



OPELIKA CITY COUNCIL
“ REGULAR MEETING AGENDA “
300 Martin Luther King Blvd.
May 4, 2021
TIME: 7:00 PM

1. CALL TO ORDER
2. ROLL CALL
 1. George Allen, Erica Norris, Robert Lofton, Todd Rauch, Eddie Smith
3. INVOCATION
 1. Tom Tippet from Christian Care Ministries.
4. PLEDGE OF ALLEGIANCE
 1. Jacob and Jared Banks from Boy Scout Troop 858.
5. READING OF MINUTES
 1. Minutes from the 04-20-21 council meeting.
6. UNFINISHED BUSINESS
7. REMARKS BY THE MAYOR
 1. Recognize Opelika High School Outdoor Track Team as State Champions.
 2. Recognize Killgore Scholarship Recipients.
 3. Proclamation for May 2021 as "Bike Month".
 4. Proclamation for 3rd Annual Opelika Giving Day.
 5. Attaboy Award - Stephen Dawe and James Bush.
8. CITIZEN COMMUNICATIONS (Limit comments to five minutes or less)
9. REPORT OF DISBURSEMENTS
10. COMMITTEE REPORTS
11. GENERAL BUSINESS
 1. Request Alcohol License - M & P Enterprise, LLC Db a Zen Steak and Sushi Bar Retail Liquor and Beer on Premise.
12. AWARDING OF BIDS
 1. Uniform Cleaning - PD.
 2. Weed Abatement - REV.
13. RESOLUTIONS
 1. Approve Contract for Services with Citibot, Inc. - IT.

2. Purchase - Trane HVAC and Humidification Air System-Omnia Contract #15-JLP-023 - PW.
 3. Request Refund of Occupational Fees Paid in Error - Sawyer Stephens.
 4. Agreement with John Randall Wilson, Architect, for Environmental Services Facility Project.
 5. Agreement for Super 7 Football Championship Games - ED.
 6. Approve Extension of Tax Abatement of Sales and Use Taxes for Jo-Ann Stores, LLC - ED.
 7. Approve Jo-Ann Stores, LLC Tax Abatements and Exemptions - ED.
 8. Approve MOU between City of Opelika and U.S. Army Garrison, Fort Benning for Career Skills Program (CSP) Partnership - ED.
 9. Approve Construction of Subdivision Sign in ROW, Wyndham Village Drive (West).
 10. Annual MWPP Reports for East and West Sewer Treatment Plants.
 11. Annual Authorization to Levy Tax on Property within Opelika.
 12. Bullet Proof Vest Grant Application for OPD.
 13. Special Appropriation to Community Foundation of East Alabama from Ward 4 Reserve Fund.
 14. Approve Arrangement Letter with Critical Insights Consulting, LLC for OPD Strategic Initiative - ADMIN.
 15. Approve Bicycle Pedestrian Plan - ENG.
 16. Request for Extension of the Special Use Permit with AT&T at 3460 US Hwy 280 East.
 17. Authorize Engagement Letter with Compass Point Planning - PLAN.
14. ORDINANCES
1. Stormwater Ordinance Revision to Meet New ADEM Requirements - 2nd Reading.
 2. Amend Section 5.8.3 of the Personnel Policies and Procedures Manual - 1st Reading.
15. APPOINTMENTS
16. ADJOURN
1. Character Trait of the Month - Perseverance, the continued effort to do or achieve something despite difficulties, failure, or opposition.

"In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-2083."