



OPELIKA CITY COUNCIL
“ REGULAR MEETING MINUTES “
300 Martin Luther King Blvd.
June 1, 2021
TIME: 7:00 PM

1. Call to Order

President Smith called the meeting to order at 7:00 pm and asked Mr. Jones to call the roll.

2. Roll Call

The Mayor and all City Council members were present.

1. George Allen, Erica Norris, Robert Lofton, Todd Rauch, Eddie Smith

3. Invocation

Mr. Presley provided the invocation.

1. Larry Presley from Christian Care Ministries.

4. Pledge of Allegiance

Cameron Burkett, Connor Burkett, and Andrew Mills led the Pledge of Allegiance.

1. Cameron and Connor Burkett from Boy Scout Troop 218 and Andrew Mills from Troop 858.

5. Reading of Minutes

1. Minutes from the 05-18-21 council meeting.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Todd Rauch, Council Member
SECONDER:	Willie Allen, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

6. Unfinished Business

7. Remarks By the Mayor

Mayor Fuller first reminded everyone at 9:00 am on Saturday June 19, at Bulldog Stadium, the community is invited to join in a day of fun including a charity flag football game, food from local vendors, and also interact with the Opelika Police Department and the athletes. Mayor Fuller also stated donations would be accepted by the Ambassadors of Change organization which includes the Boys and Girls Clubs of Greater Lee County, Curtis House, Knee High Foundation, Opelika Dawg Pound, Girls S.T.E.P.S. Inc., and Dream Day Foundation. Mayor Fuller then also reminded everyone that at 5:30 pm on Friday June 18, at City Hall, would be the Juneteenth March from City Hall to Courthouse Square.

1. Recognize Opelika Police Officer Grant Gow with a Life Saver Award.
Mayor Fuller asked Opelika Police Chief Healey, Opelika Fire Chief Boyd, Captain Cook, Lieutenant Converse, and Officer Gow to come up front. Chief Boyd then explained how he was notified by EMS that Officer Gow's actions saved the life of a citizen who was involved in a car wreck a few weeks earlier by applying a tourniquet to stop blood flow until EMS arrived at the scene. Mayor Fuller then read the award aloud which described Officer Gow's actions that day. Chief Healey then spoke about how thankfully these situations don't happen everyday, but that their training on these situations is what saves lives, and then stated how proud he was of Officer

Gow's actions that day. Mayor Fuller then presented the award to Officer Gow on behalf of the city and thanked him.

2. Proclamation for National Gun Violence Awareness Day.

Mayor Fuller asked Nancy Carlton Bendinger, Carolyn Morton, Mary Evelyn Hawk-Ruiz, and others with Mom's Demand Action (MDA) to come up front. Mayor Fuller then read and presented the proclamation to them.

3. Recognize Opelika ARPA Boys and Girls State Track and Field Teams.

Mayor Fuller asked Patrice Lipscomb, Assistant Director of Opelika Parks and Recreation, to come up front and introduce each state qualifier for the ARPA Boys and Girls Track teams and the coaches. Ms. Lipscomb then explained the track season and introduced each child, what they competed in, and their accomplishments at the meet. Mayor Fuller handed out City of Opelika water bottles to each child when they came forward. Ms. Lipscomb closed by introducing the coaches and then taking a group photo with the Mayor and City Council.

8. Citizen Communications

John Andrew Harris of 311 East Avenue spoke first. Mr. Harris asked about the CARES Act money that the city has received, and requested an explanation of what the city is going to do with the money, and for that to be placed on the next City Council agenda. Mr. Harris again asked that the city explain how much money was received, how the money is planned to be spent, and to have that discussion with the community at the next council meeting. Mr. Harris explained how other neighboring communities are coming together to spend the money appropriately, and that Opelika should do the same.

9. Report of Disbursements

10. Committee Reports

11. General Business

12. Awarding of Bids

13. Resolutions

President Smith asked Mr. Jones to present the resolutions. Mr. Jones then asked Mr. Gunter to present the resolutions per President Smith.

1. Resolution 118-21 Expense Reports from Various Departments.

RESULT: **APPROVED [3 TO 0]**

MOVER: Robert Lofton, Council Member

SECONDER: Todd Rauch, Council Member

AYES: Robert Lofton, Eddie Smith, Todd Rauch

ABSTAIN: Willie Allen, Erica Norris

2. Resolution 119-21 Expense Report - Todd Rauch.

RESULT: **APPROVED [4 TO 0]**

MOVER: Willie Allen, Council Member

SECONDER: Erica Norris, President Pro-Tem

AYES: Willie Allen, Erica Norris, Robert Lofton, Eddie Smith

ABSTAIN: Todd Rauch

3. Resolution 120-21 Request Refund of Occupational Fees Paid in Error - Quayshonta Preer.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Erica Norris, President Pro-Tem
SECONDER: Todd Rauch, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

4. Resolution 121-21 Purchase (2) 2021 Chevrolet Tahoes - State Contracts #T191 and T191L - FD.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

5. Resolution 122-21 Approve Invoices with Motorola Solutions, Inc. for Lifecycle Management Services - PD.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

6. Resolution 123-21 Emergency Purchase - Unit #418/2013 International Truck Engine Replacement - PW.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

14. Ordinances

President Smith asked Mr. Gunter to present the ordinances.

1. Ordinance 010-21-ORD Amend Zoning Ord & Map: Rezone 17.8 Acres, 5067 Bham Hwy - 2nd Reading.

During discussion, Ms. Norris noted that Mr. Gunter stated, during his description of the ordinance, it was 17.6 acres, and it should be 17.8 acres for the record.

RESULT: **SECOND READING AND APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

2. Ordinance Approve Quitclaim Deed to Armetta Johnson - 2nd Reading.
President Smith asked for a member of the council to introduce the ordinance. Ms. Norris introduced the ordinance.

RESULT: **FIRST READING INTRODUCED**

3. Ordinance Approve Option to Purchase an Easement with Vertical Bridge Acquisitions, LLC - 2nd Reading.

President Smith asked for a member of the council to introduce the ordinance. Ms. Norris introduced the ordinance.

RESULT: **FIRST READING INTRODUCED**

15. Appointments

President Smith presented the appointments.

1. Reappoint Tim Aja to the Indian Pines Recreation Authority. New Term ends 6-7-2025.

During discussion, Mr. Rauch stated how he believes this is a great appointment, how much Mr. Aja is respected in the community, and Mr. Aja is also a graduate of the 20 Under 40 program which is designed specifically for these type of appointments. Dr. Lofton also mentioned the reason Mr. Aja was not present at the meeting was because he had a military engagement, and also that Mr. Aja is a pilot and a great fit for what is going on at Indian Pines with the airport.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

16. Adjourn

The City Council meeting minutes of June 1, 2021 are hereby adopted and approved this the 15th day of June, 2021.

/s/ Eddie Smith

President of City Council
City of Opelika, Alabama

ATTEST:

/s/ Russell A. Jones

Russell A. Jones

City Clerk

1. Character Trait of the Month - Honesty, the quality of being fair and truthful: the quality of being honest.

President Smith read the character trait of the month and asked for a motion to adjourn. Before a motion to adjourn was given, Ms. Norris asked to make a statement. Ms. Norris stated, at the last council meeting on May 18, Mr. Oscar Penn spoke to the council, during citizen communication, about the city using Critical Insights Consulting and his request for the city to go along with the contract that Ms. Norris had issues with earlier during that meeting. Ms. Norris then stated for the record, "I did take time to think about what Mr. Penn stated, and that my comments do not change, they are still the same. I'm not sure about the changes he mentioned in regards to safety over in some of the Ward 2 community, but on the day that he stated things had greatly improved, was the same day on Vero Court there was a shooting. I do hope that Critical Insights and Ambassadors for Change, which I believe Mr. Penn allegedly is receiving pay from, does make a positive change and I'm certainly willing to work with them, but I want to put that on the record." President Smith then asked if there were any other comments, and then for a motion to adjourn.

2. Motion to Adjourn.

The council meeting ended at 7:40 pm.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Erica Norris, President Pro-Tem
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch



City Council
204 South 7Th Street
Opelika, AL

ADOPTED

CM MINUTES (ID # 4679)

Meeting: 06/01/21 07:00 PM
Department: City Clerk
Category: CM Minutes
Prepared By: Russell Jones
Initiator: Russell Jones
Sponsors:
DOC ID: 4679

Minutes from the 05-18-21 council meeting.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch



OPELIKA CITY COUNCIL
“ REGULAR MEETING MINUTES “
 300 Martin Luther King Blvd.
May 18, 2021
TIME: 7:00 PM

1. Call to Order

President Smith called the meeting to order at 7:07 pm and asked Mr. Jones to call the roll.

2. Roll Call

The Mayor and all City Council members were present.

1. George Allen, Erica Norris, Robert Lofton, Todd Rauch, Eddie Smith

3. Invocation

Mr. Flanagan provided the invocation.

1. Kevin Flanagan from The Edge.

4. Pledge of Allegiance

Mr. Jones led the Pledge of Allegiance.

1. Russell Jones - City Clerk.

5. Reading of Minutes

1. Minutes from the 05-04-21 council meeting.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Robert Lofton, Council Member
SECONDER:	Todd Rauch, Council Member
AYES:	Allen, Norris, Lofton, Smith, Rauch

6. Unfinished Business

7. Remarks By the Mayor

Mayor Fuller first made an announcement about the annual Memorial Day ceremony being at Courthouse Square this year on Monday May 31, 2021 at 10:00 am with a reception to follow at 11:00 am at the Museum of East Alabama.

1. City's Financial Summary Report for April 2021.

Mayor Fuller asked if the council had any questions about the city's financial summary report to ask Cindy Boyd, Mr. Motley or himself about it.

2. April 2021 Monthly Building Report.

Mayor Fuller asked Mr. Motley to give the April 2021 monthly building report and Mr. Motley did so.

3. Taggirl Award - Tiffany Chandler.

Mayor Fuller asked Sam Bailey, Director of Parks and Recreation, and Tiffany Chandler to come up front. Mayor Fuller recognized Ms. Chandler for her quick response to the storms that did damage to the Denson Drive Parks and Recreation facility on May 3, 2021. Ms. Chandler had numerous children in the facility practicing gymnastics and tumbling when the storm hit, and she lead the effort to get the children to safety according to the facilities severe weather safety plan. Ms. Chandler explained where they took the children to safety, and also stated they practice the safety plan once a month with the staff for such emergencies, and credited their practice to their quick response. Mr. Bailey then stated Ms. Chandler has not been there very long but they have

come a long way at the Denson Drive facility under her direction, and she has done extremely well having her staff prepared for anything. Then Mayor Fuller, on behalf of the City Council, presented Ms. Chander an "attagirl" award for acting in the proper manner in a stressful situation.

4. Proclamation Honoring Quaneisha Jones.

Mayor Fuller asked Michael Burton and the family of Quaneisha Jones to come up front. Then Mayor Fuller read and presented the proclamation to the family. After the presentation of the proclamation, President Smith congratulated Mayor Fuller on being elected President of the Alabama League of Municipalities for the upcoming year.

8. Citizen Communications

Oscar Penn of 18 Jeter Avenue spoke first. Mr. Penn stated he wanted to speak to the council on the work they are doing with Dr. Evans. Mr. Penn then stated the work Dr. Evans has done with bringing the community together with the Police Department and the citizens is unquestionably great work, and there is no dollar value you can put on that. Mr. Penn also stated he has personally attended every meeting that has been held but two, and has worked with Chief Healey, Captain Amerson, and others in the community in creating an avenue for progression into the future for our children. Mr. Penn stated what they are doing is building a better tomorrow today, and then quoted Dr. Lofton, from the previous meeting's discussion, in that they are doing "preventative medicine". Mr. Penn also stated "If we could implement any of these programs that could change a child's life in their progress, or dealing with our law enforcement, or anything that is going to keep them from having any kind of harsh living or incarceration, there is no price tag you can put on that." Mr. Penn then stated that being elected as a community liaison is only putting a title on what God has already given him to do all of his life, and they work diligently with the community not based on race, creed, or color, because when they say "Together Opelika" it includes each and every citizen. Mr. Penn closed by asking that we not bring any kind of harsh rhetoric towards the people our leadership bring forth to work on this in creating a better community relationship, but to come together and actually make this thing possible and make Opelika the community that everyone looks up to.

John Andrew Harris of 311 East Avenue spoke next. Mr. Harris first complemented Mr. Allen and Ms. Norris on their presentation of the Carver-Jeter plan. Mr. Harris then asked if the six million dollar figure that the city is supposed to receive from the American Rescue Plan is correct. Mr. Harris stated he has been meeting with lots of citizens in Opelika and all the communities are coming together to look at this possible resource of money and funding to help their communities. Mr. Harris also stated if they want to move the city forward in a positive way, they need to come together and have a community that each person can live in. Mr. Harris then asked for the City Council and Mayor to look at this because that money belongs to this community that has been neglected. Mr. Harris then stated he knows that Lee County as a whole is supposed to receive upwards of thirty-one million dollars and he contacted the City of Auburn and they have confirmed they are receiving fifteen million dollars. Mr. Harris also contacted the City of Smiths Station and they are going to receive one million dollars. Mr. Harris then stated he understands the amount given to each community is based on population, but would like to know the exact amount that Opelika receives because that money is the community's money and should be treated as such in working with city on a plan to present to the city.

Tiffany Gibson-Pitts of 903 East Towne Lake Circle spoke lastly. Ms. Gibson-Pitts first thanked her council person for the "awesome" presentation of the Carver-Jeter plan. Ms. Gibson-Pitts also thanked Mayor Fuller and the City Council for all of the work she has seen being done, especially on South 4th Street with the new sidewalks and as well as on North Uniroyal Road, which is next to her residence. Ms. Gibson-Pitts then asked when that project will be completed due to the high number of tractor trailer trucks coming through her neighborhood as well as other cars and traffic, and it has been going on for over a month at least. Lee McInnis, Assistant City Engineer, answered that the rain last week did delay that project on North Uniroyal Road, but they are expecting asphalt to be down by next week to complete the project.

9. Report of Disbursements
10. Committee Reports
11. General Business

President Smith asked Mr. Jones to present the general business.

1. Request for National Night Out Parade and Event at Courthouse Square on 8-3-2021.

RESULT: APPROVED [UNANIMOUS]
MOVER: Todd Rauch, Council Member
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

2. Request for Annual Kid's Triathlon at the Sportsplex on 8-7-2021.

RESULT: APPROVED [UNANIMOUS]
MOVER: Erica Norris, President Pro-Tem
SECONDER: Todd Rauch, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

3. Public Hearing - Amend Zoning Ord & Map: 17.8 Acres, 5067 Bham Hwy.
 Mr. Jones presented the public hearing. President Smith opened the public hearing and asked if anyone present would like to speak for or against said rezoning. Cynthia Atkinson of 1817 Bluestone Court Auburn, AL spoke to the council. Ms. Atkinson first stated how great of a job both Mr. Allen and Ms. Norris did on their Carver-Jeter presentation. Ms. Atkinson then stated that she is a fourth generation resident of Lee County, and went to Scott Prep School with Sam Bailey and was in the very first class before merging with Lee-Scott. Ms. Atkinson also stated she attended First Baptist Church Opelika growing up and had a love and affection for Opelika growing up even though they lived in Lee County technically. Ms. Atkinson's first concern about the rezoning is the back and side property lines that adjoin her family's property, and also in the plans for development there is not a definite stop, where there is a temporary cul-de-sac shown, it runs right up to their family's pasture where they have horses. Ms. Atkinson's concern is that accidents happen all the time, and if someone ran through their fence it could cause their horses to be exposed to Grand National Parkway and Highway 280 where this development is located. Ms. Atkinson also stated her father has owned their property for more than 50 years and they have no plans to sell it and plan on keeping it for generations to come, and would really like to see some type of blockage or barrier in the development that would protect their land. Ms. Atkinson stated that she has been in the real estate profession for 34 years and the other concern she has is that the proposed development is for 52 homes on 17 acres which is the equivalent of nearly 3 houses an acre, and also there is only one ingress and one egress onto Highway 280. Ms. Atkinson then stated there are fatalities at the huge intersection of Shelton Mill and Highway 280, less than 100

yards from the proposed development and there will be possibly up to 400 hundred people coming one way in and one way out of the development having to turn around at that intersection. Ms. Atkinson also stated she has spoken with residents in Ashton Park, Shelton Cove, and National Village and this is a concern for them all. Ms. Atkinson then stated she would rather not see anything developed there, but she and her mother understand that it's progress and they aren't necessarily trying to stop the development, but they are requesting some reasonable density and asked the council to consider that. Ms. Atkinson stated she understands the developer wants to maximize their return but asked "At what point do we allow lives versus money". Ms. Atkinson closed by stating that her father did not buy the 17 acres adjacent to their land because it was considered a flood plain, and also the lady that did buy it and recently sold it to the developer, sold it for that same reason because there is a problem with water. Ms. Atkinson then thanked the council for their time and for what they do. President Smith closed the public hearing.

12. Awarding of Bids

President Smith asked Mr. Motley to present the bids.

1. Bids 108-21 Pickleball Courts Phase II - P&R.

RESULT: APPROVED [UNANIMOUS]
MOVER: Robert Lofton, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

2. Bids 109-21 Sportsplex Restrooms - P&R.

Mr. Allen stated they know the restrooms at Jeter park need remodeling and the exterior restrooms at Covington need remodeling and then asked why they all could not have been at the same time as this. Mr. Motley answered that the Sportsplex restrooms are what was presented and that he has not been contacted about a need for the other restrooms at Jeter and Covington needing to be remodeled and if they do he would certainly look at it. Mr. Motley also stated he knows the restrooms at Bandy Park have been done twice since he has been City Administrator and he was also under the assumption that the exterior restrooms at Covington were not needed after they decided not to use the field there anymore. Mr. Allen stated they do have plans to use the field again and that they also asked for a walking trail for the elderly people in the area to use and they would use the restrooms too. Mr. Allen again asked why they could not combine all of the restroom projects into one and let the bidder bid on all of them together. Dr. Lofton explained to Mr. Allen that there are also plans for Floral Park and will need restrooms there as well down the line, and if they were all grouped together in one project they might be harder to manage that way. Mr. Allen responded that Dr. Lofton said "might be" and then stated if they don't consider it, they will never know. Dr. Lofton then stated his suggestion would be to come back with another proposal and do it that way. Mr. Allen responded "It doesn't matter" and "Ok". Mr. Motley then stated that he has not received an email or a phone call from anyone asking for restrooms, but they did talk about the walking trail. Mr. Motley explained the request was for a cushioned walking trail and that was not a feasible option, but they could certainly put in a walking trail. Mr. Motley stated that Sam Bailey looked at different options and some were not acceptable. Mr. Allen asked "They were not acceptable to who?". President Smith interjected stating this was not part of the conversation of a restroom at the Sportsplex, for which they have a motion to approve, and if there were any other questions about the restrooms at the Sportsplex. President Smith stated they would have a separate conversation about the other restrooms at a different time. Mr. Motley stated that was fine and he was just presenting the bids. President Smith asked Mr. Allen if he had another question about the Sportsplex restrooms. Mr. Allen stated that to him this was all inclusive but Mr. Smith is the President. President Smith assured Mr. Allen they would revisit his questions and Mr. Allen agreed as long as they did come back to it that would be fine.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

3. Bids 110-21 Eastside WWTP Improvements - PW.
 After the roll call vote, President Smith asked Mr. Motley to please follow up on the other restrooms Mr. Allen was asking about previously. Mr. Motley answered yes, and that he would be happy to look at anything anyone wants him to look at if they would please email or call. Ms. Norris then asked Mr. Jones if he could forward the Carver-Jeter presentation to Mr. Motley as well because it also includes some upgrades for Bandy Park. Mr. Jones replied that he would copy the Mayor, Mr. Motley and City Administration on the email to the council with the presentation.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

13. Resolutions

President Smith asked Mr. Gunter to present the resolutions.

1. Resolution 111-21 Expense Reports from Various Departments.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

2. Resolution 112-21 Purchase - 245IP Stationary Compactor - Sourcewell Contract #041217-WQI - OES.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Robert Lofton, Council Member
SECONDER: Todd Rauch, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

3. Resolution 113-21 Purchase - Ammunition - State of AL Contract #MA 999 180000000302 - OPD.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Erica Norris, President Pro-Tem
SECONDER: Todd Rauch, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

4. Resolution 114-21 Grant Application to ALDOT for Pedestrian/Bicycle Route on Waverly Pkwy.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

5. Resolution 115-21 Renewal and Amendment to Agreement with CivicPlus.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Erica Norris, President Pro-Tem
SECONDER: Todd Rauch, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

6. Resolution 116-21 Renewal of Existing NPDES Permits and Payment of Applicable Permit Fees to ADEM.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Willie Allen, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

7. Resolution 117-21 Agreement with Houseal Lavigne Associates, LLC. for Professional Services & Comprehensive Plan - PLAN.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Todd Rauch, Council Member
SECONDER: Robert Lofton, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

14. Ordinances

President Smith asked Mr. Gunter to present the ordinances.

1. Ordinance 009-21-ORD Amend Section 5.8.3 of the Personnel Policies and Procedures Manual - 2nd Reading.

RESULT: **SECOND READING AND APPROVED [UNANIMOUS]**
MOVER: Robert Lofton, Council Member
SECONDER: Todd Rauch, Council Member
AYES: Allen, Norris, Lofton, Smith, Rauch

2. Ordinance Amend Zoning Ord & Map: Rezone 17.8 Acres, 5067 Bham Hwy - 1st Reading.

President Smith asked for a member of the council to introduce the ordinance. Mr. Rauch introduced the ordinance.

15. Appointments

President Smith introduced the appointments.

1. Reappoint Tom Morris to the Alabama Municipal Electric Authority Election Committee.

RESULT: **APPROVED [4 TO 1]**
MOVER: Robert Lofton, Council Member
SECONDER: Todd Rauch, Council Member
AYES: Willie Allen, Robert Lofton, Eddie Smith, Todd Rauch
NAYS: Erica Norris

16. Adjourn

The City Council meeting minutes of May 18, 2021 are hereby adopted and approved this the ____ day of _____, 2021.

President of City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones

City Clerk

1. Character Trait of the Month - Perseverance, the continued effort to do or achieve something despite difficulties, failure, or opposition.

President Smith read the character trait of the month and then asked if there was any other business to come before the council.

2. Motion to Adjourn.

The council meeting ended at 7:47 pm.

RESULT: **APPROVED [UNANIMOUS]**

MOVER: Erica Norris, President Pro-Tem

SECONDER: Todd Rauch, Council Member

AYES: Allen, Norris, Lofton, Smith, Rauch

Attachment: CM minutes 05-18-21 (4679 : Minutes from the 05-18-21 council meeting.)

**City Council**

204 South 7Th Street
Opelika, AL

SCHEDULED

Meeting: 06/01/21 07:00 PM

Department: City Clerk

Category: Proclamation

Prepared By: Russell Jones

Initiator: Russell Jones

Sponsors:

MAYOR'S REMARKS (ID # 4680)

DOC ID: 4680

Proclamation for National Gun Violence Awareness Day.

COMMENTS - Current Meeting:

Mayor Fuller asked Nancy Carlton Bendinger, Carolyn Morton, Mary Evelyn Hawk-Ruiz, and others with Mom's Demand Action (MDA) to come up front. Mayor Fuller then read and presented the proclamation to them.



From the Governing Body of
Opelika, Alabama



Proclamation



WHEREAS, gun violence prevention is more important than ever as the COVID-19 pandemic continues to exacerbate gun violence after more than a year of increased gun sales, increased calls to suicide and domestic violence hotlines, and an increase in city gun violence; and

WHEREAS, every day, more than 100 Americans are killed by gun violence, alongside more than 230 who are shot and wounded; on average there are nearly 13,000-gun homicides every year; and

WHEREAS, Alabama has 1,054 gun-deaths every year, with a rate of 21.6 deaths per 100,000 people. Alabama has the 2nd highest rate of gun deaths in the United States; and

WHEREAS, protecting public safety in the communities they serve is among a mayor's highest responsibility. Support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with keeping guns away from people that shouldn't have them; and

WHEREAS, in January 2013, Hadiya Pendleton, a teenager who marched in President Obama's second inaugural parade was tragically shot and killed just weeks later while standing with friends in Kenwood, Chicago; and

WHEREAS, a group of Hadiya's friends, asked their classmates to commemorate her life by wearing orange; they chose this color because hunters wear orange to announce themselves to other hunters when out in the woods. Orange is a color that symbolizes the value of human life; and

WHEREAS, by wearing orange on June 4, 2021 Americans will raise awareness about gun violence and honor the lives of gun violence victims and survivors and encourage responsible gun ownership to help keep our children safe.

NOW, THEREFORE, I, Gary Fuller, Mayor of the City of Opelika, Alabama do hereby proclaim *June 4, 2021 as*

National Gun Violence Awareness Day

and encourage all citizens to support their local communities' efforts to prevent the tragic effects of gun violence and to honor and value human lives.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of Opelika, Alabama, to be affixed this the *1st day of June 2021*.

Gary Fuller
Mayor, City of Opelika

RESOLUTION NO. 118-21

Expense Reports from Various Departments.

RESOLUTION NO. _____

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

-) That the following employee(s) were required by the City of Opelika to travel on City business and/or attend a training session, meeting or conference.

Employee	Department	\$ Amount
-----	-----	-----
Nadja Frazier	Municipal Court	\$153.61
George Allen	Legislative	\$242.96
Erica Norris	Legislative	\$525.55

-) That attached is an expense report(s) prepared, dated and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City's accounting department and City official.
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check(s) can be prepared covering the attached expense report(s).
- 5) That the City Treasurer is authorized to sign said check(s) so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the ____ day of _____, 2021.

C. E. “Eddie” Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones
City Clerk

EXPENSE REPORT

NAME Nadja Frazier DEPARTMENT Municipal Court PERIOD ENDING _____

ITEMIZE ALL REIMBURSABLE EXPENSES IN APPROPRIATE BLANKS - ITEMIZE ANY NON-REIMBURSABLE EXPENSES ON REVERSE OF LAST COPY.

DATE	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			MISC EXPENSES Itemize Below	DAILY TOTAL
			AIR, RAIL, ETC	RENTAL CAR, LIMO, ETC.	LOCAL TAXI, TOLLS, & PUBLIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER		
4/7/2021	Birmingham, Alabama					\$ 58.80			\$ 17.08		\$ 75.88
4/8/2021	Birmingham, Alabama								\$ 10.87		\$ 10.87
4/10/2021	Birmingham, Alabama					\$ 58.80	\$ 8.06				\$ 66.86
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
WEEKLY CATEGORY TOTALS \$		\$ -	\$ -	\$ -	\$ -	\$ 117.60	\$ 8.06	\$ -	\$ 27.95	\$ -	\$ 153.61

ITEMIZED BUSINESS MEALS				
DATE	PERSON(S) DINING;	TIME	PLACE	AMOUNT

ITEMIZED AUTOMOBILE EXPENSES		
DATE	\$, PARKING, REPAIRS, ETC	AMOUNT
7-Apr	105 miles x 0.560	\$ 58.80
10-Apr	105 miles x 0.560	\$ 58.80
	Mileage from OPD to 8 Perimeter Park S	
	Birmingham, Alabama	

ITEMIZED MISCELLANEOUS EXPENSES		
DATE	ITEMS	AMOUNT

NUMBER OR DAYS AWAY FROM HOME

3

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

0

NATURE OR PURPOSE OF TRAVEL

Regional Seminar for Magistrate Certification

METHOD OF REIMBURSEMENT

MAIL TO:

Snail Mail- Municipal Court

[Signature]
SIGNATURE
[Signature]
APPROVED BY

Attachment: Expense Rpt Frazier 5-27-21 (118-21 : Expense Reports from Various Departments.)

EXPENSE REPORT

DEPARTMENT

PERIOD ENDING

NAME

5/14/2021

Legislative

George Allen

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS			ENTERTAINMENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC.	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER			
SUN												0.00
MON												0.00
TUE 5/11/21	Opelika, AL to Huntsville, AL						116.48					116.48
WED 5/12/21	Huntsville, AL											0.00
THU 5/13/21	Huntsville, AL									10.00		10.00
FRI 5/14/21	Huntsville, AL to Opelika, AL						116.48					116.48
SAT												0.00
WEEKLY CATEGORY TOTALS \$												242.96
												WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME 4

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL
ALM Annual Conference in Huntsville, AL

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE ☒ MAIL TO

Employee - George Allen
Legislative Dept.

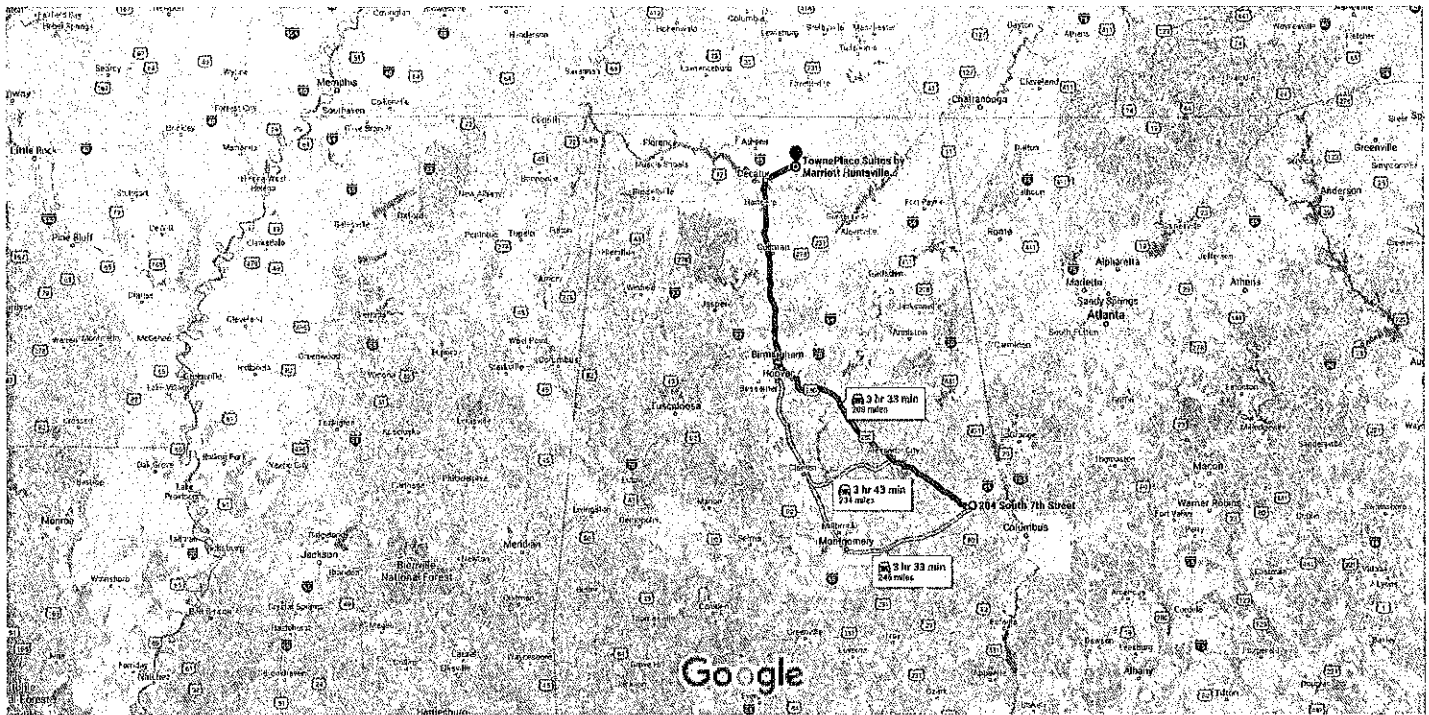
SIGNATURE
APPROVED BY

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

ITEMIZED AUTOMOBILE EXPENSES		ITEMIZED MISCELLANEOUS EXPENSES	
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	DATE	ITEMS
5/11/21	208 Miles at .56 cents per mile	5/13/21	Parking
5/12/21	208 Miles at .56 cents per mile		

Google Maps

204 South 7th Street, Opelika, AL to TownePlace Suites by Marriott Huntsville West/Redstone Gateway Drive 208 miles, 3 hr 33 min



Map data ©2021 Google 20 mi

204 S 7th St

Opelika, AL 36801

Take 2nd Ave and Pepperell Pkwy to US-280 W/U.S. Hwy
280 W

7 min (2.3 mi)

- 1.** Head southwest on Ave A toward S 7th St

0.3 mi

- 4** 2. Turn right onto S 10th St

0.3 mi

- 4** 3. Turn left onto 2nd Ave

➊ Pass by Family Dollar (on the right in 0.5 mi)

0.9 mi

- 4. Continue onto Pepperell Pkwy**

- Pass by Jack's (on the left in 0.4 mi)

0.9 mi

Follow US-280 W/U.S. Hwy 280 W and I-65 N to Rideout Rd in Madison County. Take exit 14 from I-565 E

3 hr 24 min (205 mi)

- 4** 5. Turn right onto US-280 W/U.S. Hwy 280 W

1 Pass by KFC (on the right in 74.5 mi)

107 mi

-  6. Use the right 3 lanes to merge onto US-280 W/US-31 N toward Birmingham
- 2.8 mi
-  7. Use the right 2 lanes to merge onto I-20 W/I-59 S toward I-20 W
- 1.8 mi
-  8. Take exit 124 C to merge onto I-65 N toward Huntsville
- 4.0 mi
-  9. Keep left at the fork to stay on I-65 N
- 7.1 mi
-  10. Keep left to stay on I-65 N
- 68.2 mi
-  11. Take exit 340 to merge onto I-565 E toward Huntsville
- 14.1 mi
-  12. Use the right lane to take exit 14 toward Research Park Blvd
- 0.1 mi
-  13. Keep right, follow signs for Redstone/Arsenal/Gate 9
- 0.6 mi

Continue on Rideout Rd. Drive to Market St SW

- 1 min (0.7 mi)
-  14. Continue onto Rideout Rd
- 0.5 mi
-  15. Turn right onto Redstone Gateway SW
- 0.1 mi
-  16. Turn right onto Market St SW
- 184 ft

TownePlace Suites by Marriott Huntsville
West/Redstone Gateway
6500 Redstone Gateway SW, Huntsville, AL 35808

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

RECEIPT

Von Braun Center
Trailer & Truck Parking Behind SH
700 Monroe St
Huntsville, AL 35801

RHYTHM ON MONROE — Helps you
with your parking fee on same day
of visit. Show the parking receipt to
the restaurant staff.

Transaction Date/Time

05/13/2021
08:49 AM

Cash

\$10.00

Transaction ID: 81061-0111
Attendant: Jessica M.

Rhythm on Monroe offers a discount
if you paid to park in a VBC lot and
produce your parking receipt of the
same day. \$5 for \$50 spent and \$10
for \$100 spent.

EXPENSE REPORT

PERIOD ENDING

5/14/2021

DEPARTMENT

Legislative

NAME

Erica Norris

13.1.c

DAY	CITY AND STATE	LODGING	TRANSPORTATION					BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER				
SUN													0.00
MON													0.00
TUE 5/11/21	Huntsville, AL	161.85											161.85
WED 5/12/21	Huntsville, AL	161.85											161.85
THU 5/13/21	Huntsville, AL	161.85											161.85
FRI 5/14/21	Huntsville, AL/Birmingham, AL							16.00	24.00				40.00
SAT													0.00
WEEKLY CATEGORY TOTALS \$		485.55	0.00	0.00	0.00	0.00	0.00	16.00	24.00	0.00	0.00	0.00	525.55
													WEEKLY TOTAL EXPENSES

WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME

4

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL

ALM Annual Conference in Huntsville, AL

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM
MY ADVANCE☒ MAIL: TO

Employee - Erica Norris

Legislative Dept.

SIGNATURE

APPROVED BY

Packet Pg. 23

Attachment: Expense Reports - Erica Norris 5-14-21 (118-21 : Expense Reports from Various Departments.)

Westin Huntsville
 6800 Governors West, NW
 Huntsville, AL 35806
 United States
 Tel: 256-428-2000 Fax: 256-428-2001

WESTIN®

HOTELS & RESORTS

Erica Norris
 202585 - 2021 ALM Convention Westin May

Page Number : 1 Invoice Nbr : 428046
 Guest Number : 728836
 Folio ID : A
 Arrive Date : 11-MAY-21 09:09
 Depart Date : 14-MAY-21 10:16
 No. Of Guest : 1
 Room Number : 453
 Marriott Bonvoy Number : 1914

Tax Invoice

Tax ID :

Westin Huntsvi HSVWI MAY-14-2021 10:16 ABDULLAH

Date	Reference	Description	Charges (USD)	Credits (USD)
11-MAY-21	RT453	Room Chrg - Grp - Association	139.00	
11-MAY-21	RT453	Room Tax	20.85	
11-MAY-21	RT453	Occupancy/Tourism	2.00	
12-MAY-21	RT453	Room Chrg - Grp - Association	139.00	
12-MAY-21	RT453	Room Tax	20.85	
12-MAY-21	RT453	Occupancy/Tourism	2.00	
13-MAY-21	RT453	Room Chrg - Grp - Association	139.00	
13-MAY-21	RT453	Room Tax	20.85	
13-MAY-21	RT453	Occupancy/Tourism	2.00	
14-MAY-21	MC	MasterCard/Euro-8869		-485.55
For Authorization Purpose Only				
xxxxxx8869				
Date	Time	Code	Authorized	
14-MAY-21	10:15	06485Z	485.55	
** Total			485.55	-485.55

Continued on the next page

Attachment: Expense Reports - Erica Norris 5-14-21 (118-21 : Expense Reports from Various Departments.)

Pappadeaux Seafood Kitchen (0.3)
3500 Grandview Parkway
Birmingham, Alabama 35243
(205)582-5083

0111-2 Table 998 #Party 0
ERICA B SvrCk: 35 15:04 05/14/21
BAR

1 Lunch Fried Shrimp Combo 14.95
1 Orange Mango Lemonade 4.25

Sub Total: 19.20

Tax: 1.92

Sub Total: 21.12

05/14 15:46 TOTAL: 21.12

Thank you for dining at Pappadeaux!
Tip Not Included

15% 3.17

18% 3.80

20% 4.22

Tell us about your dining experience
www.Pappadeaux.com/contact-us

e-Gift Card Payment (19 Digits)

6106 49 _____

Present e-Gift Card PIN (4 Digits)

0111-2

Server: ERICA B Rec:110
05/14/21 15:50, Chip T: 998 Term: 1

Pappadeaux #38
3500 Grandview Parkway
Birmingham, AL 35243
(205)582-5083

MERCH ID: 345112788889 : 1

PURCHASE USD\$21.12

*****4396 MC

5/14/2021 3:50 PM

AUTH: 00384Z Approved 000

ENTRY: CHIP READ

CAPITAL ONE - A0000000041010

TC - 01E741AF7514B277

Mode: Issuer

TVR: 0000008000

IAD: 0110607001220000Bb8800000000000000FF

TSI: E800

ARC: 00

NORRIS/ERICA

Authorized: 21.12

TIP: 2.88

TOTAL: 24.00

Thank you for dining at Pappadeaux!
Tip Not Included

15% 3.17

18% 3.80

20% 4.22

Guest Copy

Attachment: Expense Reports - Erica Norris 5-14-21 (118-21 : Expense Reports from Various Departments.)

Westin Huntsville

6800 Governors W NW
Huntsville, AL 35806Contact Us: (256) 428-2000
915600021 Jasmine W

CHK 33415

GST 1

togo
5/14/2021 7:56 AM

1 Plain Pancakes	10.00
1 Creamy Grits	3.00
Subtotal	\$13.00
Sales Tax	\$1.17
Total Due	\$14.17

FOR ROOM CHARGES ONLY

GRATUITY _____

TOTAL _____

ROOM NUMBER _____

PRINT NAME _____

SIGNATURE _____

Thank you for dining with us!!!

Westin Huntsville

6800 Governors W NW
Huntsville AL 35806Contact us: (256) 428-2000
5/14/2021 8:15 AMTABLE# 0
SERVER 915600021/Jasmine W
CHECK# 33415

2021/05/14 08:15:49

****Authorize****

MERC ID: 000000006489781

REF No: 274400050254

CT No: *****4396

EXP: XX/XX

CARD: MASTERCARD

CheckNo: 33415

TableNo: 0

APPROVAL CODE: 08066Z

Subtotal: \$14.17

Tip: 2.83

Total: 16.00

X

Signature
CUSTOMER COPY

RESOLUTION NO. 119-21

Expense Report - Todd Rauch.**RESOLUTION NO. _____**

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

-) That the following employee(s) were required by the City of Opelika to travel on City business and/or attend a training session, meeting or conference.

Employee	Department	\$ Amount
-----	-----	-----
Todd Rauch	Legislative	\$238.56

-) That attached is an expense report(s) prepared, dated and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City's accounting department and City official.
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check(s) can be prepared covering the attached expense report(s).
- 5) That the City Treasurer is authorized to sign said check(s) so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the ____ day of _____, 2021.

C. E. "Eddie" Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones

City Clerk

EXPENSE REPORT

DEPARTMENT

PERIOD ENDING

NAME

Todd Rauch

Legislative

5/14/2021

13.2.a

DAY	CITY AND STATE	LODGING	AIR RAIL, ETC	TRANSPORTATION				BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL			
				LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	RENTAL CAR LIMO ETC.	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER							
SUN												0.00				
MON												0.00				
TUE												0.00				
WED 5/12/21	Opelika, AL to Huntsville, AL					119.28						119.28				
THU 5/13/21												0.00				
FRI 5/14/21	Huntsville, AL to Opelika, AL					119.28						119.28				
SAT												0.00				
WEEKLY CATEGORY TOTALS \$												0.00	0.00	0.00	0.00	238.56

WEEKLY TOTAL EXPENSES

NUMBER OF DAYS AWAY FROM HOME
3

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL
ALM Annual Conference in Huntsville, AL

METHOD OF REIMBURSEMENT
☐ DEDUCT FROM MY ADVANCE
☒ MAIL: TO

Employee - Todd Rauch
Legislative Dept.

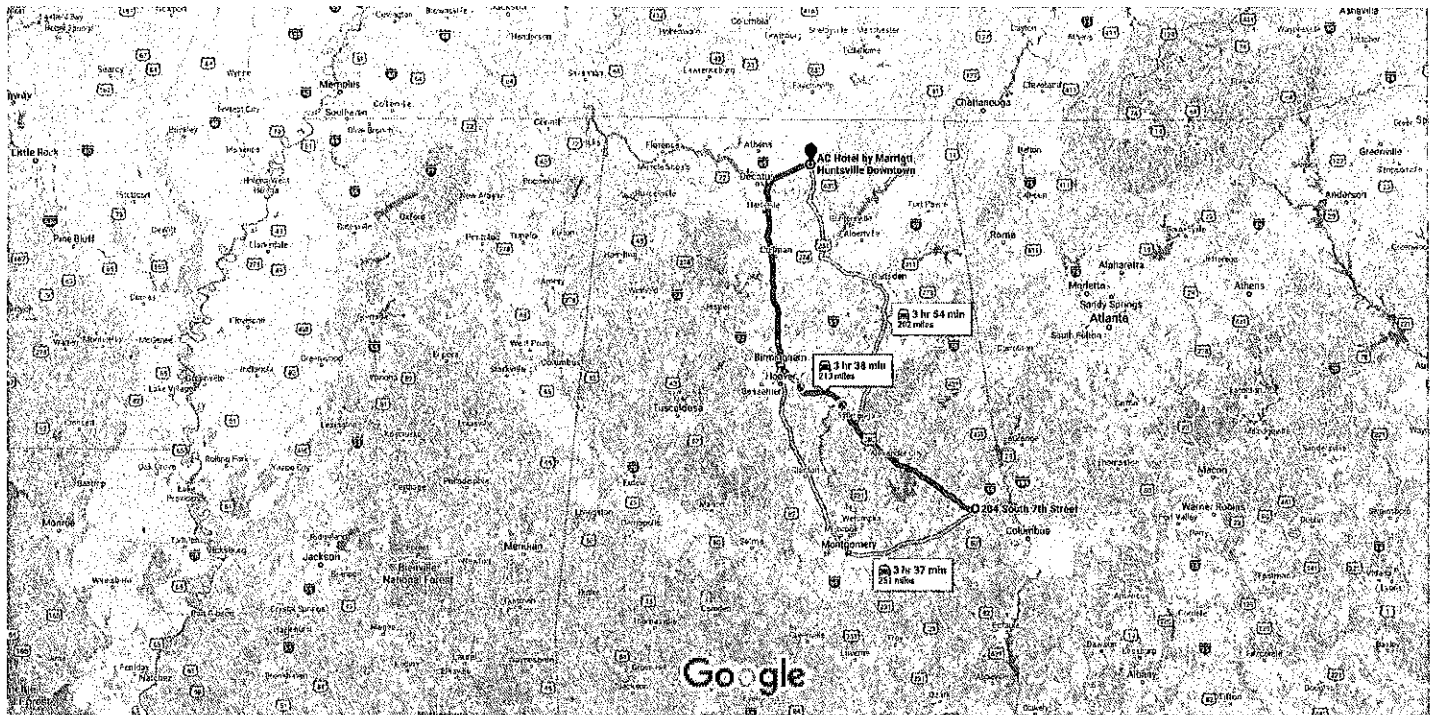
SIGNATURE
APPROVED BY

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PURPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

ITEMIZED AUTOMOBILE EXPENSES		ITEMIZED MISCELLANEOUS EXPENSES	
DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	DATE	AMOUNT
5/12/21	213 Miles at .56 cents per mile 119.28		
5/13/21	213 Miles at .56 cents per mile 119.28		

Google Maps

204 South 7th Street, Opelika, AL to AC Hotel by Marriott Huntsville Downtown Drive 213 miles, 3 hr 38 min



Map data ©2021 Google 20 mi

204 S 7th St

Opelika, AL 36801

Take 2nd Ave and Pepperell Pkwy to US-280 W/U.S. Hwy 280 W

~ 7 min (2.3 mi)

1. Head northwest on S 7th St toward Ave A
0.3 mi
2. Turn left onto 2nd Ave
 1. Pass by Family Dollar (on the right in 0.8 mi)
 1.1 mi
3. Continue onto Pepperell Pkwy
 1. Pass by Jack's (on the left in 0.4 mi)
 0.9 mi

Follow US-280 W/U.S. Hwy 280 W, I-65 N and I-565 E to Clinton Ave W in Huntsville. Take the Clinton Ave exit from US-231 S/US-431 S/Memorial Pkwy SW

3 hr 29 min (210 mi)

4. Turn right onto US-280 W/U.S. Hwy 280 W
 1. Pass by KFC (on the right in 74.5 mi)
 107 mi

Attachment: Expense Reports - Todd Rauch 5-14-21 (119-21 : Expense Report - Todd Rauch.)

5. Use the right 3 lanes to merge onto US-280 W/US-31 N toward Birmingham
2.8 mi
6. Use the right 2 lanes to merge onto I-20 W/I-59 S toward I-20 W
1.8 mi
7. Take exit 124 C to merge onto I-65 N toward Huntsville
4.0 mi
8. Keep left at the fork to stay on I-65 N
7.1 mi
9. Keep left to stay on I-65 N
68.2 mi
10. Take exit 340 to merge onto I-565 E toward Huntsville
19.0 mi
11. Take exit 19A to merge onto US-231 S/US-431 S/Memorial Pkwy SW toward Memorial Pkwy
0.7 mi
12. Take the Clinton Ave exit
0.1 mi
13. Keep right at the fork and merge onto Clinton Ave W
108 ft

Take Heart of Huntsville Dr SW to Monroe St SW

14. Merge onto Clinton Ave W
427 ft
15. Continue straight to stay on Clinton Ave W
358 ft
16. Turn right onto Heart of Huntsville Dr SW
0.4 mi
17. At the traffic circle, take the 3rd exit onto Monroe St SW
0.1 mi

AC Hotel by Marriott Huntsville Downtown

435 Williams Ave SW, Huntsville, AL 35801

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

RESOLUTION NO. 120-21

Request Refund of Occupational Fees Paid in Error - Quayshonta Preer.

RESOLUTION NO. _____

BE IT RESOLVED by the City Council of the City of Opelika, Alabama, a municipal corporation, as follows:

- 1) That Lillie Finley, Purchasing- Revenue Manager, has investigated and confirmed that said refund request is valid and recommends approval.
- 2) That the Purchasing-Revenue Manager is hereby authorized to prepare and process the appropriate documents so a refund check in the amount of \$1587.76 can be printed payable to Quayshonta Preer, P.O. Box 833, Smith Station, Al 36877, for Occupational License Fees paid in error from 2018-2020.
- 3) That the City Clerk is hereby authorized to sign, and mail said check to the address as detailed in number 2 above.
- 4) That a copy of the Purchasing-Revenue Manager's recommendation is here to attached as Exhibit "A".

APPROVED and ADOPTED this the ____ day of _____, 2021.

C.E. "EDDIE" SMITH, JR.

PRESIDENT OF THE CITY COUNCIL OF THE

CITY OF OPELIKA, ALABAMA

ATTEST:

RUSSELL A. JONES
CITY CLERK

RESOLUTION NO. 121-21

Purchase (2) 2021 Chevrolet Tahoes - State Contracts #T191 and T191L - FD.**RESOLUTION NO.** _____

WHEREAS, the Fire Department desires to purchase two (2) 2021 Chevrolet Tahoes with certain options utilizing State of Alabama Contracts #T191 and T191L; and

WHEREAS, Donohoo Chevrolet is the State Contract Vendor for the 2021 Chevrolet Tahoes; and

WHEREAS, funds for this purchase are coming from the Capital Projects Fund;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

1. That the purchase be awarded to Donohoo Chevrolet utilizing the State of Alabama Contract.
2. That the Purchasing-Revenue Manager is hereby authorized to issue a purchase order to Donohoo Chevrolet in the total amount of \$83,977.50.
3. That the Controller be authorized to adjust the budget as necessary for this purchase.
4. That the Mayor is hereby authorized to sign all documents pertaining to this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2021.

C.E. “Eddie” Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones
City Clerk



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial

Selected Model and Options

MODEL

CODE	MODEL	Invoice
CK10706	2021 Chevrolet Tahoe 4WD 4dr Commercial	

COLORS

CODE	DESCRIPTION
	White

OPTIONS

CODE	DESCRIPTION	Invoice
ZW7	Suspension Package, Premium Smooth Ride (Included and only available with (5W4) Special Service Vehicle.) (STD)	\$0.00
FE9	Emissions, Federal requirements	\$0.00
L84	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)	\$0.00
MQC	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)	\$0.00
C6H	GVWR, 7500 lbs. (3402 kg) (4WD models only.) (STD)	\$0.00
GU5	Rear axle, 3.23 ratio	\$0.00
1FL	Commercial Preferred Equipment Group includes standard equipment	\$0.00
PZX	Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)	\$0.00

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
QDF	Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only.) (STD)	\$0.00
	White	\$0.00
A50	Seats, front bucket (When ordered with (9C1) Police Vehicle OR (5W4) Special Service Vehicle, requires (PQA) 1FL Safety Package. Includes (D07) floor console.)	\$318.50
H1T	Jet Black, cloth seat trim (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$0.00
IOR	Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)	\$0.00
5W4	Identifier for Special Service vehicle includes (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power and vehicle signals for customer connection located at the center front floor, auxiliary battery circuit for customer connection located in the rear cargo area, (RC1) front skid plate, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails, (ATD) third row seat delete and (NP0) active single-speed transfer case.	Inc.
PQA	1FL Safety Package includes (UEU) Forward Collision Alert, (UHX) Lane Keep Assist with Lane Departure Warning, (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking and (UE4) Following Distance Indicator (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with (DRZ) Rear Camera Mirror.)	\$359.45
K6K	Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
K3W	Battery, 900 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
KX4	Alternator, 220 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
RC1	Skid plate, front (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
—	Capless Fuel Fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
WUA	Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
V53	Luggage rack side rails, delete (Included with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) *CREDIT*	Inc.
—	Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
ATD	Seat delete, third row passenger (Deletes rear storage compartment.) *CREDIT*	Inc.

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.

Oct 22, 2020

Packet Pg. 37

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
D07	Console, floor with storage area and removable storage tray (Included and only available with (A50) front bucket seats.)	Inc.
B30	Floor covering, color-keyed carpeting in occupant area, first and second row, removable. When ordering with (9C1) Police Vehicle or (5W4) Special Service Vehicle, carpeting is only in occupant area. Horizontal surface of cargo area is covered in black vinyl. *PRICE TO FOLLOW*	\$177.45
B58	Floor mats, color-keyed carpeted first and second row, removable (Included and only available with (B30) color-keyed carpeting floor covering.) *PRICE TO FOLLOW*	\$72.80
VZ2	Speedometer calibration (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
—	Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
AX2	Key, unique Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
BTV	Remote start	\$273.00
—	Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
USR	USB data ports, 2, one type-A and one type-C, located within center console (Included and only available with (A50) front bucket seats.)	Inc.
—	Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
—	Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
—	Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
UHY	Automatic Emergency Braking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
—	Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
UE4	Following Distance Indicator (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
UKJ	Front Pedestrian Braking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
UHX	Lane Keep Assist with Lane Departure Warning (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.

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Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
UEU	Forward Collision Alert (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
VXT	Incomplete vehicle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Included and only available with (ATZ) rear seat delete.)	Inc.
—	Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5J3	Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5J9	Calibration taillamp flasher, Red/White (Included and only available with SEO (6J7) headlamp and taillamp flasher system. Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5LO	Calibration taillamp flasher, Red/Red (Included and only available with SEO (6J7) headlamp and taillamp flasher system. Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
6J7	Flasher system, headlamp and taillamp, DRL compatible with control wire (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Includes SEO (5J9) taillamp flasher calibration, Red/White and SEO (5LO) taillamp flasher calibration, Red/Red.)	\$45.50
T66	Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
UT7	Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
Options Total		\$1,246.1

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Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Price Summary

PRICE SUMMARY	
	Invoice
State Bid Tahoe SSV	\$35,818.00
Total Options	\$1,246.70
Grand Total	\$37,064.70

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Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Standard Equipment

Mechanical

Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, include aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)

Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)

Rear axle, 3.23 ratio

Suspension Package, Premium Smooth Ride (Included and only available with (5W4) Special Service Vehicle. (STD)

GVWR, 7500 lbs. (3402 kg) (4WD models only.) (STD)

Automatic Stop/Start (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)

Engine control, stop/start system disable button, non-latching

Engine air filtration monitor

Fuel, gasoline, E15

Transfer case, active, single-speed, electronic Autotrac does not include neutral. Cannot be dinghy towed (4W models only. Deleted when (NHT) Max Trailering Package is ordered.)

Differential, mechanical limited-slip

4-wheel drive

Air filter, heavy-duty

Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator

Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil

Battery, 800 cold-cranking amps with 80 amp hour rating

Alternator, 220 amps

Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver

Trailer sway control

Hitch Guidance

Suspension, front coil-over-shock with stabilizer bar

Suspension, rear multi-link with coil springs

Steering, power

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Exhaust, single system, single-outlet

Mechanical Jack with tools

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Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Exterior

- Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)
- Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only (STD)
- Wheel, full-size spare, 17" (43.2 cm) steel
- Tire, spare P265/70R17 all-season, blackwall
- Tire carrier, lockable outside spare, winch-type mounted under frame at rear
- Active aero shutters, upper
- Fascia, front
- Luggage rack side rails, roof-mounted, Black
- Assist steps, Black with chrome accent strip
- Headlamps, LED
- Lamps, stop and tail, LED
- Mirrors, outside heated power-adjustable, manual-folding, body-color
- Mirror caps, body-color
- Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)
- Glass, acoustic, laminated
- Glass, windshield shade band
- Windshield, solar absorbing
- Wipers, front intermittent, Rainsense
- Wiper, rear intermittent with washer
- Door handles, body-color
- Liftgate, rear manual

Entertainment

- Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)
- Audio system feature, 6-speaker system
- SiriusXM Radio delete
- Infotainment display, 8" diagonal touchscreen
- Bluetooth for phone personal cell phone connectivity to vehicle audio system
- Wireless Apple CarPlay/Wireless Android Auto

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Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Entertainment

4G LTE Wi-Fi Hotspot capable (Standard with (UE1) OnStar only. Terms and limitations apply. See onstar.com or dealer for details.)

Interior

Seats, front 40/20/40 split-bench (Not available with (D07) center floor console and (USR) USB data ports.) (STD)

Keyless start, push button

Seat adjusters, 8-way power includes 6-way power front passenger seat with 2-way power lumbar

Seat adjusters, 10-way power includes 8-way power driver seat with 2-way power lumbar

Seats, second row 60/40 split-folding bench, manual

Seats, third row 60/40 split-folding bench, manual (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)

Floor covering, Black rubberized vinyl (Deleted when (B30) floor covering is ordered.)

Electronic Precision Shift

Steering column, lock control, electrical

Steering column, manual tilt and telescopic

Steering wheel, urethane

Steering wheel controls, mounted audio, Driver Information Center, cruise control and Forward Collision Alert following gap button (if equipped) (left backside Seek/Scan steering wheel radio buttons are inoperable; these buttons can be repurposed for aftermarket emergency equipment)

Driver Information Center, 4.2" diagonal color display includes driver personalization

Rear Seat Reminder

Door locks, power programmable with lockout protection and delayed locking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, Auto Lockout is disabled on driver door.)

Keyless Open includes extended range Remote Keyless Entry

Cruise control, electronic with set and resume speed

Theft-deterrent system, content, electrical, unauthorized entry

USB charging-only ports, 4, (2) located on rear of center console and (2) in 3rd row (1 left and 1 right side below quarter glass side window) (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, (2) type C ports are moved to the rear of center seat base and (2) type-C are moved to the cargo area. Deleted when (A50) front bucket seats are ordered.)

Window, power with driver Express-Up/Down

Window, power with front passenger Express-Up/Down

Windows, power with rear Express-Down

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Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.

Oct 22, 2020

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Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Interior

Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants

Air conditioning, rear

Defogger, rear-window electric

Power outlets, 2, 120-volt, located on the rear of the center seat and rear cargo area

Power outlet, front auxiliary, 12-volt, located in the center stack of instrument panel

Mirror, inside rearview manual day/night

Visors, driver and front passenger illuminated vanity mirrors, sliding

Assist handles, overhead, driver and front passenger, located in headliner

Assist handles, front passenger A-pillar and second row outboard B-pillar (Deleted when SEO (7X2) left- and right-hand spotlamps or SEO (7X3) left-hand spotlamp are ordered.)

Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo light door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions. On Police/Special Service vehicles, the control switch is located in the roof console in lieu of the driver- and passenger-side door switch with delayed entry feature.

Cargo management system

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Safety-Mechanical

Automatic Emergency Braking

Hill Start Assist

StabiliTrak, stability control system with brake assist, includes traction control

Safety-Exterior

Daytime Running Lamps, reduced intensity low beam

Safety-Interior

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Included and on available with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

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Donohoo Chevrolet

Chad Johnson | 256-845-3525 Ext. 3 | cjohnson@donohoochevrolet.com

13.4.a

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Safety-Interior

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

Rear Park Assist

Following Distance Indicator

HD Rear Vision Camera

Front Pedestrian Braking

Lane Keep Assist with Lane Departure Warning

Forward Collision Alert

Door locks, rear child security, manual

LATCH system (Lower Anchors and Tethers for Children), for child restraint seats lower anchors and top tethers located in all second-row seating positions (Deleted when (ATZ) second row seat delete is ordered.)

Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)

Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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Data Version: 12159. Data Updated: Oct 21, 2020 11:42:00 PM PDT.

Oct 22, 2020

Packet Pg. 45

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



State of Alabama
Department of Finance
Division of Purchasing
Master Agreement

13.4.a

New

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: MA 999 210000000043

NOT TO EXCEED AMOUNT:

Begin Date: 10/19/2020

Procurement Folder: 1152102

Expiration Date: 10/19/2021

Procurement Type: Master Agreement

Solicitation Number:

Replaces Award Document:

Award Date:

Replaced by Award Document:

Modification Date: 10/20/20

Version Number: 1

CONTACT INFORMATION

REQUESTOR:

Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

ISSUER:

Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

BUYER:

Patrick Hemme
334-242-7173
Pat.Hemme@purchasing.alabama.gov

CONTRACT DESCRIPTION

1A - STATE OF ALABAMA LAW ENFORCEMENT VEHICLES
STATE OF ALABAMA LAW ENFORCEMENT VEHICLES

Ship To:

Bill To:

REASON FOR MODIFICATION

ENDOR INFORMATION

Name /Address:

Contact:

VC000049701: Donohoo Chevrolet

Chad Johnson

1000 Greenhill Blvd Nw

2568453525

EXT: 1

Port Payne AL 35967

Cjohnson@Donohoochevrolet.Com

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	13.4.a
1	0	EA	\$33,563.000000	\$0.00			\$0.00	\$0.00

0718050 - UTILITY VEHICLES, HEAVY DUTY, 4 DOOR

CHEVROLET TAHOE PPV (Pursuit Rated)

CHEVROLET TAHOE PPV (Pursuit Rated)

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
2	0	EA	\$35,818.000000	\$0.00			\$0.00	\$0.00

0718050 - UTILITY VEHICLES, HEAVY DUTY, 4 DOOR

CHEVROLET TAHOE SSV (Not Pursuit Rated).

CHEVROLET TAHOE SSV (Not Pursuit Rated).

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
3	0		\$0.000000	\$0.00			\$0.00	\$0.00

0710540 - POLICE VEHICLES

OPTIONAL EQUIPMENT

OPTIONAL EQUIPMENT - TO BE BILLED AT DEALER COST.

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
4	0		\$0.000000	\$0.00			\$0.00	\$0.00

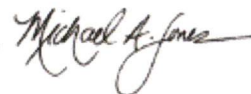
06286 - Transportation of Goods, Shipping and Handling, and Other Fr

DELIVERY OF VEHICLES.

DELIVERY OF VEHICLES. - SEE VEHICLE TERMS AND CONDITIONS FOR SPECIFIC INFORMATION AND PRICING.

All terms, conditions, and any amendments to solicitation are part of this contract as if fully reproduced herein .

Approved:



Purchasing Director

APPROVALS

Date	Status Before	Status After	Approver

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



CITY OF OPELIKA FIRE
DEPT

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT

Selected Model and Options

MODEL		
CODE	MODEL	Invoice
CK10706	2021 Chevrolet Tahoe 4WD 4dr LT	

COLORS	
CODE	DESCRIPTION
	White

OPTIONS		
CODE	DESCRIPTION	Invoice
1LT	LT Preferred Equipment Group includes standard equipment	\$0.00
A50	Seats, front bucket (STD)	\$0.00
C6H	GVWR, 7500 lbs. (3402 kg) (Standard on 4WD models with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine. Standard on 2WD models with (LM2) Duramax 3.0L Turbo-Diesel I6 engine.) (STD)	\$0.00
FE9	Emissions, Federal requirements	\$0.00
	White	\$0.00
GU5	Rear axle, 3.23 ratio	\$0.00
H0Y	Jet Black, Leather seating surfaces 1st and 2nd row	\$0.00
IOS	Audio system, Chevrolet Infotainment 3 Plus system, 10.2" diagonal HD color touchscreen AM/FM stereo, Bluetooth audio streaming for 2 active devices, Apple CarPlay and Android Auto capable, enhanced voice recognition, in-vehicle apps, cloud connected personalization for select infotainment and vehicle settings. Subscription required for enhanced and connected services after trial period. (STD)	\$0.00
L84	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)	\$0.00
MQC	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)	\$0.00
PZX	Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)	\$0.00

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (Complete)

OPTIONS		
CODE	DESCRIPTION	Invoice
QDF	Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only.) (STD)	\$0.00
Options Total		\$0.00

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Data Version: 13254. Data Updated: Mar 10, 2021 1:03:00 AM PST.



Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (Complete)

Price Summary

PRICE SUMMARY	
	Invoice
Base Price	\$38,588.00
Upgrade to LT 4WD Pkg	\$8,324.80
Total Options	\$0.00
Grand Total	\$46,912.80

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Data Version: 13254. Data Updated: Mar 10, 2021 1:03:00 AM PST.

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (✔ Complete)

Standard Equipment

Mechanical

Suspension Package, Premium Smooth Ride

Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, include aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)

Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)

Rear axle, 3.23 ratio

GVWR, 7500 lbs. (3402 kg) (Standard on 4WD models with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine. Standard on 2WD models with (LM2) Duramax 3.0L Turbo-Diesel I6 engine.) (STD)

Automatic Stop/Start

Engine control, stop/start system disable button, non-latching

Engine air filtration monitor

Fuel, gasoline, E15 (Standard with (L84) 5.3L EcoTec3 V8 engine only.)

Transfer case, active, single-speed, electronic Autotrac does not include neutral. Cannot be dinghy towed (4W models only. Deleted when (NHT) Max Trailering Package is ordered.)

Differential, mechanical limited-slip

4-wheel drive

Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator (Deleted when (LM2) Duramax 3.0L Turbo-Diesel I6 engine is ordered.)

Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil

Battery, 800 cold-cranking amps with 80 amp hour rating (Standard with (L84) 5.3L EcoTec3 V8 engine only.)

Alternator, 220 amps (Standard with (L84) 5.3L EcoTec3 V8 engine only.)

Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver

Trailer sway control

Hitch Guidance

Suspension, front coil-over-shock with stabilizer bar

Suspension, rear multi-link with coil springs

Steering, power

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Exhaust, single system, single-outlet

Mechanical Jack with tools

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Data Version: 13254. Data Updated: Mar 10, 2021 1:03:00 AM PST.



Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (✔ Complete)

Exterior

- Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)
- Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels on (STD)
- Wheel, full-size spare, 17" (43.2 cm) steel
- Tire, spare P265/70R17 all-season, blackwall
- Tire carrier, lockable outside spare, winch-type mounted under frame at rear
- Active aero shutters, upper (Standard with (L84) 5.3L EcoTec3 V8 engine only.)
- Fascia, front
- Luggage rack side rails, roof-mounted, bright
- Assist steps, Black with chrome accent strip
- Headlamps, LED
- IntelliBeam, automatic high beam on/off
- Lamps, stop and tail, LED
- Mirrors, outside heated power-adjustable, manual-folding, body-color
- Mirror caps, body-color
- Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)
- Glass, acoustic, laminated
- Glass, windshield shade band
- Wipers, front intermittent, Rainsense
- Wiper, rear intermittent with washer
- Door handles, body-color
- Liftgate, rear power programmable, hands-free with emblem projection

Entertainment

- Audio system, Chevrolet Infotainment 3 Plus system, 10.2" diagonal HD color touchscreen AM/FM stereo, Bluetooth audio streaming for 2 active devices, Apple CarPlay and Android Auto capable, enhanced voice recognition, in-vehicle apps, cloud connected personalization for select infotainment and vehicle settings. Subscription required for enhanced and connected services after trial period. (STD)
- Audio system feature, Bose 9-speaker stereo
- Infotainment display, 10.2" diagonal multi-color touchscreen

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Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021



Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (✔ Complete)

Entertainment

SiriusXM Radio with 360L Equipped with SiriusXM with 360L. Enjoy a trial subscription of the All Access package for the full 360L experience, with a greater variety of SiriusXM content, a more personalized experience and easier navigation. With the All Access package, you can also enjoy your favorites everywhere you go, with the SiriusXM app, online and at home on compatible connected devices. (IMPORTANT: The SiriusXM radio trial package is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. See the SiriusXM Customer Agreement at www.siriusxm.com for complete terms and how to cancel. All fees, content, features, and availability are subject to change. GM connected vehicle services vary by vehicle model and require active service plan, working electrical system, cell reception and GPS signal. See onstar.com for detail and limitations.)

Radio, HD

Bluetooth for phone personal cell phone connectivity to vehicle audio system

Wireless Apple CarPlay/Wireless Android Auto

4G LTE Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

Interior

Seats, front bucket (STD)

Keyless start, push button

Seat trim, leather-appointed front seats

Seat adjusters, 10-way power includes 8-way power driver and front passenger seats with 2-way power lumbar

Seats, heated driver and front passenger

Seats, second row 60/40 split-folding bench, manual

Seats, third row 60/40 split-folding bench, manual

Console, floor with storage area and removable storage tray

Floor covering, color-keyed carpeting

Floor mats, color-keyed carpeted first and second row, removable

Electronic Precision Shift

Steering column, lock control, electrical

Steering column, manual tilt and telescopic

Steering wheel, leather-wrapped

Steering wheel controls, mounted audio, Driver Information Center, cruise control, Forward Collision Alert following gap button and heated steering wheel (when equipped)

Driver Information Center, 4.2" diagonal color display includes driver personalization

Rear Seat Reminder

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Data Version: 13254. Data Updated: Mar 10, 2021 1:03:00 AM PST.



Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (✔ Complete)

Interior

Door locks, power programmable with lockout protection and delayed locking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, Auto Lockout is disabled on driver door.)

Keyless Open includes extended range Remote Keyless Entry

Remote start

Cruise control, electronic with set and resume speed

Universal Home Remote includes garage door opener, programmable

Theft-deterrent system, content, electrical, unauthorized entry

Wireless charging

USB data ports 2, one type-A and one type-C, includes SD Card Reader, located within front center console (When (DCH) power-sliding center console is ordered, relocated within instrument panel.)

USB data ports, 2, one type-A and one type-C, located within center console (Deleted when (DCH) power-sliding center console is ordered.)

USB charging-only ports, 4, (2) located on rear of center console and (2) in 3rd row (1 left and 1 right side belt quarter glass side window)

Window, power with driver Express-Up/Down

Window, power with front passenger Express-Up/Down

Windows, power with rear Express-Down

Memory settings, recalls 2 "driver" presets for power driver seat

Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants

Air conditioning, rear

Defogger, rear-window electric

Power outlets, 2, 120-volt, located on the rear of the center seat and rear cargo area

Power outlet, front auxiliary, 12-volt, located in the center stack of instrument panel

Sill plates, bright, front and rear door

Mirror, inside rearview auto-dimming

Visors, driver and front passenger illuminated vanity mirrors, sliding

Assist handles, overhead, driver and front passenger, located in headliner

Assist handles, front passenger A-pillar and second row outboard B-pillar (Deleted when SEO (7X2) left- and right-hand spotlamps or SEO (7X3) left-hand spotlight are ordered.)

Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo light door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions. On Police/Special Service vehicles, the control switch is located in the roof console in lieu of the driver- and passenger-side door switch with delayed entry feature.

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Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (Complete)

Interior

Cargo management system

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Safety-Mechanical

Automatic Emergency Braking

Hill Start Assist

StabiliTrak, stability control system with brake assist, includes traction control

Safety-Exterior

Daytime Running Lamps, LED

Safety-Interior

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fo to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An invehicle report card gives you information on driving habits and help you to continue to coach your new driver

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Driver inboard seat-mounted side-impact airbag; Head-curtain airbags for all rows in outboard seating positions (Always use seat belts and child restraints. Children are safer when proper secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

Rear Park Assist

Following Distance Indicator

HD Rear Vision Camera (Replaced by (UV2) HD Surround Vision when (WPL) Luxury Package is ordered.)

Front Pedestrian Braking

Forward Collision Alert

Door locks, rear child security, manual

LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats lower anchors and top tethe located in all second-row seating positions (Deleted when (ATZ) second row seat delete is ordered.)

Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)

Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

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Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr LT (Complete)

WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>>
Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Maintenance Note: 1 Year/1 Visit

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State of Alabama
Department of Finance
Division of Purchasing
Master Agreement

13.4.a

Modification

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: MA 999 200000000222

NOT TO EXCEED AMOUNT:

Begin Date: 04/01/2020

Procurement Folder: 1024611

Expiration Date: 04/01/2022

Procurement Type: Master Agreement

Solicitation Number:

Replaces Award Document:

Award Date:

Replaced by Award Document:

Modification Date: 03/19/21

Version Number: 3

CONTACT INFORMATION

REQUESTOR:

Patrick Hemme

334-242-7173

Pat.Hemme@purchasing.alabama.gov

ISSUER:

Patrick Hemme

334-242-7173

Pat.Hemme@purchasing.alabama.gov

BUYER:

Patrick Hemme

334-242-7173

Pat.Hemme@purchasing.alabama.gov

CONTRACT DESCRIPTION

1A-NON-ALTERNATIVE FUEL VEHICLES - T191

OLD T191 NON-ALTERNATIVE FUEL VEHICLES

Ship To:

Bill To:

REASON FOR MODIFICATION

ENDORSEMENT INFORMATION

Name /Address:

Contact:

VC000049701: Donohoo Chevrolet

Chad Johnson

2568453525

EXT: 1

1000 Greenhill Blvd Nw

Cjohnson@Donohoochevrolet.Com

Port Payne AL 35967

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
1	0	EA	\$17,498.000000	\$0.00			\$0.00	\$0.00

0710420 - AUTOMOBILES, FULL-SIZE, 4 DOOR SEDAN
 CHEVROLET MALIBU FULL-SIZE SEDAN
 FULL SIZE SEDAN 4 DOOR,
 VEHICLE IS TO COME WITH ALL STANDARD FEATURES.
 WHEELBASE TO BE A MINIMUM OF 110" AND A MAXIMUM OF 115".
 MINIMUM 4 CYLINDER ENGINE
 REAR VIEW CAMERAS
 STANDARD AIR CONDITIONING

MAKE:CHEVROLET

MODEL:MALIBU

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
2	0	EA	\$20,618.000000	\$0.00			\$0.00	\$0.00

0718025 - UTILITY VEHICLES, SMALL/LIGHT DUTY, 4 DOOR
 CHEVROLET EQUINOX MIDSIZE CROSSOVER CLASS
 MIDSIZE CLASS CROSSOVER, VEHICLE TO BE 4 DOOR WITH ALL STANDARD AND SAFETY FEATURES.
 5-PASSENGER SEATING

ENGINE TO BE A 4-CYLINDER
 MINIMUM
 WHEELBASE TO BE A MINIMUM OF 107" WITH A MAXIMUM OF 113"
 STANDARD AIR CONDITIONING
 REAR VIEW CAMERA

MAKE: CHEVROLET

MODEL: EQUINOX

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
3	0	EA	\$22,518.000000	\$0.00			\$0.00	\$0.00

0720116 - TRUCK, PICKUP, MID SIZE CREW CAB, SINGLE REAR WHEEL, SHORT BOX
 CHEVROLET COLORADO MIDSIZE CREW CAB TRUCK
 MID-SIZE CREW CAB TRUCK 5' BOX. FULL 4 DOORS

ADDED SPECIFICATION: REAR SEATING REQUIRED.

VEHICLE IS TO COME WITH ALL STANDARD EQUIPMENT AND SAFETY FEATURES.
 MINIMUM 4 CYLINDER ENGINE.
 VEHICLES WHEELBASE TO BE A MINIMUM OF 126" AND A MAXIMUM OF 130"
 AUTOMATIC TRANSMISSION.
 STANDARD AIR CONDITIONING

MAKE: CHEVROLET

MODEL: COLORADO

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
4	0	EA	\$38,588.000000	\$0.00			\$0.00	\$0.00

07180 - SUV Type Vehicles, Including Carryalls
 CHEVROLET TAHOE LARGE SUV, 4 DOOR

Final

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021

VEHICLE TO INCLUDE ALL STANDARD EQUIPMENT AND SAFETY FEATURES
 3-PASSENGER SEATING
 REAR WHEEL DRIVE
 WHEELBASE TO BE A MINIMUM OF 119" AND A MAXIMUM OF 123"
 MINIMUM TOWING OF 6,000 LBS.
 MINIMUM 23 GALLON FUEL CAPACITY
 NON SSV

MAKE: CHEVROLET

MODEL: TAHOE

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
5	0		\$0.000000	\$0.00			\$0.00	\$0.00

0710490 - VEHICLES AND OTHER FLEET EQUIPMENT

VEHICLE OPTIONS:

VEHICLE OPTIONS:

TO BE BILLED AT DEALER INVOICE PRICING.

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
6	0		\$0.000000	\$0.00			\$0.00	\$0.00

06286 - Transportation of Goods, Shipping and Handling, and Other Fr

VEHICLE DELIVERY

VEHICLE DELIVERY:

SEE SPECIFICATION SHEET FOR DETAILS.

All terms, conditions, and any amendments to solicitation are part of this contract as if fully reproduced herein .

Approved:



Purchasing Director

APPROVALS

Date	Status Before	Status After	Approver

Attachment: 6-1-21- TWO (2) CHEVROLET TAHOES - FD - STATE CONTRACTS T191 AND T191L - CNCL PKT (121-21 : Purchase (2) 2021

RESOLUTION NO. 122-21

Approve Invoices with Motorola Solutions, Inc. for Lifecycle Management Services - PD.

RESOLUTION NO. _____

**RESOLUTION APPROVING CURRENT AND FUTURE INVOICES
FOR LIFECYCLE MANAGEMENT (MAINTENANCE) SERVICES
PERFORMED BY MOTOROLA SOLUTIONS, INC., WITH RESPECT
TO THE CITY OF OPELIKA'S 800 MHz TRUNK RADIO SYSTEM**

WHEREAS, the City of Opelika, Alabama, a municipal corporation, (the "City") owns and operates a 800 MHz trunk radio system (the "System") manufactured by Motorola Solutions, Inc., ("Motorola") to provide continuous support to public safety and to other mission-critical users; and

WHEREAS, in 2013, the City purchased, leased and acquired from Motorola Solutions ("Motorola") an Astro 25 Voice and Data Communications upgrade with necessary equipment; and

WHEREAS, in 2015, the City accepted a Proposal from Motorola for lifecycle management services; and

WHEREAS, said Proposal incorporating both hardware and software updates, meets the City's long-term goals for both total cost of ownership and statewide interoperability; and

WHEREAS, Motorola has submitted to the City an invoice in the amount of \$104,121.00 for lifecycle management services for the period from June 1, 2021, until May 31, 2022, a copy of said invoice being attached hereto as Exhibit "A"; and

WHEREAS, the annual payment with respect to said invoice is budgeted in the current

Police Department budget; and

WHEREAS, future payments for lifecycle management services in subsequent years will be included in the Police Department budget.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama (the “City”), as follows:

1. That the current invoice for lifecycle services submitted by Motorola Solutions is hereby approved and that the Purchasing-Revenue Manager is authorized and directed to issue a purchase order for said invoice in the amount of \$104,121.00.

2. That with respect to future years, the payments for renewable lifecycle management services shall be due upon receipt of invoice of each year and the Purchasing-Revenue Manager is authorized and directed to issue purchase orders for said future invoices without further authorization by the City Council provided adequate funds have been budgeted and included in the Police Department budget.

3. That the Controller is hereby authorized and directed to make appropriate budget adjustments necessary to carry out the transactions contemplated by this Resolution.

4. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2021.

PRESIDENT OF THE CITY COUNCIL OF THE

CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK



Motorola Solutions, Inc.
500 West Monroe
Chicago IL 60661
United States
Federal Tax ID: 36-1115800

ORIGINAL INVOICE

Transaction Number 8230323148	Transaction Date 02-MAY-2021	Transaction Total 104,121.00 USD
P.O. Number	P.O. Date	Customer Account No 1035812107
Payment Terms Net Due in 30 Days		Payment Due Date 01-JUN-2021

Visit our website at www.motorolasolutions.com

Bill To Address

OPELIKA, CITY OF
ATTN: Accounts Payable
PO BOX 390
OPELIKA AL 36803
United States

Ship To Address

OPELIKA POLICE DEPT, CITY OF
501 S 10TH ST
501 10TH ST S
OPELIKA AL 36801
United States

IMPORTANT INFORMATION

Service From
01-JUN-2021
Service To
31-MAY-2022

For all invoice payment inquiries contact
SLT4EC@motorolasolutions.com
Telephone: 800-247-2346
Fax: +1(631)883-4238

Sales Order(s): USC000002823-R01-FEB-19 00:18:40

SPECIAL INSTRUCTIONS / COMMENTS

General Comment: Regular Invoice

Total Tax AL 0.00

USD Subtotal	104,121.00
USD Total Tax	0.00
USD Total	104,121.00
USD Amount Due	104,121.00

Please detach here and return the bottom portion with your payment

Payment Coupon

Transaction Number 8230323148	Customer Account No 1035812107	Payment Due Date 01-JUN-2021	Transaction Total 104,121.00 USD	Amount Paid
---	--	--	---	--------------------

Please put your Transaction Number and your Customer Account Number on your payment for prompt processing.

OPELIKA, CITY OF
ATTN: Accounts Payable
PO BOX 390
OPELIKA AL 36803
United States

Wire Transfer Details

CHICAGO
Routing Transit No: 026009593
SWIFT: BOFAUS3N
Bank Account No: 3756319819

Send Payments To:



Motorola Solutions, Inc.
13104 Collections Center Drive
Chicago IL 60693
United States
Please provide your remittance details to:
US.remittance@motorolasolutions.com

DIVERSION CONTRARY TO EXPORT CONTROL LAW IS PROHIBITED

RESOLUTION NO. 123-21

Emergency Purchase - Unit #418/2013 International Truck Engine Replacement - PW.

RESOLUTION NO. _____

WHEREAS, Unit #418 needs an engine replacement; and

WHEREAS, Unit #418/2013 International Truck engine needs replacement. It is vital to maintain operations for the Street Department to our City; and

WHEREAS, the engine replacement is deemed to be an emergency by the Purchasing-Revenue Manager; and

WHEREAS, the purchase will be made from Rush Truck Center; and

WHEREAS, the cost of the purchase is estimated to be \$26,575.09; and

WHEREAS, the cost of the purchase will come from the General Fund Account;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama as follows:

- 1) That the City Council deem the actions of the Purchasing-Revenue Manager is correct in awarding an emergency purchase order to Rush Truck Center for an estimated amount of \$26,575.09.
- 2) That the Mayor be authorized to issue a change order for unforeseen repairs not to exceed 10% of the estimated costs.
- 3) That the Controller be authorized to adjust the budget as necessary for these repairs.

APPROVED and ADOPTED this the ____ day of _____, 2021.

C. E. “Eddie” Smith, Jr.
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones
City Clerk

ORDINANCE NO. 010-21-ORD

Amend Zoning Ord & Map: Rezone 17.8 Acres, 5067 Bham Hwy - 2nd Reading.

ORDINANCE NO. _____

**AN ORDINANCE TO AMEND THE ZONING
ORDINANCE AND ZONING MAP OF THE CITY OF OPELIKA**

BE IT ORDAINED by the City Council (the “City Council”) of the City of Opelika, Alabama (the “City”) as follows:

Section 1. That Ordinance 124-91 entitled “Zoning Ordinance City of Opelika, Alabama”, adopted on September 17, 1991, and the Zoning Map of the City of Opelika provided for and referred to therein, as previously amended and/or modified, be and the same is hereby amended by rezoning or redistricting the parcels of land hereinafter in this section described, so as to change such parcels from one class of district to another class of district as follows, to-wit:

From a R-1, GC-P District (Rural, Gateway Corridor-Primary Overlay District) to a R-3, GC-P District (Low-Density Residential, Gateway Corridor-Primary Overlay District), the parcels of land hereinafter described:

Parcel A

Commence at the Northwest corner of Section 9, Township 19 North, Range 26 East, Lee County, Alabama; and run thence South 0 degrees 08 minutes West for 521.3 feet to an iron pin on the Southwest margin of U.S. Highway 280; thence run South 67 degrees 1 minutes 31 seconds East for 3272 feet to an iron pin which point is the TRUE Point OF Beginning of the following described parcel. From said point of beginning continue to run along said Highway margin South 67 degrees 18 minutes 31 seconds East for 348.54 feet to an iron pin; thence leaving said highway margin run. South 0 degrees 48 minutes East for 1,986.18 feet along a fence to an iron pin; thence ren North 88 degrees Oi minutes 11 seconds West for 228.89 feet to an iron pin; thence run North C degrees 08 minutes 03 seconds East for 1,603.61 feet to an iron pin; thence run North 88 degrees 01 minutes 04 seconds West for 115.61 feet to an iron pin; thence run North 1 degree 0 minute 15 seconds West for 500.00 feet to the aforesaid Highway margin end True Point of Beginning.

Parcel B

Commence at the Northwest corner of Section 9, Township 19 North, Range 26 East, Lee County, Alabama; and run thence South 0 degrees 08 minutes West 521.3 feet to an iron pin on the Southwest margin of U.S. Highway 280, which point is the point of beginning of the following described tot. From said point of beginning, run South 67 degrees 13 minutes 31 seconds East 32.72 feet along said highway margin to an iron pin; thence South 1 degree 00 minutes 15 seconds East 500.00 feet to an iron pin; thence South 88 degrees 01 minutes 04 seconds East 115.61 feet to an iron pin; thence South 0 degrees 08 minutes 03 seconds West 1608.61 feet along a power line to an iron pin; thence North 88 degrees 01 minutes 11 seconds West 113.61 feet along an old road bed to an iron pin; thence North 1 degree 00 minutes 15 seconds West 2,121.55 feet along a fence to the point of beginning.

The above-described property contains 17.8 acres, more or less, and is located at 5067 Birmingham Highway, Opelika, Alabama.

Section 2. Any ordinance or part thereof in conflict with provisions of this Ordinance be and the same are hereby repealed.

Section 3. This Ordinance shall be published in a newspaper of general circulation in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED this the ____ day of _____, 2021.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR on this the ____ day of _____, 2021.

CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2021.

MAYOR

ATTEST:

CITY CLERK

ORDINANCE NO. (ID # 4684)

Approve Quitclaim Deed to Armetta Johnson - 2nd Reading.

ORDINANCE NO. _____

**AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF
QUITCLAIM DEED FROM THE CITY OF OPELIKA, ALABAMA TO
ARMETTA JOHNSON**

WHEREAS, Armetta Johnson, an unmarried woman, owns the property located at 509 Martin Luther King Boulevard, Opelika, Alabama, particularly described as Lots 4 through 9, Block A, Realty Investment Corporation, and recorded in Plat Book 1 at Page 24 in the Office of the Judge of Probate of Lee County, Alabama; and

WHEREAS, Armetta Johnson desires to sell said property to a purchaser who wishes to renovate the house located on the property; and

WHEREAS, a title search has revealed that the City of Opelika (the “City”) may have an interest in Lots 7 and 9 of the above-described property; and

WHEREAS, Armetta Johnson and her predecessors in title have assessed and paid taxes on the property for more than twenty (20) years; and

WHEREAS, Armetta Johnson and her predecessors in title have apparently occupied the property for more than sixty (60) years; and

WHEREAS, the existing single-family home is located partially on Lot 7; and

WHEREAS, Armetta Johnson has requested that the City quitclaim to her whatever interest the City purportedly has in Lots 7 and 9; and

WHEREAS, the City desires to assist Armetta Johnson, in clarifying ownership to the aforesaid Lots 7 and 9.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Opelika, Alabama, as follows:

Section 1. It is hereby established and declared that the following described real property is not needed for public or municipal purposes, to-wit:

Lot 7 and Lot 9 in Block A of the Realty Investment Corporation, as shown on the Plat of Survey of the said Realty Investment Corporation, which appears of record in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 1 at Page 24.

Section 2. That the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest respectively, for and on behalf of the City of Opelika, a quitclaim deed, a copy of which is on file in the office of the City Clerk, whereby the City of Opelika does convey whatever possible interest it has, if any, in the premises described in Section 1 hereof to Armetta Johnson.

Section 3. That the purpose of the Ordinance is to relinquish whatever claim the City of Opelika may have in the premises described in Section 1 above.

Section 4. That this Ordinance shall take effect immediately upon its adoption, approval and publication as required by law.

Section 5. The City Clerk is hereby authorized and directed to cause this Ordinance to be published one (1) time in a newspaper of general circulation in the City of Opelika, Lee County, Alabama.

ADOPTED AND APPROVED by the City Council of the City of Opelika, Alabama, on
this the _____ day of _____, 2021.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR on this the _____ day of _____, 2021.

CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2021.

MAYOR

ATTEST:

CITY CLERK

STATE OF ALABAMA)
COUNTY OF LEE)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS (\$10.00)**, to the undersigned **City of Opelika, Alabama, a municipal corporation**, (hereinafter referred to as the “Grantor”) in hand paid by **Armetta Johnson, an unmarried woman**, (hereinafter referred to as the “Grantee”) the receipt of which is hereby acknowledged, the said Grantor does by these presents remise, release, quit-claim and convey unto the said Grantee, her heirs, executors, and administrators, all of its right, title, claim and interest in and to the following described real property, situated, lying and being in the County of LEE, State of ALABAMA, to-wit:

Lot 7 and Lot 9 in Block A of the Realty Investment Corporation, as shown on the Plat of Survey of the said Realty Investment Corporation, which appears of record in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 1 at Page 24.

TO HAVE AND TO HOLD unto the said Grantee, her heirs, executors, and administrators in fee simple forever.

IN WITNESS WHEREOF, the City of Opelika, Alabama, a municipal corporation, has caused this instrument to be executed by Gary Fuller, its Mayor, and its seal to be affixed by Russell Jones, City Clerk, both of whom are hereunto authorized pursuant to Resolution No. _____ of the City Council of the City of Opelika, Alabama, a copy of which is attached hereunto and marked Exhibit “A” on this the _____ day of _____, 2021.

City of Opelika, Alabama

By: _____
Gary Fuller

ATTEST:

Russell Jones, City Clerk

Attachment: 05.24.21 Quitclaim City of Opelika to Johnson (4684 : Approve Quitclaim Deed to Armetta Johnson - 2nd Reading.)

STATE OF ALABAMA
COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Gary Fuller and Russell Jones, whose names as Mayor and City Clerk, respectively for the City of Opelika, a municipal corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents thereof, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office this the ____ day of _____, 2021.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

THIS DOCUMENT PREPARED BY:

Benjamin H. Parr, PC
830 Avenue A, Suite A
Opelika, AL 36801
(334) 749-6999

GRANTEE'S ADDRESS:

Armetta Johnson

Attachment: 05.24.21 Quitclaim City of Opelika to Johnson (4684 : Approve Quitclaim Deed to Armetta Johnson - 2nd Reading.)

ORDINANCE NO. (ID # 4682)

Approve Option to Purchase an Easement with Vertical Bridge Acquisitions, LLC - 2nd Reading.

ORDINANCE NO. _____

**ORDINANCE APPROVING OPTION TO PURCHASE AN
EASEMENT BETWEEN THE CITY OF OPELIKA, ALABAMA,
AND VERTICAL BRIDGE ACQUISITIONS, LLC**

WHEREAS, pursuant to a Lease Agreement (the “Lease Agreement”) dated December 6, 2017, the City of Opelika, Alabama, (the “City”) leased to Eco-Site II, LLC (“Eco-Site”) approximately 0.2296 acres (the “Leased Premises”) located at 512 Fruitland Circle (near Bay Court) in the City of Opelika; and

WHEREAS, on or about December 14, 2020, Eco-Site merged with Vertical Bridge and the Lease Agreement was assigned to Vertical Bridge RETI, LLC (“VB”); and

WHEREAS, VB owns and operates a 260-foot high wireless communications facility on a portion of the Leased Premises; and

WHEREAS, the Lease Agreement was activated in July, 2018 and expires (including renewal terms) in 2048; and

WHEREAS, the Lease Agreement provides for annual rent in the amount of \$30,000 (\$2,500 per month); and

WHEREAS, the Lease Agreement provides for a two percent (2%) rent adjustment on each anniversary date beginning on the fourth anniversary of the commencement date of the Lease Agreement; and

WHEREAS, the City has been engaged in discussions with VB about a cell tower lease buy-out; and

WHEREAS, VB has launched a new initiative, Vertical Lease Monetization Program, which allows landlords, such as the City, to access long-term cash payments in a lump sum; and

WHEREAS, a cell tower lease buy-out occurs when a property owner agrees to sell its lease to a ground lease acquisition company for a lump sum of cash which is less than the cumulative value of the monthly rent over the life of the lease; and

WHEREAS, VB has tentatively offered to purchase an easement in the Leased Premises and take an assignment in the cell site rental income in exchange for a one-time lump sum payment in the amount of \$418,000; and

WHEREAS, the proposed easement will be for a term of fifty (50) years; and

WHEREAS, pursuant to the VB proposal, the City will agree to forfeit all rights to collect the future rent payments during the term of the Lease Agreement; and

WHEREAS, there are some advantages and reasons for the City to consider a lease buy-out:

- (a) There is no guarantee that the cell tower tenant will be paying rent to the City for the next 28 years. The cell tower tenant could simply elect not to renew the lease at the end of any five-year period;
- (b) Disruptive technology could replace the need for cell towers; and
- (c) Inflation could deflate the value of the monthly rental payments the City receives over the term of the Lease Agreement

; and

WHEREAS, the Mayor and City staff believe it is in the best interest of the City and its citizens to accept Vertical Bridge's tentative buy-out offer of \$418,000; and

WHEREAS, an option to purchase an easement across the Leased Premises (hereinafter referred to as the “Easement Option”) has been prepared by Vertical Bridge and submitted to the City Council for approval and the Council has determined that it is in the best interest of the City and its citizens to approve said Easement Option.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Opelika, Alabama (the “Council”) as the governing body of the City of Opelika, Alabama (the “City”) as follows:

1. That the proposed Easement Option to be entered into between the City and Vertical Bridge Acquisitions III, LLC (“VB”), a copy of which is on file in the office of the City Clerk, be and the same is approved, authorized, ratified and confirmed in the form substantially submitted to the City Council with such changes thereto (by addition, deletion or substitution) as the Mayor shall approve which approval shall be conclusively evidenced by the execution and delivery of said Easement Option.
2. That the Mayor is hereby authorized and directed to execute and deliver said Easement Option in the name and on behalf of the City.
3. That, in the event VB exercises the Easement Option, the Mayor is hereby authorized to execute and deliver the Easement Agreement in the name and on behalf of the City.
4. That the Mayor is hereby authorized to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other agreements, contracts, certificates and instruments as he deems necessary or appropriate in order to carry into effect the intent of the provisions of this Ordinance.
5. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Ordinance.

6. That this ordinance shall become effective immediately upon its adoption and publication as required by law.

7. That the City Clerk of the City of Opelika is hereby authorized and directed to cause this ordinance to be published one (1) time in a newspaper published in and of general circulation in the City of Opelika, Alabama.

ADOPTED AND APPROVED this the ____ day of _____, 2021.

 PRESIDENT OF THE CITY COUNCIL OF THE
 CITY OF OPELIKA, ALABAMA

ATTEST:

 CITY CLERK

TRANSMITTED TO MAYOR this the ____ day of _____, 2021.

 CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2021.

MAYOR

ATTEST:

CITY CLERK