



OPELIKA CITY COUNCIL
“ REGULAR MEETING AGENDA “
300 Martin Luther King Blvd.
April 6, 2021
TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
 1. George Allen, Erica Norris, Robert Lofton, Todd Rauch, Eddie Smith
3. INVOCATION
 1. Rick Wheatley from Trinity United Methodist Church.
4. PLEDGE OF ALLEGIANCE
 1. William Carter, Stephen Watson and Murphy Williams from Boy Scout Troop 858.
5. READING OF MINUTES
 1. Minutes from the 03-16-21 Council Meeting.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
 1. Proclamation for Sexual Assault Awareness Month.
 2. Recognize Officer Montrez Hunter as Central Alabama CrimeStoppers Officer of the Year.
 3. Recognize OPS/AMEA Scholarship Recipients and All State Band Members from Opelika High School.
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
 1. Request by Main Street for 1st Ave Block Party on 4-10-2021.
 2. Request from KOB for Garden in the Park on 5-1-2021.
 3. Request for 2021 Run It to Win It 5K in Downtown Opelika on 5-15-2021.
 4. Public Hearing - Demolition - 108 Ray Avenue.
12. AWARDING OF BIDS
 1. Printer Maintenance - IT.
 2. Parks and Rec Management Software - IT.
 3. Andrews Rd at Unnamed Creek Precast Bridge Construction - ENG.
 4. Opelika Power Substations 1,2,3, and 6 Control House Replacements Project - OPS.

13. RESOLUTIONS

1. Purchase - (624) Toter 96 Gal EVR II Carts-Sourcewell Contract #041217-WQI - OES.
2. Change Orders for Furniture Contracts Related to New Library - LIB.
3. Request Refund of Occupational License Fees Paid in Error - Terry Breaux.
4. Agreement with Envision for Phase V Renovation Project at South Side Center for the Arts - ADMIN.
5. Approve Arrangement Letter with Critical Insights Consulting, LLC - ADMIN.
6. Approve Renewal of Existing Asphalt Resurfacing Contract with East Alabama Paving Co. - ENG.
7. Approve Sign License Agreement with Insure With A Rose, Inc.
8. Demolition - 108 Ray Avenue.
9. Engagement Letter with Hand Arendall Harrison Sale.
10. Engagement Letter with Lanier Ford Shaver & Payne, P.C.
11. Joint Resolution Opposing Changes to the 2010 Standards for Delineating MSA's.
12. Request for Extension of the Special Use Permit with Verizon at 269 Lee Rd 711.
13. Special Appropriation to A-O Tourism for hosting AJGA Golf Tournament at Grand National.
14. Special Appropriation to Reach Out and Read-Alabama from Ward 4 and Ward 5 Reserve Funds.
15. Agreement with Skipper Consulting, Inc. for Gateway Dr./Marvyn Pkwy Intersection Study - ENG.
16. Agreement with Barrett Simpson, Inc. for Design of Veterans Extension Phase II - ENG.
17. Agreement with CDG Engineering for Thomason Dr Extension Phase II Design - ENG.
18. Agreement with Sain Associates, Inc. for Roundabout Design at Sportsplex and Westpoint Pkwy - ENG.

14. ORDINANCES

1. Approve the Leasing of the Property Located at 1103 Glenn St. to Envision Opelika Foundation, Inc. - 2nd Reading.

15. APPOINTMENTS

1. Reappoint David McCain to the LRCOG MPO Citizen Advisory Committee. New Term ends 4-7-2023.

16. ADJOURN

1. Character Trait of the Month - Reliability, the quality of being trustworthy or of performing consistently well.

"In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-2083."