hunting only (minimum 20 acres) then hunting with a rifle, pistol, air rifle, or a shotgun using slu prohibited, and I am restricted to a #5 load or smaller shotgun shell. I UNDERSTAND that if I am appr to hunt from an elevated stand (minimum 40 acres) the stand must be elevated at least 12 feet above the gr and the discharge of a firearm must be in a descending direction. I UNDERSTAND that if I am approv stalk or ground hunt (minimum 200 acres) then in no case shall a firearm be discharged within 800 feet o building or inhabited structure, school, public right-of-way, or municipal property. I UNDERSTAND tha discharge of a firearm across a public road or property line is prohibited. I UNDERSTAND that for sta ground hunting in no case shall hunting be allowed within 800 feet of any adjacent property line unless written permission from the property owner or allowed based on other conditions included in the hu restrictions. I UNDERSTAND it is unlawful to release hunting dogs on private or posted land wi permission of the owner of such land. I UNDERSTAND that following my review of the *Hunting Restric* (Section 19-495) with each hunter I must provide to each hunter (1) my written permission to hun includes a time period stating the beginning and expiration date of the hunting activity, (2) a boundary m the hunting area, and (3) a copy of the *Hunting Restrictions* (Section 19-495). I UNDERSTAND that hunter must be instructed to possess these documents and an identification card (i.e., driver license) d their hunting activities in case a police officer may ask to review the said documents. I UNDERSTANI this Statement of Understanding is not all-inclusive of all sections of Section 19-495 *Hunting Restrictior* that these restrictions are in addition to all federal, state, and municipal laws relating to hunting.

Dr Gary L. Hunt — 1-12-2021

Signature (property owner or authorized agent) — Date

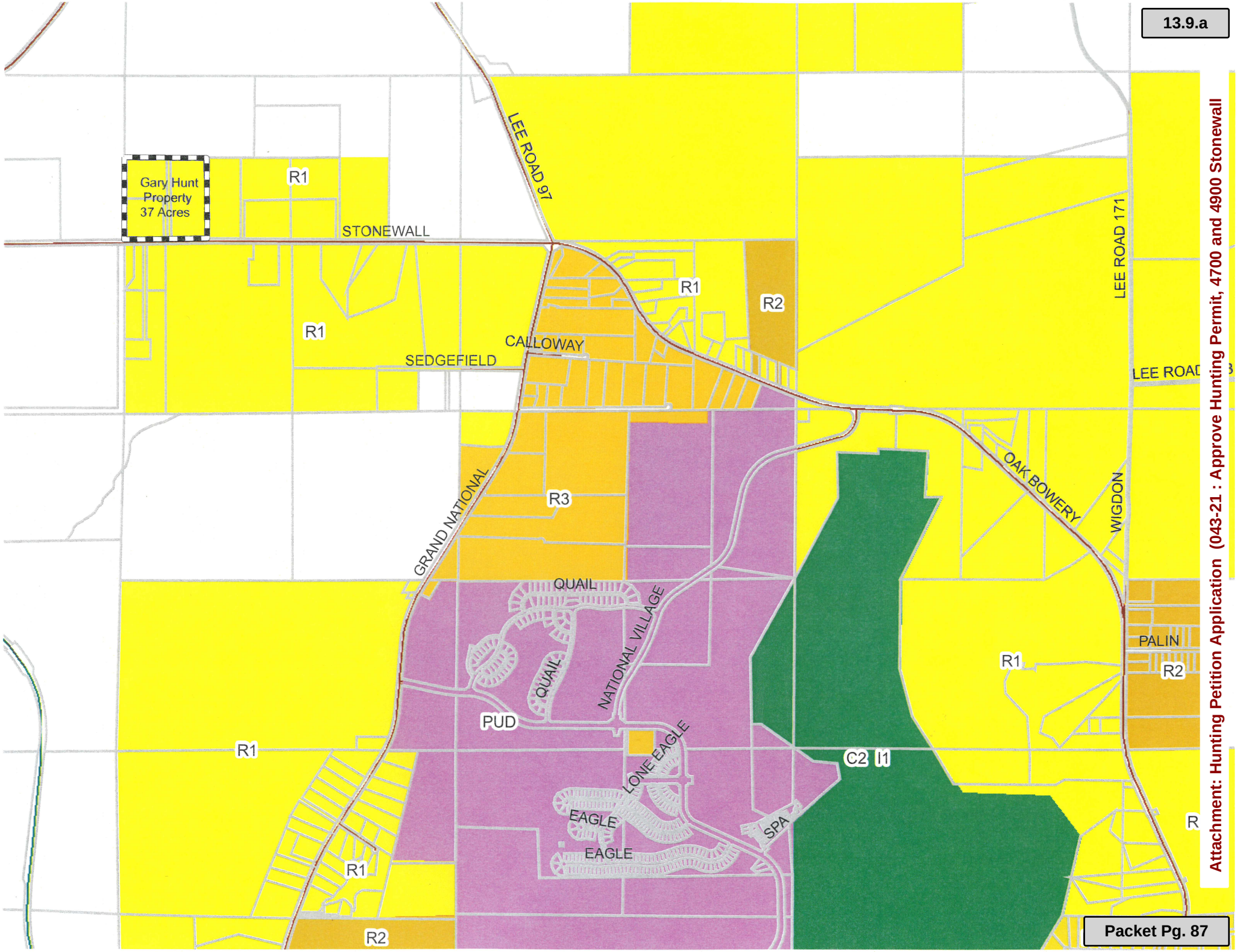
01/12/2021

Opelika Planning Department,

I would like to petition the City of Opelika for authorization to bird hunt on my property in Opelika. I have approximately 37 acres in the city limits and 63 acres adjoining to the north thats in Lee County. Hunting will be with shotguns and only in the months of September thru March. This request is only for family members ande myself. BIRD HUNTING.

Thank you,

Dr. Gary L. Hunt, DVM



Attachment: Hunting Petition Application (043-21 : Approve Hunting Permit, 4700 and 4900 Stonewall

Adjacent Property Owners to Gary Hunt property for Hunting Petition

Richard R. Wilmarth
4602 Stonewall Road
Opelika, Al 36801

Richard M. & Annette P. Battles
4901 Stonewall Road
Opelika, Al 36801

Kay F. Wiley "Living Trust"
4911 Stonewall Road
Opelika, Al 36801

Kimberly & Mitchell Ebrahim and
Dean & Brenda Belyeu
4923 Stonewall Road
Opelika, Al 36801

Elizabeth Weber Curenton "Life Estate"
3002 Hickory Lane
Opelika, Al 36801

RESOLUTION NO. 044-21

Authorize Higher Entry Level Salary for Opelika Fire Chief - ADMIN.

RESOLUTION NO. _____

RESOLUTION AUTHORIZING HIGHER ENTRY LEVEL SALARY FOR POSITION OF OPELIKA FIRE CHIEF

WHEREAS, the Mayor has the authority to appoint an employee to a vacant, budgeted position; and

WHEREAS, the minimum rate of pay for the position of Opelika Fire Chief at pay grade 25E is $79,226.15 and the maximum rate of pay is $134,684.46; and

WHEREAS, Section 11.7.3 of the City's Personnel Manual authorizes the Mayor to pay a newly employed classified employee up to ten percent (10%) above the minimum rate of pay as authorized by the City's classification and pay plan; and

WHEREAS, the position of Opelika Fire Chief is critical and the Mayor is of the opinion that he will be unable to fill said position with the most qualified applicant at the entry level rate of pay; and

WHEREAS, the Mayor and Human Resources Director have recommended that the starting salary for the position of Opelika Fire Chief be raised to no more than $108,000, which amount is within the allowable range of pay for the position.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the Mayor is hereby authorized to fill the position of Opelika Fire Chief, at

such time as said position is vacant, with a qualified applicant at a starting salary of no more than $108,000.

2. That the Mayor and the Opelika Fire Chief are hereby authorized and directed to make the necessary accounting and budgetary adjustments to carry into effect the provisions of this Resolution.

3. That the Mayor is hereby authorized to pay up to $5,000 in moving expense benefits to relocate the new employee to Opelika.

4. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution.

5. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2021.

_____

PRESIDENT OF THE CITY COUNCIL OF THE CITY OF OPELIKA, ALABAMA

ATTEST:

_____

CITY CLERK

RESOLUTION NO. 045-21

Designate Mayor Gary Fuller as the Voting Delegate at the 2021 ALM Annual Convention.

RESOLUTION NO. _____

A RESOLUTION APPOINTING THE VOTING DELEGATE TO THE 2021 ALABAMA LEAGUE OF MUNICIPALITIES ANNUAL CONVENTION

BE IT RESOLVED by the City Council of the City of Opelika, Alabama as follows:

1. That Mayor Gary Fuller is hereby appointed as the voting delegate representing the City of Opelika during the annual business session at the 2021 Alabama League of Municipalities (ALM) annual convention.

2. That the City Clerk is hereby authorized to complete the official Voting Delegate Authorization Form designating Mayor Fuller as the voting delegate for the City of Opelika and return said form to the ALM office by April 23, 2021.

3. Additionally, the City Clerk is hereby directed to provide a copy of the completed Voting Delegate Authorization Form to Mayor Fuller.

APROVED and ADOPTED this the _____ day of _____, 2021.

_____

C. E. “Eddie” Smith, Jr.

President of the City Council

Opelika, Alabama

Attest:

_____

Russell A. Jones

City Clerk

Gregory D. Cochran, CAE
Executive Director

Mayor Leigh Dollar, Guntersville
League President

The voice of Alabama's municipalities since 1935

DATE: February 18, 2021

TO: Mayors

FROM: Gregory D. Cochran, Executive Director

SUBJECT: Voting Delegate, Annual Business Session

ENCLOSURE: Voting Delegate Authorization Form

The Annual Convention of the Alabama League of Municipalities will be held on May 12 - 15, 2021, in Huntsville. The membership's Annual Business Meeting will be held at 3:30 p.m. on May 14 at the Von Braun Convention Center.

The League Constitution contains the following provision pertaining to voting powers of member municipalities at the Business Meeting:

> *"Each member municipality shall have one vote on any issue voted on during the annual meeting of the League membership, and that vote may only be cast by the delegate authorized by the governing body of the member municipality."*

Enclosed is the official Voting Delegate Authorization Form to be returned to the League. The City or Town Council is charged with designating your municipality's official voting delegate and alternates who will be eligible to cast the municipality's vote during the business meeting. An additional copy is being sent to each municipal clerk, but **only one completed form** should be returned by each League member municipality.

Please put this on your council meeting agenda at your earliest convenience so that the council may vote. The completed form must be returned to the League by April 23 so that your municipality will be eligible to cast its vote at the Convention.

We look forward to you joining us in Huntsville.

P.O. Box 1270, Montgomery, AL, 36102, 535 Adams Avenue *P:* 334-262-2566 *F:* 334-262-0200 www

Attachment: ALM Voting Delegate Letter (045-21 : Designate Mayor Gary Fuller as the Voting Delegate at the 2021 ALM Annual Convention.)

VOTING DELEGATE AUTHORIZATION FORM

The City or Town Council must select the voting delegates and this form must be completed and returned to the **Alabama League of Municipalities on or before April 23** in order for the municipality named below to be eligible to have its designee cast a vote at the **Annual Business Meeting of the League on Friday, May 14 at 3:30 p.m.**

The League Constitution REQUIRES that Voting Delegates and Alternates be Elected Municipal Officials and they must be selected by a vote of the City or Town Council.

Deadline to submit completed form is April 23

The following person(s) is authorized to cast the municipality's vote at the business session of the Annual Convention of the Alabama League of Municipalities on May 14.

Please print the requested information

1. **Voting Delegate:** **Name:** _____

   Title: _____

2. **1st Alternate Voting Delegate:** **Votes only in absence of Voting Delegate**

   Name: _____

   Title: _____

3. **2nd Alternate Voting Delegate:** **Votes only in absence of Voting Delegate & 1st Alternate**

   Name: _____

   Title: _____

Voted on by the City or Town Council on this the _____ day of _____, 2021

Form Completed by: _____ _____

(Please Print) Name Title

_____ _____

City/Town Date

Return form to: Alabama League of Municipalities
P.O. Box 1270, Montgomery, Alabama 36102 or by Fax to (334) 263-0200

Attachment: ALM Voting Delegate Form (045-21 : Designate Mayor Gary Fuller as the Voting Delegate at the 2021 ALM Annual Convention.)

RESOLUTION NO. 046-21

Special Appropriation to Envision Opelika, Annual Unity Stampede Walk/Run.

RESOLUTION NO. _____

WHEREAS, the Opelika City Council appreciates and fully supports Envision Opelika and the various projects they are currently involved with, and

WHEREAS, Envision Opelika is now in need of additional funds to assist with their 2021 Unity Stampede Walk/Run with all the proceeds being used to fund Character Education, scholarships to Southern Union and promote healthy life styles in the community, and

WHEREAS, City Council President Eddie Smith Ward 4, President Pro-tem Erica Norris Ward 2, Councilman George Allen Ward 1, Councilman Robert Lofton Ward 3, and Councilman Todd Rauch Ward 5 each agrees to appropriate $200.00 from their respective discretionary fund, to assist with funding the 2021 Unity Stampede Walk-Run event.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a municipal corporation, as follows:

1. The City Council approves a special appropriation of $1,000.00 to Envision Opelika to assist with the cost of the 2021 Unity Stampede Walk-Run event.

2. The Opelika City Council hereby declares and determines that said expenditure of these public funds serve a public purpose for the City of Opelika.

3. The Mayor and the Controller is hereby authorized and directed to move the discretionary funds as detailed below to the appropriate account(s):

George Allen	Ward 1	Reserve fund	$ 200.00
Erica Norris	Ward 2	Reserve fund	$ 200.00
Robert Lofton	Ward 3	Reserve fund	$ 200.00
Eddie Smith	Ward 4	Reserve fund	$ 200.00
Todd Rauch	Ward 5	Reserve fund	$ 200.00

4. The City Clerk is hereby authorized and directed to prepare the appropriate documents so that a check for $1,000.00 payable to Envision Opelika Foundation can be prepared and delivered with said funds being earmarked and designated for the 2021 Unity Stampede Walk-Run event.

APPROVED and ADOPTED this the _____ day of _____, 2021.

_____

President of the City Council

City of Opelika, Alabama

Attest:

_____

Russell A. Jones

City Clerk

RESOLUTION NO. 047-21

Anderson Rd Rail Crossing Improvement Funding - ENG.

RESOLUTION NO. _____

RESOLUTION AUTHORIZING EXECUTION OF A SECTION 130 FUNDING PARTICIPATION REQUEST LETTER FOR ALABAMA DEPARTMENT OF TRANSPORTATION SECTION 130 RAIL-HIGHWAY GRADE CROSSING SAFETY IMPROVEMENT PROGRAM PROJECT BY AND BETWEEN THE STATE OF ALABAMA AND THE CITY OF OPELIKA, ALABAMA FOR ANDERSON ROAD

WHEREAS, the Railway-Highway Crossings (Section 130) Program provides funds for the elimination of hazards at railway-highway crossings; and

WHEREAS, the City of Opelika, Alabama (hereinafter the "City") has become eligible to receive Section 130 Federal safety funds through the Alabama Department of Transportation ("ALDOT") for grade crossing safety improvements at CR-162 at Anderson Road (DOT No. 831179A) in Opelika, Alabama; and

WHEREAS, the railway-highway grade safety improvements at the referenced location include, but are not limited to, any of the following: installing new grade crossing warning devices, modifying/upgrading existing warning devices, relocating warning devices or other crossing safety improvements; and

WHEREAS, it is in the public interest for the City and the State of Alabama, acting by and through ALDOT, to cooperate in the construction of said railroad crossing improvements; and

WHEREAS, the total estimated cost of the project is $340,000, with the City's estimated share of the construction costs being approximately $34,000; and

WHEREAS, a proposed ALDOT Section 130 Funding Participation Request Form ("Request Form") has been prepared and submitted to the City Council for approval and the City Council has determined that it is now in the best interest of the City and its citizens to approve said Request Form.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the proposed ALDOT Section 130 Funding Participation Request Form ("Request Form") to be executed and delivered by the City, a copy of which is attached hereto and incorporated herein by reference as Exhibit "A", be and the same is hereby approved, authorized, ratified and confirmed in the form substantially submitted to the City Council with such changes thereto (by addition, deletion or substitution) as the Mayor shall approve which approval shall be conclusively evidenced by execution and delivery of said Request Form.

2. That the Mayor is hereby authorized and directed to execute and deliver the Request Form in the name and on behalf of the City.

3. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they, or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution and the attached Request Form.

4. That the City's matching funds for the construction of the project shall be paid from the Unassigned Fund Balance, and the Controller is hereby authorized and directed to make all necessary and appropriate budget adjustments and accounting entries as necessary to implement this Resolution.

5. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2021.

_____

PRESIDENT OF THE CITY COUNCIL OF THE CITY OF OPELIKA, ALABAMA

ATTEST:

_____

CITY CLERK

ALABAMA DEPARTMENT OF TRANSPORTATION
Design Bureau Traffic & Safety Operations

Rail-Highway Safety Programs Group
1409 Coliseum Boulevard, Montgomery, Alabama 36110

Kay Ivey
Governor

John R. Cooper
Transportation Director

February 19, 2021

Mayor Gary Fuller
City of Opelika
204 S. 7th Street
Opelika, AL 36803

SUBJECT: ALDOT Rail-Highway Safety Programs Section 130 Funding Participation Request for At-Grade Crossing Improvements

Dear Mayor Fuller:

The Alabama Department of Transportation (ALDOT) is committed to improving safety at rail-highway grade crossings in Alabama. Rail-highway grade crossing safety improvements considered at the referenced location includes, but is not limited to, any of the following: installing new grade crossing warning devices, modifying/upgrading existing warning devices, relocating warning devices, crossing elimination/consolidation, or other crossing safety improvements.

DOT No. **831179A** on **CR-162** at **Anderson Road** in **Opelika, Alabama** has become eligible to receive Federal funds for rail-highway grade crossing safety improvements through ALDOT Section 130 Safety Program. The preliminary estimated cost of improvements is **$340,000.00.** The estimate cost of improvements is subject to adjustment upon the receipt of the railroad force account estimate based on current railroad costs. The railroad force account estimate will be the cost shown on the anticipated contract agreement.

Subject to availability, the Federal Highway Administration (FHWA) in accordance to Title 23 U.S.C. 130(f)(3), will fund ninety percent (90%) of the Section 130 Program grade crossing safety improvements. In order for this location to be processed for FHWA approval and authorization, the city/town/county governments are required to participate by committing to providing a ten percent (10%) funding match for roadways under their respective authorities. In the event of a city/town/county government's inability or unwillingness to commit to provide the requested ten percent (10%) funding match, the referenced location is subject to be removed from the program for safety improvements due to lack of funding participation for the eligible fiscal year.

Please note, due to the Code of Federal Regulations, 2 CFR 200.306 Cost sharing or matching, federal funds cannot be used to match other federal funds. Therefore, the ten percent (10%) match funding source cannot be from a federal funding source such as a federal grant unless specific written approval has been granted and proof submitted with the return of this letter.

CONFIDENTIAL INFORMATION – This document is based on information compiled or collected pursuant to 23 U.S.C. §§130 and 148 and other federal safety programs and is exempt from discovery or admission under 23 U.S.C. §§ 402 and 409.

Check applicable box below.

A response is needed within ten (10) business days from the date of the attached letter. Remit both pages to the below provided address.

☐ **Yes**. **City of Opelika, Alabama** will commit to providing the requested ten percent (10%) funding match for the referenced location; acknowledges funds are available; and will provide funds upon receipt of invoice by the Alabama Department of Transportation. It is understood, following the receipt of this commitment, ALDOT will prepare a contract agreement with a detailed railroad force account estimate to be agreed upon and signed by the State, Railroad Company, and local road authority.

☐ **No**. **City of Opelika, Alabama** will NOT commit to providing the ten percent (10%) funding match for the referenced location.

ROAD AUTHORITY:
The undersigned, as representative of their respective agency's interests, concurs with this letter of acceptance and acknowledgement to comply.

Name and Title (Print) Signature Date

Please mail your response to:

Alabama Department of Transportation
ATTN: Rail-Highway Programs Group (DESIGN)
1409 Coliseum Blvd
Montgomery, Alabama 36109

If you need additional information, please contact Ms. Oretta D. Clemons at (334) 242-6828.

Sincerely,

Stanley C. Biddick, P.E.
State Design Engineer

BY:
Oretta D. Clemons
Rail Programs Manager

ODC:drl
Enclosure

Cc: File
Mr. David Bollie
Mr. Brent Jones
Mr. Charles Cochran

CONFIDENTIAL INFORMATION – This document is based on information compiled or collected pursuant to 23 U.S.C. §§130 and 148 and other federal safety programs and is exempt from discovery or admission under 23 U.S.C. §§ 402 and 409.

ORDINANCE NO. 004-21-ORD

Amend Zoning Ordinance & Map; Rezoning 14.3 Acres, Enterprise Drive & Center Hills Drive - 2nd Reading.

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE ZONING

ORDINANCE AND ZONING MAP OF THE CITY OF OPELIKA

BE IT ORDAINED by the City Council (the "City Council") of the City of Opelika, Alabama (the "City") as follows:

Section 1. That Ordinance 124-91 entitled "Zoning Ordinance City of Opelika, Alabama", adopted on September 17, 1991, and the Zoning Map of the City of Opelika provided for and referred to therein, as previously amended and/or modified, be and the same is hereby amended by rezoning or redistricting the parcel of land hereinafter in this section described, so as to change such parcel from one class of district to another class of district as follows, to-wit:

From a R-4 District (Medium Density Residential District) to a C-2 District (Office/Retail District), the parcel of land hereinafter described:

That certain property consisting of 21.20 acres of land at terminus of Center Point Subdivision and designated for future development on that certain plat of Center Point Subdivision First Revisions and First Addition recorded in Plat Book 14, at Page 152, in the Office of the Judge of Probate of Lee County, Alabama.

LESS AND EXCEPT, all of the portion of the above-described property that is currently zoned R-4.

The above-described property is located at the terminus of Enterprise Drive and Center Hills Drive and contains approximately 14.3 acres.

Section 2. Any ordinance or part thereof in conflict with provisions of this Ordinance be and the same are hereby repealed.

Section 3. This Ordinance shall be published in a newspaper of general circulation in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the _____day of _____, 2021.

_____

PRESIDENT OF THE CITY COUNCIL OF THE

CITY OF OPELIKA, ALABAMA

ATTEST:

_____

CITY CLERK

TRANSMITTED TO MAYOR on this the _____day of _____, 2021.

_____

CITY CLERK

ACTION BY MAYOR

APPROVED this the _____day of _____, 2021.

_____

MAYOR

ATTEST:

_____

CITY CLERK

ORDINANCE NO. 005-21-ORD

Amend Zoning Ordinance & Map; Rezoning 38.4 Acres, Fox Run Ave & Douglas Street - 2nd Reading.

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE ZONING

ORDINANCE AND ZONING MAP OF THE CITY OF OPELIKA

(FOX RUN EXTENSION PUD)

BE IT ORDAINED by the City Council (the "Council") of the City of Opelika, Alabama (the "City") as follows:

Section 1. FINDINGS. The Council has determined and hereby finds and declares that the following facts are true and correct:

(a) The City of Opelika and Opelika Industrial Authority heretofore submitted to the City a development plan for a planned unit development ("PUD") on approximately 38.4 acres, designated as "Fox Run Extension PUD".

(b) The proposed development is located at the terminus of Fox Run Avenue and each side of Douglas Street.

(c) The proposed development is a residential development consisting of 51 single-family home lots and 3 undeveloped common area lots. Residential lots will range in size from 10,700 square feet to 24,470 square feet. The minimum lot width will be 70 feet.

(d) The Planning Commission heretofore conducted a public hearing of the proposed development and referred to the City Council its recommendation to approve the proposed development.

(e) It is advisable and in the interest of the City and the public interest that the proposed property described in Section 3 below should be developed as a residential planned unit

development.

Section 2. APPROVAL OF THE DEVELOPMENT PLAN. The Development Plan as submitted for review is hereby approved and affirmed as required by Section 8.18(N) of the Zoning Ordinance of the City.

Section 3. DESIGNATION OF A PLANNED UNIT DEVELOPMENT. The official Zoning Map is hereby amended and the zoning classification for the following parcels of land shall be changed from a R-3 District (Low-Density Residential District), a M-2 District (Industrial District) and a I-1 District (Institutional District) to a Planned Unit Development (PUD) on the official zoning map of the City.

PARCEL A

Commencing at the southwest corner of Section 4, T-19-N, R-27-E in Opelika, Lee County, Alabama; thence N87 ^{0} 16 ^{1} 38"E, 1402.86 feet; thence N89 ^{0} 22 ^{1}46"E, 500.03 feet; thence N89 ^{0} 22 ^{1} 36 ^{1} 'E, 387.76 feet to a 1" open-top iron pin; thence N19 ^{0}05 ^{1} 12"W, 457.42 feet to a 1/2" rebar and the True Point of Beginning of the Parcel of Land herein described; thence N19 ^{0} 52'48"W, 43.93 feet to a 1" open-top iron pin; thence N47 ^{0} 11'28"W, 461.61 feet to a 1" open-top iron pin; thence N7 ^{0} 38'45"W, 131.23 feet to a 1/2" rebar with cap marked LS26956; thence N8 ^{0} 26'13 ^{11} W, 74.94 feet to a 1/2 ^{11} rebar with cap marked LS26956; thence N8 ^{0} 18'23"W, 75.15 feet to a 1/2" rebar with cap marked LS26956; thence N8 ^{0} 12'10"W, 74.85 feet to a 1/2" rebar; thence N8 ^{0}21'38"W, 147.44 feet to a 1/2" rebar with an unreadable cap; thence N81 ^{0}44 ^{1} 34"E, 73.55 feet to a 1-1/2" x 2-1/2" angle iron; thence N81 ^{0} 32'08 ^{tl} E, 73.09 feet to a 11/2" x 2-1/2" angle iron; thence N81 ^{0} 31 ^{1} 48"E, 51.52 feet to a 1-1/2" x 2-1/2" angle iron; thence N69 ^{0} 38 ^{1} 21"E, 71.03 feet to a 1/2" rebar with cap marked LSI 1232; thence N69 ^{0}35'40"E, 115.00 feet to a 1/2" rebar with cap marked LS11232; thence N69 ^{D} 35 ^{1}40"E, 89.96 feet to a 1/2" rebar; thence

N89 ^{0}03'19"E, 75.72 feet to a set 1/2" rebar with cap marked LS18677 and the westerly R/W line of Douglas Street; thence, along said R/W line, southwesterly along a curve concave northwesterly and having a radius of 270.00 feet, an arc length of 23.17 feet, and a chord bearing and distance of S7 ^{0}45'11"W, 23.16 feet to a 5" square concrete monument; thence S10 ^{0} 13'14"W, 198.80 feet to a 5 ^{11} square concrete monument; thence southeasterly along a curve concave northeasterly and having a radius of 330.00 feet, an arc length of 380.10 feet, and a chord bearing and distance of S22 ^{0}48 ^{t} 01"E, 359.43 feet to a 5" square concrete monument; thence S55 ^{0}4T35"E, 460.72 feet to a 5" square concrete monument; thence southeasterly along a curve concave southwesterly

and having a radius of 270.00 feet, an arc length of 198.84 feet, and a chord bearing and distance of S34 ^{0}46 ^{1} 37"E, 194.38 feet to a set 1/2" rebar with cap marked LS18677; thence, leaving said R/W line, S89 ^{0} 05 ^{1} 29"W, 698.38 feet to the True Point of Beginning.

Containing 12.252 Acres, more or less.

PARCEL B

Commencing at the southwest corner of Section 4, T-19-N, R-27-E in Opelika, Lee County, Alabama; thence N87 ^{0} 16'38 ^{11} E, 1402.86 feet; thence N89 ^{0} 22 ^{1}46"E, 500.03 feet; thence N89 ^{0} 22'36 ^{1}'E, 387.76 feet to a 1" open-top iron pin; thence N19 ^{0} 05 ^{t} 12"W, 457.42 feet to a 1/2" rebar; thence N89 ^{0} 05 ^{1} 29"E, 698.38 feet to a set 1/2" rebar with cap marked LS18677 on the westerly R/W line of Douglas Street; thence, leaving said R/W line, N89 ^{0}05'29"E, 60.75 feet to a set 1/2" rebar with cap marked LS18677 on the easterly R/W line of Douglas Street and the True Point of Beginning of the Parcel of Land herein described; thence, along said R/W line, northwesterly along a curve concave southwesterly and having a radius of 330.00 feet, an arc length of 256.42 feet, and a chord bearing and distance of N33 ^{0} 31B9"W, 250.02 feet to a damaged 5" square concrete monument; thence N55 ^{0}47'20"W, 460.48 feet to a 5" square concrete monument; thence northwesterly along a curve concave northeasterly and having a radius of 270.00 feet, an arc length of 311.25 feet, and a chord bearing and distance of N22 ^{0} 45'54"W, 294.30 feet to a 5" square concrete monument; thence N10 ^{0} 12'01"E, 198.81 feet to a damaged 5" square concrete monument; thence northeasterly along a curve concave northwesterly and having a radius of 330.00 feet, an arc length of 63.97 feet, and a chord bearing and distance of N4 ^{0}49 ^{1} 04"E, 63.87 feet to a damaged 5 ^{1} ' square concrete monument; thence N1 ^{0} 12'58"W, 58.22 feet to a set 1/2" rebar with cap marked LS18677; thence northwesterly along a curve concave southwesterly and having a radius of 430.00 feet, an arc length of 34.39 feet, and a chord bearing and distance of N3 ^{0} 12'42"W, 34.38 feet to a 1/2" rebar, bent; thence, leaving said R/W line, N84 ^{0} 29'20"E, 145.32 feet to a 1/2" rebar, bent; thence N75 ^{0} 19'29"E, 119.26 feet to a point in the center of a branch; thence, leaving said branch, N89 ^{0} 01'04"E, 90.53 feet to a 1/2" rebar with an unreadable cap; thence N88 ^{0}57'24"E, 79.96 feet to a 1/2" rebar with an unreadable cap; thence N89 ^{0} 02 ^{1} 26"E, 79.97 feet to a 1/2" rebar with an unreadable cap; thence N89 ^{0} 03 ^{1} 21"E, 79.85 feet to a 1/2" rebar; thence S0 ^{0} 56 ^{1} 33"E, 730.96 feet to a 1/2" rebar; thence N61 ^{0} 23'24"E, 200.00 feet to a set 1/2" rebar with cap marked LS18677; thence S0 ^{0} 56 ^{1} 33"E, 502.46 feet to a set 1/2" rebar with cap marked LS18677; thence S89 ^{0} 05'29"W, 191.11 feet to the True Point of Beginning.

Containing 13.304 Acres, more or less.

ALSO: Lots 13 and 14 of A Re-subdivision of Lot-6 & a Portion of Lot-8 Fox Run Industrial Park First Revision First Addition as recorded in Plat Book 13, Page 60, Probate Office, Lee County, Alabama. LESS & EXCEPT that area dedicated for Douglas Street through the middle of said lots.

Containing 16.23 Acres, more or less.

The above-described property, containing approximately 38.4 acres, is located at the terminus of Fox Run Parkway and lies on each side of Douglas Street.

Section 4. RETENTION OF COPIES OF DEVELOPMENT PLAN. Copies of the Development Plan shall be maintained in the office of the City Clerk, City Planner, City Engineer and Building Official and shall be open for public inspection.

Section 5. REPEALER. Any ordinance or part thereof in conflict with provisions of this Ordinance be and the same are hereby repealed.

Section 6. EFFECTIVE DATE. This Ordinance shall become effective upon its adoption, approval and publication as required by law.

Section 7. PUBLICATION. This Ordinance shall be published one (1) time in a newspaper of general circulation in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the _____day of _____, 2021.

_____

PRESIDENT OF THE CITY COUNCIL OF THE

CITY OF OPELIKA, ALABAMA

ATTEST:

_____

CITY CLERK

TRANSMITTED TO MAYOR on this the _____day of _____, 2021.

_____

CITY CLERK

ACTION BY MAYOR

APPROVED this the _____day of _____, 2021.

_____

MAYOR

ATTEST:

CITY CLERK

ORDINANCE NO. 006-21-ORD

Amending Section 16-188 of the City Code of Ordinances - 1st Reading.

ORDINANCE NO._____

AN ORDINANCE AMENDING SUBSECTIONS (a)(1), (a)(3) AND (a)(8) OF SECTION 16-188 OF THE *CODE OF ORDINANCES* OF THE CITY OF OPELIKA, ALABAMA BY CHANGING THE SCHOOL ZONE SPEED LIMIT TO 25 MPH AND MODIFYING THE TIMES OF REDUCED SPEEDS

BE IT ORDAINED by the City Council (the "Council") of the City of Opelika, Alabama (the "City") as follows:

Section 1. **Amendment.** That subsections (a)(1), (a)(3) and (a)(8) of Section 16-188 of the *Code of Ordinances* (the "Code") of the City of Opelika, Alabama, are hereby amended to read as follows:

Sec. 16-188 School Speed Zones

(a) School Speed Zones-Designated.

(1) OPELIKA HIGH SCHOOL

Lafayette Parkway from approximately 350 feet north of Samford Avenue to approximately 830 feet north of Lake Condy Road. 25 mph speed limit during the hours of 7:30 a.m. - 8:30 a.m. and 2:55 p.m. - 3:55 p.m.

(3) MORRIS AVENUE INTERMEDIATE SCHOOL

Morris Avenue from Lafayette Parkway to approximately 1100 feet from Lafayette Parkway and Lafayette Parkway from approximately 880 feet north of Morris Avenue to 300 feet south of Morris Avenue. 25 mph speed limit during the hours of 7:20 a.m. - 8:30 a.m. and 2:00 p.m. - 3:20 p.m.

(8) SOUTHVIEW PRIMARY SCHOOL

Marvyn Parkway from approximately 115 feet north of Hall Avenue to approximately 150 feet south of Gateway Drive and Gateway Drive from Marvyn Parkway to approximately 1150 feet from Marvyn Parkway. 25 mph speed limit during the hours of 7:15 a.m. - 8:30 a.m. and 2:00 p.m. - 3:15 p.m.

Except as expressly modified or amended herein, all other subsections and provisions of Section 16-188 shall remain in full force and effect.

Section 2. **Severability Clause.** If any section, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, said holding shall not affect the remaining portions of this ordinance.

Section 3. **Repealer Clause.** All former ordinances or parts thereof conflicting or inconsistent with this ordinance are repealed.

Section 4. **Effective Date**. This ordinance shall become effective and enforced immediately upon its passage and publication as required by law.

Section 5. **Publication**. The City Clerk of the City of Opelika, Alabama is hereby authorized and directed to cause this Ordinance to be published one (1) time in a newspaper of general circulation published in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the _____day of _____, 2021.

_____

PRESIDENT OF THE CITY COUNCIL OF THE

CITY OF OPELIKA, ALABAMA

ATTEST:

_____

CITY CLERK

TRANSMITTED TO MAYOR on this the _____day of _____, 2021.

_____

CITY CLERK

ACTION BY MAYOR

APPROVED this the _____day of _____, 2021.

_____

MAYOR

ATTEST:

CITY CLERK